



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

April 7, 2024 | Divine Mercy Sunday

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

**Livestream available.*

Monday—Friday

Lunes—Viernes

12:10 pm

ADORATION

ADORACIÓN

Wednesday & Thursday

Miercoles y Jueves

1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday

Lunes—Viernes

11:30 am—12:00 pm

Saturday | *Sabado*

4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday

10:00 am—4:00 pm

OFFICE HOURS

Monday—Friday

9:00 am— noon & 1 pm—4 pm



1019 11th Street, Sacramento, CA 95814

916-444-3071 | www.CathedralSacramento.org

Connect with us!



Events and Information



What We Believe

Adult Bible Study

WHAT WE BELIEVE The Beauty of the Catholic Church

A ten-part study by Ascension Press rediscovering the Catechism of the Catholic Church with engaging videos and small group discussion.

Thursdays, April 10 - June 13

7:00 pm - 8:30 pm

St. Pius X Room

Also available via Zoom.

Sign up to receive info:

<https://is.gd/cathedralbelieve>



KEEP THE FLAME ALIVE

like the new light of the Easter Candle

Wednesdays, 7:00 pm via Zoom

Join us! Father O'Reilly leads a **new** study on the Gospel of John and we continue learning about the Liturgy of the Eucharist.

Contact Donna: flamealive22@gmail.com

MANTENGA VIVA LA LLAMA

como la nueva luz del Cirio Pascual

Miércoles, 7:00 pm via Zoom

¡Únete a nosotros! Padre O'Reilly dirige un **nuevo** estudio sobre el Evangelio de Juan y seguimos aprendiendo sobre la Liturgia de la Eucaristía.

Contacto con Donna: flamealive22@gmail.com

SUNDAY CATHEDRAL TOURS

English at 9am and 11am & Spanish at 1pm

Docents share how the Cathedral is such an important part of early California history. Learn how our beautiful and important art works have symbolism integral to our Catholic Faith.

TOURS DE LA CATEDRAL DEL DOMINGO

Español a las 1 pm y inglés a las 9am y 11am

Los docentes comparten cómo la Catedral es una parte importante de la historia temprana de California. Conozca cómo nuestras hermosas e importantes obras de arte tienen un simbolismo integral para nuestra fe católica.



THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com

RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm



ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm to 4:00 pm

Eventos e información

Cathedral of the Blessed Sacrament



Women's Retreat June 13-16, 2024

Deepen your relationship with Jesus Christ, renew yourself spiritually, give new meaning to prayer life and Sunday liturgy, and build lasting friendships with members of your community by going on an ACTS weekend retreat.

To learn more, contact
Lucila Martinez, Retreat
Director at 916-947-6985
hope4evr58@yahoo.com

Let's Talk Parish!

CATHEDRAL OF THE
BLESSED
SACRAMENT

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact 916-545-5376.



Listen here:
<https://is.gd/talkparish>

Mass Intentions & Observances

SUN 4/7

DIVINE MERCY SUNDAY

8:00 AM: CATHERINE CHANG +
10:00 AM: MILAGROS AQUINO S.I.
12:00 PM: MYRNA WOODS +
4:00 PM: LOUISE GUSTAFSON +
6:00 PM: PEOPLE OF THE PARISH S.I.

MON 4/8

ANNUNCIATION OF THE LORD

12:10 PM: LUZ DEPOSA +;
JULIAN DEPOSA +

TUES 4/9

SECOND TUESDAY OF EASTER

12:10 PM: KENNETH M. WALKER SR. +

WED 4/10

SECOND WEDNESDAY OF EASTER

12:10 PM: MARY FONG +; JON LUCIN +

THU 4/11

ST. STANISLAUS, MEMORIAL

12:10 PM: EDGAR RUBEN AMADO +

FRI 4/12

SECOND FRIDAY OF EASTER

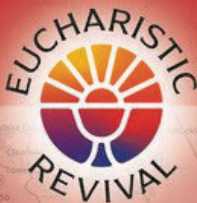
12:10 PM: WILLIAM JAMES SHOREY +

S.I. = for special intention
+ = for repose of the soul

Mass Intentions

Please email:

vramos@cathedralsacramento.org
or call 916-444-3071, ext. 10



NATIONAL EUCHARISTIC PILGRIMAGE IN THE DIOCESE OF SACRAMENTO

TUESDAY - FRIDAY | MAY 21 - 24, 2024

May 21	May 22	May 23	May 24
<p>Travel by boat on the Sacramento River</p> <p>8:00 AM Mass & Procession St. Vincent, Vallejo to the Sacramento River</p> <p>10:30 AM Procession & Adoration Sacramento River to St. Dominic, Banica</p> <p>3:00 PM Procession & Adoration Sacramento River to St. Joseph, Rio Vista</p> <p>8:00 PM Procession & Adoration Sacramento River to St. Joseph, Clarksburg</p>	<p>Adoration Loaves & Fishes Sacramento (private event)</p> <p>11:00 AM Procession from West Sacramento crossing the Tower Bridge</p> <p>12:10 PM Mass Cathedral of the Blessed Sacrament</p>	<p>Mass Folsom Prison (private event)</p> <p>10:00 AM Procession</p> <p>10:30 AM Adoration St. John the Baptist, Folsom</p> <p>7:00 PM Youth Adoration Holy Trinity, El Dorado Hills</p>	<p>8:30 PM Mass, Procession, & Adoration from St. Patrick, Placerville</p> <p>Adoration Mother Teresa Maternity Home (private event)</p> <p>5:30 PM Adoration & Procession St. Theresa, National Forest South Lake Tahoe</p> <p>Travel by boat across Lake Tahoe</p> <p>8:00 PM Procession & Adoration St. Francis, Incline, NV</p>

For more information on diocesan and national Eucharistic Revival,
visit us at www.scd.org/celebrate

Liturgy of the Word

SECOND SUNDAY OF EASTER (DIVINE MERCY B) APRIL 7, 2024

READING ACTS 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

PS 118:2-4, 13-15, 22-24

R. Give thanks to the LORD, for he is good, his love is everlasting.

Let the house of Israel say,
"His mercy endures forever."

Let the house of Aaron say,
"His mercy endures forever."

Let those who fear the LORD say,
"His mercy endures forever."

R. Give thanks to the LORD, for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.

My strength and my courage is the LORD,
and he has been my savior.

The joyful shout of victory
in the tents of the just:

R. Give thanks to the LORD, for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the LORD, for he is good, his love is everlasting.

READING 2 1 JN: 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is

begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

ALLELUIA JN 20:29

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

R. Alleluia, alleluia.

GOSPEL JN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Liturgia de la Palabra

II DOMINGO DE PASCUA O DOMINGO DE DIVINA MISERICORDIA APRIL 7, 2024

LECTURA

HCH 4, 32-35

La multitud de los que habían creído tenía un solo corazón y una sola alma; todo lo poseían en común y nadie consideraba suyo nada de lo que tenía.

Con grandes muestras de poder, los apóstoles daban testimonio de su resurrección del Señor Jesús y todos gozaban de gran estimación entre el pueblo. Ninguno pasaba necesidad, pues los que poseían terrenos o casas, los vendían, llevaban el dinero y lo ponían a disposición de los apóstoles, y luego se distribuía según lo que necesitaba cada uno.

SALMO RESPONSORIAL

SALMO 117, 2-4. 16AB-15. 22-24

**R. La misericordia del Señor es eterna.
Aleluya.**

Diga la casa de Israel: "Su misericordia es eterna".
Diga la casa de Aarón: "Su misericordia es eterna".
Digan los que temen al Señor: "Su misericordia es eterna".

**R. La misericordia del Señor es eterna.
Aleluya.**

La diestra del Señor es poderosa,
la diestra del Señor es nuestro orgullo.
No moriré, continuaré viviendo
para contar lo que el Señor ha hecho.
Me castigó, me castigó el Señor,
pero no me abandonó a la muerte.

**R. La misericordia del Señor es eterna.
Aleluya.**

La piedra que desecharon los constructores,
es ahora la piedra angular.
Esto es obra de la mano del Señor,
es un milagro patente.
Este es el día de triunfo del Señor:
día de júbilo y de gozo.

**R. La misericordia del Señor es eterna.
Aleluya.**

SEGUNDA LECTURA

1 JN 5, 1-6

Queridos hermanos: Todo el que cree que Jesús es el Mesías, ha nacido de Dios; todo el que ama a un padre, ama también a los hijos de éste. Conocemos que amamos a los hijos de Dios en que amamos a Dios y cumplimos sus mandamientos, pues el amor de Dios consiste en que cumplamos sus preceptos. Y sus mandamientos no son pesados, porque todo el que ha nacido de Dios vence al mundo. Y nuestra fe es la que nos ha dado la victoria sobre el mundo. Porque, ¿quién

es el que vence al mundo? Sólo el que cree que Jesús es el Hijo de Dios.

Jesucristo es el que vino por medio del agua y de la sangre; él vino, no sólo con agua, sino con agua y con sangre. Y el Espíritu es el que da testimonio, porque el Espíritu es la verdad.

ACLAMACIÓN ANTES DEL EVANGELIO JN 20, 29

R. Aleluya, aleluya.

Tomás, tú crees porque me has visto.

Dichosos los que creen sin haberme visto, dice el Señor.

R. Aleluya.

EVANGELIO

JN 20, 19-31

Al anoecer del día de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: "La paz esté con ustedes". Dicho esto, les mostró las manos y el costado. Cuando los discípulos vieron al Señor, se llenaron de alegría.

De nuevo les dijo Jesús: "La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo". Después de decir esto, sopló sobre ellos y les dijo: "Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar".

Tomás, uno de los Doce, a quien llamaban el Gemelo, no estaba con ellos cuando vino Jesús, y los otros discípulos le decían: "Hemos visto al Señor". Pero él les contestó: "Si no veo en sus manos la señal de los clavos y si no meto mi dedo en los agujeros de los clavos y no meto mi mano en su costado, no creeré".

Ocho días después, estaban reunidos los discípulos a puerta cerrada y Tomás estaba con ellos. Jesús se presentó de nuevo en medio de ellos y les dijo: "La paz esté con ustedes". Luego le dijo a Tomás: "Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree". Tomás le respondió: "¡Señor mío y Dios mío!" Jesús añadió: "Tú crees porque me has visto; dichosos los que creen sin haber visto".

Otros muchos signos hizo Jesús en presencia de sus discípulos, pero no están escritos en este libro. Se escribieron éstas para que ustedes crean que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengan vida en su nombre.

Sacramento Chinese Catholic Community

RECONCILIATION: 1st Sunday of the month before mass. Please contact Kenneth Ng or Fr. Chiu in advance.

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Facebook: [@sacchinesecatholic](https://www.facebook.com/@sacchinesecatholic)

Instagram: <https://is.gd/SCCCinstagram>

Website: www.sacchinesecatholic.org/



Chinese Portal:
Announcements/
Sunday Readings



Fr. Abraham Chiu
趙必成神父



A Glimpse of Spirituality 靈修一瞥119 (Matt 瑪 9:35-10:1, 5-8) Fr. Abraham Chiu 趙必成神父

Many of us have been told by others that we are not lovable. However, those people miss the great fact that God has reached out to nurture the weak, free the imprisoned, and heal the sick through Jesus. We are lovable and good, not because we are beautiful and smart but mainly because we are chosen by God. Since Jesus loved the leaderless people he sent the disciples to wake people up.

Jesus was moved with compassion at the world. The Greek word “esplanchnisthē” (compassion) expresses mercy and empathy that spring from the deepest part of one’s being. Jesus’ compassion for the crowds was based on his perception that they were “harassed and helpless” because he just loved them. If he did not love them, he would not have compassion.

Jesus used two images to describe the common people of those days, namely, sheep without a shepherd and an abundant harvest in need of workers. The Pharisees saw the common people as chaff to be destroyed but Jesus saw them as a harvest to be reaped. That is the difference between God and the Pharisees.

The disciples were given the authority to love, not to judge, which included involvement in liberating people from the powers which oppressed them, whether physical or spiritual. Then, Jesus sent them to preach and work. The disciples were called to make them kingdom people, not simply church goers. In short, we bring God’s kingdom to people and “heal the sick, raise the dead, cleanse lepers, cast out demons.” The spiritually dead, in particular, are resurrected and revitalized by the good news preached to them.

許多人都曾被他人奚落不可愛或沒人要。然而，這些批判群組忽略一個偉大事實，即天主透過耶穌伸出援手來扶持弱者、釋放囚犯以及治癒病人。我們可愛，非因本身美麗聰明，主因是天主創造與揀選。耶穌愛護“困苦流離失所，像沒有牧人的羊”，於是派遣門徒去施以援手。

耶穌對世界充滿慈悲，希臘文「esplanchnisthē」（動了慈心）表達從最深處產生的慈悲和同理心。

耶穌對群眾的慈悲心是基於他們“困苦流離失所”，他愛他們，如果不愛，就不會動慈悲心。

耶穌用兩個比喻來形容當時群眾，一是沒有牧人的羊，二是需要工人收割的莊稼。法利塞人將以色列子民視為要毀滅的糠秕，但耶穌卻將他們視為要收割的莊稼。這就是耶穌與法利塞人的差別。

門徒被賦予愛的權柄，非評判權力，牧職包括將人從壓迫中解放出來，無論是身體還是精神。耶穌派遣門徒去福傳與牧靈，要使萬民成為天國子民，而不僅是「望彌撒」的人。簡言之，將天國帶給困苦流離人們，如耶穌說：“病人，你們要治好；死人，你們要復活；癲瘋病人，你們要潔淨；魔鬼，你們要驅逐。”

死人，會因所聽福音而復活

Eventos musicales/Musical Events

Cathedral Nights

Big Band Jazz Concert Fundraiser
to benefit the Cathedral.

Saturday, May 11 7pm-10pm

A Black Tie Event

Under the stars in Cathedral Plaza

Tickets \$100/person

Hors d'oeuvres & spirits included.

Featuring Father Michael O'Reilly, Sac State
Jazz Ensemble, Pedro Cesar, Aldo Hildago
Trio, Guadalupe & Selena Delgadillo

To purchase tickets, scan the QR code or
buy in the Parish Office.



*Produced by Richard Alcala
916-202-8613*

Noches de Catedral

Concierto de recaudación de fondos de Big Band Jazz
en beneficio de la Catedral.

Sábado 11 de Mayo 7pm-10pm

Un Evento de gala

Bajo las estrellas en la Plaza de la Catedral

Entradas \$100/persona

Entremeses y bebidas incluidas.

Con Father Michael O'Reilly, Sac State Jazz
Ensemble, Pedro Cesar, Aldo Hildago Trio,
Guadalupe & Selena Delgadillo

Para adquirir entradas escanear el código QR o
comprar en la Oficina Parroquial.



*Producida por Richard Alcala
916-202-8613*

A Eucharistic Revival Concert DAVE BRUBECK'S

PANGE LINGUA VARIATIONS

An Ode to Sacramento

Saturday, July 6 at the Cathedral

6:00 pm - Wine and Cheese reception & Cathedral tours.

8:00 pm - Concert featuring Cathedral Choir and
Orchestra. Special guest performances by Chris Brubeck,
Dan Brubeck, and Joe Gilman.

*Proceeds will benefit the Cathedral's social services
programs.*

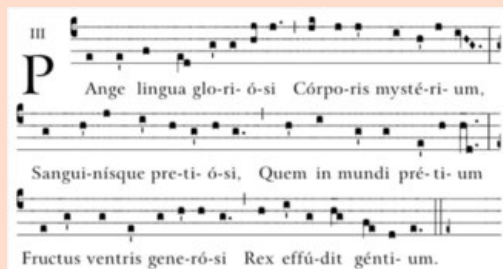
For tickets and prices, contact Richard Zacaroli at
rzacaroli@gmail.com.



Chris Brubeck



Dan Brubeck



Joe Gilman



Neal Gittleman



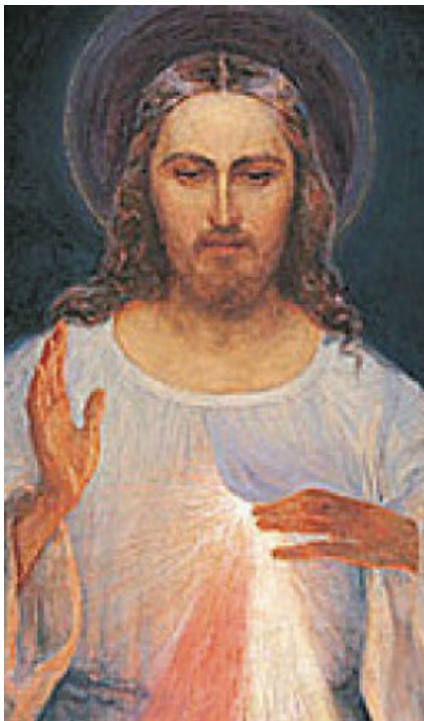
Family Faith Formation and OCIA

In the month of April we will look at the “Battle” of prayer in the Christian life. What gets in our way of drawing close to God in our prayer ?

En el mes de abril veremos la “Batalla” de la oración en la vida cristiana. ¿Qué se interpone en nuestra manera de acercarnos a Dios en nuestra oración?

“Jesus, have mercy on us and on the whole world.”

- St Faustina
Secretary of Divine Mercy



Prayer is a Gift, but Are We Our Own Worst Enemy?

The opportunity to pray to God is first and foremost a gift, but it also requires us to do something, to respond to Him. This response is not always easy. The Catechism of the Catholic Church states that “*prayer is a battle. Against whom? Against ourselves and against the wiles of the tempter who does all he can to turn man away from prayer, away from union with God. We pray as we live, because we live as we pray. If we do not want to act habitually according to the Spirit of Christ, neither can we pray habitually in his name. The ‘spiritual battle’ of the Christian’s new life is inseparable from the battle of*

prayer” (CCC 2725). The battle of prayer, then, is against our own weaknesses, temptations, failures, distractions, and laziness. It is also a battle against the work of the devil himself, who wants nothing more than to pull us away from God. And God wants us to bring this battle directly to Him. To be successful in the battle of prayer, we must humbly recognize that we cannot do it alone. We must trust in God to hear our prayer and we must persevere against all obstacles. But what are the obstacles that get in the way of our relationship with God through prayer? We will look at these throughout this month.

UPCOMING FAITH FORMATION FOR ADULTS AND CHILDREN

SUN 7 APR Evening Prayer (All Welcome)
6:30 PM, Mercy Hall
OCIA for Adults
7:00 PM, Mercy Hall/Classrooms

MON 8 APR Evening Prayer (All Welcome)
6:30 PM, Mercy Hall
OCIA for Adults
7:00 PM, Mercy Hall/Classrooms

TUE 9 APR Family Faith Formation
6:00 PM, Mercy Hall

THU 11 APR Adult Confirmation Class
7:00 PM, St Toribio
Adult Bible Study
New Study Begins

SAT 13 APR Family Faith Formation
10:00 AM, Mercy Hall

1st Communion Retreat English Group
4:15 pm—Mercy Hall

UPCOMING

SAT 20 APR 1era Comunion Ritiro
Grupo Espanol
4:15 pm—Mercy Hall

THU 25 APR 1st Reconciliation Service
5:00 PM—in Church

Preparation for Sunday Mass Sunday, 14 APR 24

Prepare:
Third Sunday of Easter

Acts 3:13-15, 17-19
Ps 4:2, 4, 7-8, 9
1 Jn 2:1-5a
Lk 24:35-48

Focus of the Gospel:

The Disciples continue their rollercoaster of ups and downs as they come to grips with the death of Jesus. Our Easter joy comes with the knowing of the resurrection. But, what would life be like if we—like some of the disciples—believed that their hope in Jesus being the Messiah was over. That’s where we find ourselves in next Sunday’s Gospel narrative from Luke. Two disciples had encountered Jesus and came and told the others what they witnessed. They wanted to believe, but they were troubled and afraid. Jesus appeared to them and said, “Peace be with you... look at my hands and my feet...it is I.”

With Your Family

- ◆ Read Luke 24:35-48
- ◆ Imagine yourself with the disciples when the two from Emmaus come and said they saw Jesus alive. Could you believe them? Why or why not?
- ◆ When Jesus appears, why are the disciples frightened?
- ◆ What did Jesus do/say to calm their fears?
- ◆ How would you respond to Jesus if you were in the story?
- ◆ Pray together Psalm 4

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación de fe Familiar y OICA

La oración es un regalo, pero ¿somos nuestro peor enemigo?

La oportunidad de rezarle a Dios es ante todo un regalo, pero también requiere que hagamos algo para responderle. Esta respuesta no siempre es fácil. El Catecismo de la Iglesia Católica afirma que “la oración es una batalla. *¿Contra quién? Contra nosotros mismos y contra las artimañas del tentador que hace todo lo posible para alejar al hombre de la oración, lejos de la unión con Dios. Rezamos como vivimos, porque vivimos como rezamos. Si no queremos actuar habitualmente de acuerdo con el Espíritu de Cristo, tampoco podemos orar habitualmente en su nombre. La “batalla espiritual” de la nueva vida del cristiano es inseparable de la batalla de*

la oración” (CIC 2725). La batalla de la oración, entonces, es contra nuestras propias debilidades, tentaciones, fracasos, distracciones y pereza. También es una batalla contra la obra del mismo demonio, que no quiere nada más que alejarnos de Dios. Y Dios quiere que le traigamos esta batalla directamente a Él. Para tener éxito en la batalla de la oración, debemos reconocer humildemente que no podemos hacerlo solos. Debemos confiar en Dios para escuchar nuestra oración y debemos perseverar contra todos los obstáculos. Pero ¿cuáles son los obstáculos que se interponen en nuestra relación con Dios a través de la oración? Los veremos a lo largo de este mes.

What is OCIA?

OCIA stands for “Order of Christian Initiation for Adults”. We provide a place for seekers to explore what the Catholic Church believes and teaches as part of their journey towards embracing Christ and His Church in the reception of sacraments. Catholics who have not received Sacraments of Confirmation and at the Holy Eucharist may attend. To know more, go to our website: cathedralsacramento.org

Preparación para la Misa Domingo, 14 ABRIL 24

Preparar: 3era Domingo de Pascua

Hechos 3:13-15, 17-19
Sal 4:2, 4, 7-8, 9
1 Juan 2:1-5a
Lucas 24:35-48

Enfoque del evangelio:

Los Discípulos continúan su montaña rusa de altibajos mientras se enfrentan a la muerte de Jesús. Nuestra alegría pascual viene con el conocimiento de la resurrección. Pero, ¿cómo sería la vida si nosotros, como algunos de los discípulos, creyéramos que su esperanza de que Jesús fuera el Mesías se había acabado? Ahí es donde nos encontramos en la narración del Evangelio de Lucas del próximo domingo. Dos discípulos se encontraron con Jesús y vinieron y contaron a los demás lo que habían presenciado. Querían creer, pero estaban preocupados y asustados. Jesús se les apareció y les dijo: “La paz esté con vosotros...mirad mis manos y mis pies...soy yo”.

Con tu familia

- ♦ Lea Lucas 24:35-48
- ♦ Imagínate con los discípulos cuando vienen los dos de Emaús y dicen que vieron a Jesús vivo. ¿Podrías creerles? ¿Por qué o por qué no?
- ♦ Cuando aparece Jesús, ¿por qué se asustan los discípulos?
- ♦ ¿Qué hizo/dijo Jesús para calmar sus miedos?
- ♦ ¿Cómo responderías a Jesús si estuvieras en la historia?
- ♦ Orar juntos Salmo 4

Sign up for Mass preparation with engaging videos and activity sheets for children of all ages.

<https://is.gd/massprep2024>



Regístrese para la preparación de la Misa con videos atractivos para niños de todas las edades.

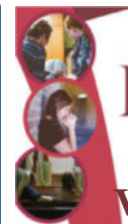
Let us help your family get ready for Sunday Mass.



Thank you to all who supported faith formation by purchasing Raffle Tickets. Winners (by Basket Number):

- | | |
|----------------|-------------|
| 1—P | 9—Marty |
| 2—Catherine W. | 10—Victoria |
| 3—Tracey d. | 11—Ricardo |
| 4—Diana P. | 12—Lisa |
| 5—Suzanne H. | |
| 6—Larry | |
| 7—Celeste | |
| 8—Rafalla | |

Thank you
Congratulations!



DEUS VOCAT

Vocation Retreat for Girls 13—17

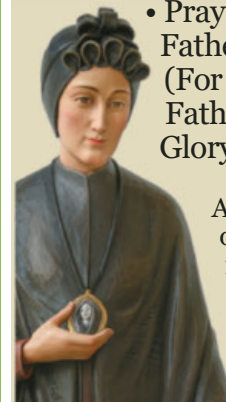
<https://is.gd/deusvocat2024>

Plenary Indulgence Granted

Receive a Plenary Indulgence by visiting the Cathedral.

* **To obtain the Indulgence:**

- Receive Communion in state of grace
- confession within 20 days before or after your visit
- Pray for the Holy Father's intentions (For example: Our Father, Hail Mary, Glory Be).



Although not part of the requirements, please pray for our Canonessian Sisters.

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Parish Information/Información Parroquial



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SACRAMENTOS

para información en español ir a www.CathedralSacramento.org

SACRAMENTS

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Make an appointment by calling the parish office.

BAPTISM

Contact Deacon Omar Bardales:
baptism@cbssac.org or 916-444-3071 Ext. 28

CONFESSION/RECONCILIATION

See cover page.

CONFIRMATION

www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Contact Sister Lisa Marie at slmdoty@cbssac.org.

HOLY ORDERS

To learn about the priesthood and/or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

MARRIAGE PREPARATION

Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

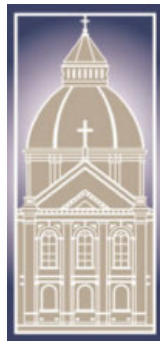
MATRIMONY

Contact Titi Kila tkila@cathedralsacramento.org

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Fr. Abraham Chiu, *Chinese Mass*
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rrallanka@cathedralsacramento.org

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Gayle Winney, gwinney@cbssac.org

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PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Evening Rosary Group

Marlene Mejia or Christina Callazo-Kelly,

praytherosarywithus@yahoo.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

FAITH FORMATION AND CATECHESIS

Faith Formation and Christian Initiation

Sr. Lisa Marie Doty, FDCC, slmdoty@cbssac.org

Formacion en la Fe Familiar (FFF) en Espanol

Deyanira Galvez, Galvez.dgv@gmail.com

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org;
www.youngsheep.org

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Cathedral Young Adults

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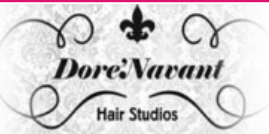
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