

Bishop Patrick  
Manogue

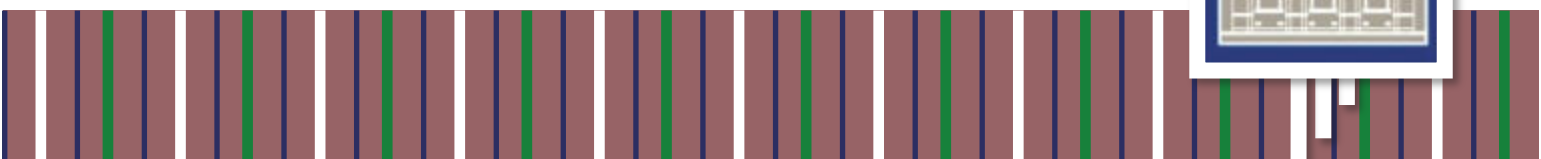
September 2 2018 \* 22nd Sunday in Ordinary Time

History Issue

Volume 18 \* Issue 35

Cathedral of the Blessed Sacrament

1019 11th Street, Sacramento, CA 95814 \* 916-444-3071



# Pastor's Corner



Dear Parishioners of the Cathedral of the Blessed Sacrament,

The following letter was originally meant to inform you of our current financial concerns and to make you aware of an upcoming "Finance Weekend" on September 8<sup>th</sup> and 9<sup>th</sup>. However, financial concerns can never over-shadow the true spiritual and pastoral needs of our parish and universal church. The recent grand jury investigation of six of the dioceses in the state of Pennsylvania has shed a necessary light on the wound of our church caused by priest sexual abuse and the failure of church leadership to address the disease. The report sadly reveals that the Shepherd was replaced by robbers and thieves (John 10). This report may be the beginning of many throughout our country and church. We must not be afraid. For the wound to be healed, the light must probe and disinfect. The end of darkness and ignorance is the foundation of our salvation. We may not want to know how dark darkness can truly be, but then we will never know how bright God's radiant light can truly heal, pardon, and love.

I cannot, nor can any of us, pretend my own sins have not contributed to the darkness in our church. I apologize to those I've hurt through impatience, selfishness, pride, and laziness. I will try to do my best to address these sins on a more personal level. As well, I grieve over the pain caused by such a failure in the church's leadership. On some level, we are all hurting as the Body of Christ is hurting. There is no defense for any of this except our awareness that we truly are sinners.

Finally, to our children, the innocent who suffer in the darkness, we must apologize. Our deliberate choices to hurt through physical and emotional abuse as well as the collateral damage due to our failure to love one another strips away the Godliness of our children who, by their very nature, are our model for entrance into God's kingdom. We must embrace all our children with the love of Christ, especially those adults whose childhood has been so badly shaken by this evil.

What we hear in whispers, we must shout from the rooftops (Matthew 10:27). At the Cathedral, we have a great "rooftop" to make known what is whispered. We pray to root out the evil that is within us. We pray to ring out the beauty that is within us. Our financial gifts must reveal God's love and everlasting mercy offered for all. The Cathedral can meditate on our finances another day. Today, may our generous giving in prayer and sacrifice help to make us the beacon of hope and hospitality as commanded by our Savior.

In Christ,

Fr. Michael O'Reilly, Pastor of the Cathedral

## A Prayer for Healing: Victims of Abuse

God of endless love ever caring, ever strong always present, always just: You gave your only Son to save us by his Blood on the Cross. Gentle Jesus, shepherd of peace, join to your own suffering the pain of all who have been hurt in body, mind, and spirit by those who betrayed the trust placed in them. Hear the cries of our brothers and sisters who have been gravely harmed, and the cries of those who love them. Soothe their restless hearts with hope, steady their shaken spirits with faith. Grant them justice for their cause, enlightened by your truth. Holy Spirit, comforter of hearts, heal your people's wounds and transform brokenness into wholeness. Grant us the courage and wisdom, humility and grace, to act with justice. Breathe wisdom into our prayers and labors. Grant that all harmed by abuse find peace in justice.

We ask this through Christ, our Lord. Amen.

# A CRITICAL LOOK AT

## BISHOP MANOGUE

By Monsignor James Gaffey

Printed in the September 23, 1976 issue of the Catholic Herald

The most notable churchman of Mother-Lode California was Patrick Manogue, an Irish-born immigrant who had come to the United States in 1848 and who eventually became the first Catholic bishop to reside in Sacramento.

There is no question of Manogue's attractiveness even to the non-Catholic community. Arthur McEwen, an independent and influential journalist, was a genuine admirer of Manogue who, he said, had been in Virginia City a man "imbued with the hearty, masculine spirit of the place, and his sturdy, kindly spirit was too broad for church lines when need appealed to his sympathy."

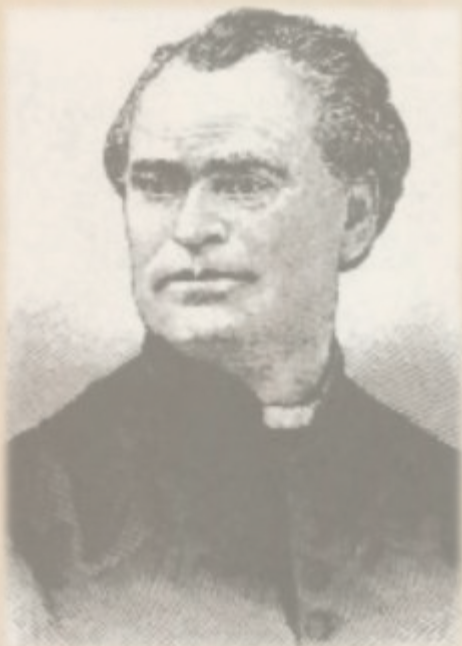
At Manogue's death, McEwen lauded his achievements as a pioneer priest, noting in an extraordinary tribute: "There are more polished, more scholarly priests in the Catholic community on the Pacific Coast but none more-godly, more manly than was Patrick Manogue." He was also a favorite of the priests. When Bishop O'Connell was negotiating for a coadjutor, the leading clergy recommended Manogue as the only man who could follow. He "is a child of the diocese," they informed the Holy See, "knows all its wants and necessities, is a man of the most practical sound sense, good judgment, and has more influence than any priest or bishop in the diocese, and he is the choice of the priests of the diocese."

On July 5, 1880, he was elected as O'Connell's coadjutor with the right of succession and was consecrated on January 16, 1881. Three years later, when Pope Leo XIII accepted O'Connell's resignation, Manogue succeeded as Bishop of Grass Valley, beginning an eventful eleven-year reign.

One of his early achievements was the re-arrangement of boundaries between his diocese and San Francisco. As the mining industry faded in the late 1800's a dark future loomed for the diocese of Grass Valley. It comprised almost 200,000 square miles, larger than Great Britain; and its population was in decline. Manogue pressed a new plan with Archbishop Patrick Riordan, re-drawing the boundaries and most importantly moving his see from Grass Valley to Sacramento, which had belonged to the archdiocese. This transfer to the state capitol assured growth for Manogue's diocese.

Unfortunately, his successes in northern

California were slightly marred by a strained relationship with Archbishop Riordan. The issues which divided the two prelates were manifold and complex. They included the use of provincial funds for a seminary and a mission to the Chinese, as well as the amount of money for Bishop O'Connell's pension. One curious by-product of this difficult exchange between Sacramento and San Francisco were the comments on the cathedrals in the two cities. Enormously proud of his own Cathedral of the Blessed Sacrament, Manogue acidly criticized St Mary's Cathedral which Riordan had newly built on the hilly side of Van Ness Avenue in San Francisco. "The new Cathedral under construction," Manogue reported to Rome, "has thirty-six stairs to climb to the two doors in front, stairs which are a terror to the old and weak. There was neither prudence nor judgment in choosing the site." When these remarks were shown to Riordan, Manogue was soon to regret them publicly.



Bishop Patrick Manogue

On one issue he and his Archbishop were in agreement, the Catholic press. A partner in the ownership of the San Francisco Monitor, he crusaded for a strong and vital Catholic newspaper. While Riordan was preparing to reform the paper, Manogue insisted that the highest priority should be placed on content. "Even gilded edges," he warned in a letter, "will be of no avail if there be a lack of intrinsic worth." Above all, too, the editor must take care to be neutral on all purely political matters. His thoughts were the guiding ones for the archbishop who modernized and revitalized this historic weekly.

Patrick Manogue died on Ash Wednesday of 1895. This robust missionary may be best remembered for the indefatigable energy and manliness which he brought to his post in northern California. No greater tribute

could have been given to him than the petition which his clergy developed after his death. In it they requested a leader who would be openly independent of the metropolitan see of San Francisco. Sacramento was not a satellite under Patrick Riordan, nor would it ever be under his successors.

## San Francisco Call, Volume 77, Number 80, 28 February 1895

### BISHOP MANOGUE DIES AT SACRAMENTO

Sacramento, Feb. 27.—Right Rev. Patrick Manogue, Bishop of the Catholic diocese of Sacramento, died at 6 o'clock this morning.

### BISHOP MANOGUE'S CAREER.

Began Life as a Miner in California and Nevada. Bishop Manogue came to California when a youth from his birthplace, County Kilkenny, Ireland, and laid the foundation of his successful career as priest and Bishop by working in the mines of this State and Virginia City, Nev. There he made many staunch friends, among them many who have since become millionaires. Young Manogue's ambition was not to become rich, but he acquired a considerable competence, which he expended in acquiring an education to fit him for the priesthood. He went to Chicago and attended a Catholic institution at St. Mary's Lake, where he graduated in the preliminary course. Thence he went to Saint Sulspice, France, where he completed his education and was ordained. He there received his appointment as an assistant priest in the Province of California and returned to his adopted home to receive a most generous welcome from his former fellow-workmen, citizens and friends. 'In 1881 he was consecrated coadjutor to Bishop O'Connell and succeeded him in 1884. During his priesthood he was looked upon by Catholics and others as a man of noble character, who always had a pleasant word or good advice for all with whom he came in contact. He was a large man of great energy and endurance. He was active in his labors and had the gentleness of tone that belongs to woman when he spoke words of cheer to the disheartened and sick.

He was pastor of St. Mary's at Virginia at the time of the fire in 1875, and his courage and bravery on that occasion are the subject of one of the many pleasant stories that are related by his friends as evidence of his great worth, both as priest and citizen.

The cathedral in Sacramento is practically a gift to the Catholics of that city, donated by the generous hand of Bishop Manogue. It was built through his efforts and largely with his money. His handsome residence in that city was a gift to him from Mrs. James Q. Fair.

 Read the Gospel and Color



**Sharing the Gospel** - Wash your hands before you eat! Did you know that rule came from God, so that we would stay healthy? In today's Gospel, the Pharisees liked to wash their hands and follow God's rules, only because they liked to show off. Don't be like those Pharisees. When you follow God's rules, do the right thing out of love for God.

**Prayer** - Dear God, help me to keep my heart clean, full of love for you and other people.

**Mission for the Week** - The next time you wash your hands, thank God that he made rules to keep us all safe, healthy and happy.



Find the matching pair.



**SAVE THE DATES:** The next **Night Fever** is September 15th. Join us for an evening of music, prayer, and adoration. Then, September 23rd is **Ministry Fair** at the cathedral. Come meet volunteers and find a ministry that fulfills your desire to serve.

Next Sunday, parishioners will have the opportunity to hear from our **Finance Council** during each Mass. And later this month, both the Finance Council and members of the newly formed **Parish Council** will be at the Ministry Fair, welcoming your comments and suggestions.

**STRUGGLING WITH YOUR FINANCES?** Wishing you could get help becoming a better steward of your money? Compass Catholic Ministries is having an online **Navigating Your Finances God's Way** group starting in late September. Time and day of the week will depend on the people who have signed up. It's a 9 week class that meets once a week for 2 hours. There is about 15 minutes of Bible study to complete each day between meetings. Space is limited so if you are interested, sign up at [compasscatholic.org](http://compasscatholic.org).

**DEADLINES FOR REGISTRATION FOR CCD CLASSES FAST APPROACHING!**

2018-2019 School Year: CCD Classes for K – 6th Grade will begin on Saturday, September 8, 2018, at 10:00 am. Confirmation Classes for 7th Graders and up will begin on Tuesday, September 11, 2018, at 7:00 pm.

For children over 7 years of age and teens, 7th Grade and higher, who are not baptized, and teens who did not complete their sacraments of Communion and Confirmation, classes will begin on Sunday, September 9, 2018, at 9:00 am.

The registration fee for the 1st child is \$60.00 and each additional child is \$40.00. Please note that after August 31, 2018, the registration fee will increase to \$70.00 for the 1st child and \$50.00 for each additional child.

Registration packets are available through the education office, or you can register your child/ren by printing and filling out the CFF Registration and the Indemnity Form on our website, [cathedralsacramento.org](http://cathedralsacramento.org), and emailing scanned copies to [jenny@cathedralsacramento.org](mailto:jenny@cathedralsacramento.org), or mail them to the education office at 1017 11th Street, Sacramento, CA 95814. Please include a copy of your child/ren's baptismal certificate(s).

Gentlemen of our Cathedral Parish:  
**DO YOU ENJOY SERVING GOD?  
IF SO, HERE'S A GREAT OPPORTUNITY!**

He's looking for a few faithful servants – Men to volunteer Tuesdays, Wednesdays, Thursdays, OR Fridays, 7:30 am – 9:00 am in Cathedral Mercy Hall

Job Description: Distribute brown bag lunches to God's children and show a caring, compassionate, and loving attitude, as our model Jesus. Be part of a great team. No experience necessary.



Apply by emailing:  
[JerriRush@comcast.net](mailto:JerriRush@comcast.net)  
or call (916) 216-9702

22ND SUNDAY IN ORDINARY TIME



*"Have you realized that most of your unhappiness in life is due to the fact that you are listening to yourself instead of talking to yourself? The main art in the matter of spiritual living is to know how to handle yourself. You have to take yourself in hand, you have to address yourself, preach to yourself, question yourself. You must say to your soul: 'Why art thou cast down'—what business have you to be disquieted? You must turn on yourself, upbraid yourself, condemn yourself, exhort yourself, and say to yourself: 'Hope thou in God.'"*

“Nothing that enters one from outside can defile that person;  
but the things that come out from within are what defile.”

~Mark 7:15~



# Prayer Corner

Please remember  
in your prayers:

Deacon Don DeHaven  
Frank Vercillo  
Stephanie Pill  
Mary Margaret Reilly  
Asmitha and Abie Joseph  
Alroyd and Shaista and children  
Julian  
Jason and Resmi  
Nina Mordas and Mother  
Javier Maria Alonso  
C. Marcela Bedoya  
Eva Hernandez  
Diane  
Mary Ann  
Karla  
Marcela P.  
Yolanda  
Kimberly and Partner  
Tony Nebreda  
Charles Bardin  
Teresa  
Nicanor Masadao, Sr. +  
Suzanne Trujillo  
Corazon Velasquez  
Paulina  
Dave McNett  
Maggie Phelps  
Amit Kumar  
Steph Skiles  
Maria Nguyen  
Alfie +  
Ernie +  
Hashina +  
Charles Pickering S.I.  
Karla

Date	Mass / Intentions	Activities
Saturday September 1	5:00 pm / Snodgrass Family S.I.	
Sunday September 2	7:30 am / 9:00 am */Gerald O'Reilly + 11:00 am** / Manuel Garcia Rodriguez + Juan Manuel Garcia Tafolla + 1:00 pm Spanish / People of the Parish 3:00 pm Chinese / 5:00 pm / Erasmo Edward Espino + 7:00 pm Spanish /	*RCIA - Breaking of the Word at the 9am Mass  **Liturgy of the Word for Children
Monday September 3	12:10 pm / Souls in Purgatory  <b>LABOR DAY</b> - No 5:10 pm Mass	Today is also National Skyscraper Day and National Welsh Rarebit Day. It's the 246th day of the year, which leaves 119 days remaining in the year.
Tuesday September 4	12:10 pm / Benjamin Mercado Perez S.I. Fr. Francis Lawlor + 5:10 pm /	6:00pm Spanish Choir Rehearsal for the 7pm Mass
Wednesday September 5	12:10 pm / Yoon Do Kim + Obdulia Gapulan +  5:10 pm /	7:15 pm The Rosary Club 7:15 pm Communion & Liberation 7:15 pm English Choir Rehearsal 7:15 pm Spanish Choir Rehearsal for the 1pm Mass
Thursday September 6	12:10 pm / 5:10 pm /Constancia Ison +	7:00 pm Baptism Class - English
Friday September 7	12:10 pm / Phyllis Ardoin +	
Saturday September 8	5:00 pm / Robert Jones S.I. Perez Valdez Family S.I.	10:00 am CCD Classes begin

## Readings & Observances

Saturday: **World Day of Prayer for the Care of Creation**

1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21 [12]/Mt 25:14-30

Sunday: **22nd Sunday in Ordinary Time**

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/  
Mk 7:1-8, 14-15, 21-23

Monday: **St. Gregory the Great, Pope & Doctor of the Church**

1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102 [97]/Lk 4:16-30

Tuesday: 1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14 [17]/Lk 4:31-37

Wednesday: **St. Teresa of Calcutta**

1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21 [12]/Lk 4:38-44

Thursday: 1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6 [1]/Lk 5:1-11

Friday: 1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40 [39a]/Lk 5:33-39

Saturday: **The Nativity of the Blessed Virgin Mary; Our Lady of Charity (Cuba)**

Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23

“Thank you Lord that you are  
Victorious over every trouble and  
obstacle. Thank you that you  
have overcome sin, and death,  
and any evil that we may face  
today. And because of you, we  
too are overcomers. We too can  
have victory, and we can walk  
strong in your peace. Amen”

# Esquina del Pastor



Queridos feligreses de la Catedral del Santísimo Sacramento,

La siguiente carta originalmente estaba destinada a informarle sobre nuestras preocupaciones financieras actuales y para informarle sobre un próximo "Fin de semana de finanzas" el 8 y 9 de septiembre. Sin embargo, las preocupaciones financieras nunca pueden ocultar las verdaderas necesidades espirituales y pastorales de nuestra parroquia y nuestra iglesia universal. La reciente investigación del gran jurado de seis de las diócesis en el estado de Pennsylvania ha arrojado una luz necesaria sobre la herida de nuestra iglesia causada por el abuso sexual de sacerdotes y el fracaso del liderazgo de la iglesia para abordar la enfermedad. El informe lamentablemente revela que el Pastor fue reemplazado por ladrones y ladrones (Juan 10). Este informe puede ser el comienzo de muchos en todo nuestro país y nuestra iglesia. No debemos tener miedo. Para que la herida se cure, la luz debe sondear y desinfectar. El final de la oscuridad y la ignorancia es el fundamento de nuestra salvación. Puede que no queramos saber cómo puede ser realmente la oscuridad oscura, pero nunca sabremos cuán brillante es la luz radiante de Dios que puede sanar, perdonar y amar verdaderamente.

No puedo, ni podemos ninguno de nosotros, pretender que mis propios pecados no han contribuido a la oscuridad en nuestra iglesia. Pido disculpas a los que he herido por la impaciencia, el egoísmo, el orgullo y la pereza. Trataré de hacer mi mejor esfuerzo para abordar estos pecados en un nivel más personal. Además, me duele el dolor causado por tal falla en el liderazgo de la iglesia. En cierto nivel, todos estamos sufriendo cuando el Cuerpo de Cristo está sufriendo. No hay defensa para nada de esto excepto nuestra conciencia de que realmente somos pecadores.

Finalmente, para nuestros hijos, los inocentes que sufren en la oscuridad, debemos disculparnos. Nuestras decisiones deliberadas de dañar a través del abuso físico y emocional, así como el daño colateral debido a nuestra falta de amor mutuo, nos quita la piedad de nuestros hijos que, por su propia naturaleza, son nuestro modelo de entrada al reino de Dios. Debemos abrazar a todos nuestros hijos con el amor de Cristo, especialmente aquellos adultos cuya infancia ha sido sacudida por este mal.

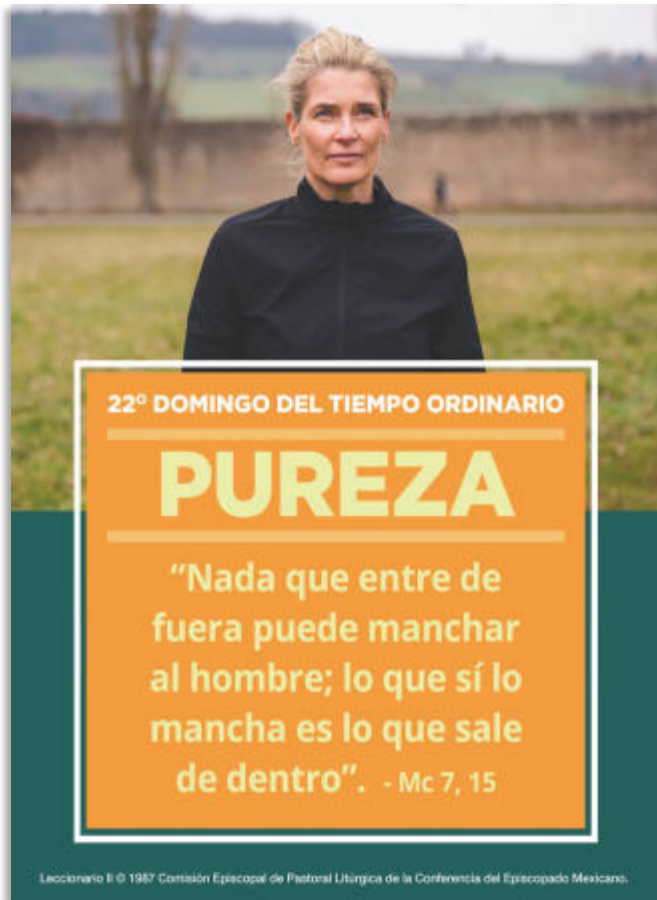
Lo que escuchamos en susurros, debemos gritar desde los tejados (Mateo 10:27). En la Catedral, tenemos un gran "techo" para dar a conocer lo que se susurra. Oramos para erradicar el mal que está dentro de nosotros. Oramos para resonar la belleza que está dentro de nosotros. Nuestros dones financieros deben revelar el amor de Dios y la misericordia eterna ofrecida para todos. La Catedral puede meditar en nuestras finanzas otro día. Hoy, que nuestras generosas donaciones en oración y sacrificio ayuden a hacernos el faro de la esperanza y la hospitalidad según lo ordena nuestro Salvador.

En Cristo,

P. Michael O'Reilly, pastor de la catedral

## Una oración por la curación: víctimas del abuso

Dios de amor infinito que siempre se preocupa, siempre fuerte siempre presente, siempre justo: le diste a tu único Hijo para que nos salve con su Sangre en la Cruz. Suave Jesús, pastor de la paz, une a tu propio sufrimiento el dolor de todos los que han sido heridos en cuerpo, mente y espíritu por aquellos que traicionaron la confianza depositada en ellos. Escucha los gritos de nuestros hermanos y hermanas que han sido gravemente dañados, y los gritos de quienes los aman. Calme sus corazones inquietos con esperanza, estabilice sus espíritus sacudidos con fe. Concédeles justicia por su causa, iluminado por tu verdad. Espíritu Santo, consolador de corazones, sana las heridas de tu pueblo y transforma el quebranto en plenitud. Concédenos el coraje y la sabiduría, la humildad y la gracia para actuar con justicia. Respire sabiduría en nuestras oraciones y trabajos. Conceda que todos los perjudicados por el abuso encuentren paz en la justicia. Te lo pedimos por medio de Cristo, nuestro Señor. Amén.



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### LA CORRESPONSABILIDAD DIARIA

La justicia es un concepto bajo ataque en el mundo de hoy. Cuando veo las noticias, me fijo en las distorsiones de la justicia. A veces, la idea de lo que es justo para una persona es muy diferente a la idea de otra. Quizás el problema es que la justicia humana se corrompa por el egoísmo y la codicia. A justicia para uno casi siempre se considera más importante que la justicia para el otro. Como discípulos de Jesús, estamos llamados a usar lo que Dios nos ha regalado para no solamente pelear por la justicia, pero también para ofrecer una mejor justicia que solo puede llegar de Dios.

Estamos llamados a dar todo lo que tenemos a Dios y para las intenciones de Él. Nuestros regalos no deben aliviar la carga de solamente unas personas, pero sino servir como instrumentos de gracia para los que, en los ojos del mundo, no lo merecen. En el contexto de la justicia de Dios, las segundas oportunidades son abundantes y la generosidad se espera. Todos creados en semejanza de la imagen de Dios merecen el amor, a pesar de su estrado de vida o las acciones que han tomado contra otros. El mundo nunca entenderá este tipo de justicia. A los humanos se nos dificulta entender los conceptos simples de la equidad. Para los que no creen en Jesús, su justicia es aun más difícil de entender. De hecho, puede parecer loca.

--Tracy Earl Welliver, MTS

### LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 2 de septiembre de 2018

Domingo: 22o Domingo del Tiempo Ordinario

Dt 4, 1-2. 6-8/Sal 15, 2-3. 3-4. 4-5 [1]/Sant 1, 17-18. 21-22. 27/Mc 7, 1-8. 14-15. 21-23

Lunes: San Gregorio Magno, papa y doctor de la Iglesia; Día del Trabajo (EE.UU.)

1 Cor 2, 1-5/Sal 119, 97. 98. 99. 100. 101. 102 [97]/Lc 4, 16-30

Martes: 1 Cor 2, 10-16/Sal 145, 8-9. 10-11. 12-13. 13-14 [17]/Lc 4, 31-37

Miércoles: Santa Teresa de Calcuta

1 Cor 3, 1-9/Sal 33, 12-13. 14-15. 20-21 [12]/Lc 4, 38-44

Jueves: 1 Cor 3, 18-23/Sal 24, 1-2. 3-4. 5-6 [1]/Lc 5, 1-11

Viernes: 1 Cor 4, 1-5/Sal 37, 3-4. 5-6. 27-28. 39-40 [39]/Lc 5, 33-39

Sábado: La Natividad de la Santísima Virgen María;

Nuestra Señora de la Caridad del Cobre (Cuba)

Miq 5, 1-4 o Rom 8, 28-30/Sal 13, 6. 6 [Is 61, 10]/Mt 1, 1-16.

18-23 o 1, 18-23

### VERSO DEL EVANGELIO DE DOMINGO

Después, Jesús llamó a la gente y les dijo: "Escúchenme todos y entiéndanme. Nada que entre de fuera puede manchar al hombre; lo que sí lo mancha es lo que sale de dentro". - Mc 7, 14-15

### MEDITACIÓN EVANGÉLICO

La conversión no es fácil, es un proceso de toda la vida y se requiere cierta atención de parte del individuo. Se puede observar interiormente cada acción que se lleve a cabo, y se llega a la conclusión de que sin una relación personal con Dios y con los demás y con una pureza de intención poco se realiza en la vida con relación a este punto. Solamente cuando las acciones salen desde el corazón y se vuelven hacia Dios son puras, son buenas. Es entonces cuando existe la, "Pureza del corazón." La "Pureza de intención," Jesús lo explica de la siguiente forma: "Escúchenme todos y traten de entender. Ninguna cosa que de fuera entra en la persona puede hacerla impura; lo que hace impura a una persona es lo que sale de ella. El que tenga oídos que escuche". (Marcos 7:14-16).

Primero el corazón y luego todo lo demás, lo que cuenta es cuánto amor ponemos a las cosas que hacemos, la conciencia que nos mueve interiormente para llevar a cabo las decisiones, la intención que nos guía a todo lo que hacemos y hace que la voluntad se ponga en marcha. Jesús, llamó y sigue llamando, a examinar nuestros comportamientos en la vida de todos los días. Si nuestro corazón se enfoca en Dios, todo es más fácil de entender. Un buen discernimiento, viene de saber escuchar a otras personas. Ver, pensar y actuar, ponerse en los zapatos del otro, para no juzgar a la ligera. Las leyes nos ayudan, pero lo esencial es, dónde está el corazón. Sin olvidar que Dios ve lo profundo del mismo. ¿Dónde está tú corazón ahora? ¿Dónde cabe la pureza de tus intenciones?

### VIVIR LA LITURGIA

Como respuesta a los fariseos y los escribas en el tiempo de Jesús, Él les dijo, "Este pueblo me honra con sus labios, pero su corazón está lejos de mí." Cada uno tenemos impulsos buenos y malos que nacen de nuestros corazones. Los impulsos que sobresalen dependen en el carácter de la persona y cómo ha tomado a Dios en su mente y en su corazón. Cómo uno vive en su fe también depende de esto. Como nos dice el Papa Francisco, Jesús está presente dentro de todos nuestros hermanos y hermanas, especialmente dentro de esas personas que sufren así como sufrió Jesús. Nuestro mundo está lleno de tragedia, conflicto y sufrimiento: el trabajo esclavo, las enfermedades, las guerras, el terrorismo, la explotación, la hambruna, la trata de personas. Uno no puede criticar a los males del mundo con sus labios, uno tiene que actuar contra ellos!

### PREGUNTAS DE LA SEMANA

**Primera lectura** - El libro de Deuteronomio consiste de una serie de discursos que da Moisés a los israelitas antes de su entrada a la Tierra Prometida. En el discurso de hoy, Moisés enfatiza la importancia de obedecer cuidadosamente los mandamientos del Señor y que esto es clave para una gran nación. ¿Por qué cree que a los creyentes se les dificulta seguir las leyes de Dios?

**Segunda lectura** - La carta de Santiago es un ejemplo de la lectura sabia y antigua Cristiana. ¿Qué consejo ofrece Santiago en relación a practicar la fe?

**Lectura del Evangelio** - Los fariseos y los escribas, que se concernían con las leyes judías de puridad, aprendieron una lección hoy de Jesús sobre dónde queda la deshonra - dentro del corazón. ¿Cómo trabaja usted en mantener su corazón limpio?



# Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814

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Rectory Office Hours — Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm



22nd Sunday in Ordinary Time, September 2, 2018 Volume 18, Issue 35

## PASTORAL AND ADMINISTRATIVE STAFF

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**Father Nicholas Ho, Chinese Mass**

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## MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

## SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

## EUCCHARISTIC ADORATION

### When attendants are available:

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

## ANOINTING OF THE SICK - By appointment

## BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am  
Español - 4º Sábado del mes, 9:00am

## BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm  
Español - 2do jueves del mes, 7:00pm

## TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

## GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm

## ~Bulletin Ministry~

Editor: Lyssa Black  
Advisor: Father Michael O'Reilly  
Spanish Translations: Carmen Perez  
Chinese News: Kenneth Ng

Send submissions to [cathedralsacramento@gmail.com](mailto:cathedralsacramento@gmail.com)  
See calendar on our website for submission deadlines



## CATHEDRAL MINISTRIES

<b>Altarservers</b>	Michael Ognisty, mfgognisty@msn.com.
<b>Benedictus Youth Group</b>	Victoria Ramos, benedictusy@gmail.com
<b>Brown Bag Lunch Ministry</b>	Jerri Rush, jerrirush@comcast.net
<b>Catechesis of the Good Shepherd</b>	for ages 3+, for information, visit youngsheep.org, or call 916-910-3435
<b>Cathedral ACTS</b>	saccathedralacts.org
<b>Cathedral Men's Group</b>	Bob Meyers, cynm1@yahoo.com.
<b>Cathedral Young Adults</b>	Titi Kila, cathedralya@gmail.com
<b>Choir (English)</b>	Rex Rallanka, Music Director, rrallanka@cathedralsacramento.org
<b>Choir (Spanish)</b>	Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after the 7pm Mass.
<b>Communion &amp; Liberation</b>	catechesis meets every Wednesday at 7:15pm in the Cathedral Lower Level.
<b>Email Prayer Chain</b>	Lynne Amerson, cbs1017pc@yahoo.com.
<b>Extraordinary Ministers of Holy Communion</b>	Amy McCormick, ammccormick@att.net
<b>Front Door Ministry</b>	ministries@cathedralsacramento.org
<b>Greeters and Ushers</b>	Tom Waddock, 916-444-3071, x 36
<b>Hospitality</b>	Celeste Gisla, jfgisla@surewest.net
<b>Knights of Columbus, Cathedral Chapter</b>	contact the rectory office
<b>Lectors</b>	Fred Heacock, fheacock72@hotmail.com
<b>Respect Life Ministry</b>	Veronica Avina, veronicaavina@yahoo.com
<b>Rosary Club</b>	Lolita Urrutia, lolita.urrutia@gmail.com.
<b>Saint Vincent de Paul, Cathedral Chapter</b>	contact the rectory office
<b>Spanish Parents Group Leaders</b>	Leticia Hilbert, leticia_hilbert@hotmail.com

To learn more about the ministries at the Cathedral,  
visit our website:

[cathedralsacramento.org](http://cathedralsacramento.org)

## RELIGIOUS EDUCATION PROGRAMS

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at 916-444-5364 or [jenny@cathedralsacramento.org](mailto:jenny@cathedralsacramento.org).

## MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net), or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

## GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least *six months* before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila, at the Cathedral Office, 916-444-3071 x13, [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## HAVE YOUR MARRIAGE BLESSED IN THE CHURCH

If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; [jgisla@cathedralsacramento.org](mailto:jgisla@cathedralsacramento.org). This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

## QUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, x13, or [titikila@cathedralsacramento.org](mailto:titikila@cathedralsacramento.org).

## LITURGY OF THE WORD FOR CHILDREN

For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates), this program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at [dlcorgiat@yahoo.com](mailto:dlcorgiat@yahoo.com).

## CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

You can also register online at [cathedralsacramento.org](http://cathedralsacramento.org) / Visit Us / Register as a Parishioner

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**For additional family members, please attach a separate sheet.**

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Please return by (*Regrese por favor*):

- 1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
- 2) Scan to pdf file and email: [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org) (escanear a pdf file y envía por correo electrónico)
- 3) Fax to: 916-443-2749
- 4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814



## 聖大額我略



教宗額我略一世，約540年出生於羅馬。初任職羅馬總督；後棄俗隱修，晉陞執事。579年奉命出使君士坦丁堡；586年回到羅馬，並當選為聖安德勒修道院院長。590年被選為教宗，並於同年建立教宗國。他處事賢明，以堅強的信德傳播福音，照顧窮人。593年倫巴第族侵犯羅馬，最終由於教宗額我略一世的勸說，使得羅馬免遭劫難。他對新拜占廷皇帝福卡斯極為支持，使得福卡斯在教會內的絕對權利並授予他普世牧首的頭銜；同時教宗也很重視西方的蠻族，一直重視建立與倫巴第王后和墨洛溫王后的關係；隨後並派遣傳教士到不列顛傳道，克盡司牧聖職。他曾發揚教會禮儀生活，整理拉丁聖樂，是羅馬天主教所封的四大「教會聖師」之一，創製了公眾禮拜儀式 - 額我略讚美聖詠天主教教會單聲部或齊唱的禮拜儀式音樂。在彌撒或祈禱儀式中用於伴唱，這也是教宗額我略一世在位時收集和整理

的因而以他得名；同時有關倫理學及神學著作甚多。在604年三月十二日逝世。根據，於1969年梵二修訂的現行羅馬日曆，教會於9月3日慶祝額我略的瞻禮。在此之前，他的瞻禮是在3月12日，即他在604年去世的那一天。

### Saint Gregory the Great

Gregory was born around 540 in Rome. He was first appointed as the governor of Rome; afterward, he quit his governor position and was ordained as a deacon. He was selected as the Pope and established the nation of the Catholic in 590. He is wise, preaching the gospel with strong faith, and takes care of the poor. In 593, the Lombard invaded Rome, and due to the persuasion of the Pope, it was ultimately saved from the disaster. His great support for the new Byzantine emperor Focas, made Focas the absolute right in the church and awarded him the title of the universal patriarch. At the same time, he also cared greatly for the Western barbarians, and has always attached importance to establishing relations with the Queen of Lombardi and the Queen of Merovingian. Then he sent missionaries to the British preaching for his priesthood. He promoted the liturgy and organized the Latin sacred music. It is one of the "four musicians" of the Roman Catholic Church and created a public service ceremony – hymns by one or multiple singers for Gregory's praises. It is used for singing in mass or prayer rituals, which was also collected and organized by the Pope. At the same time, he also wrote many books about ethics and theology. He passed away on March 12, 604 AD. The current General Roman Calendar, revised in 1969 by the Second Vatican Council, celebrates Saint Gregory the Great on 3 September. Before that, his feast day was on 12 March, the day of his death in 604.

### 本週報告 (會長)

從9月2日開始，慕道班將於每個主日彌撒後，由何神父以中文舉行。如果您認識的任何朋友或家人對天主教信仰有興趣，請邀請他參加。

### Announcement this week (President)

The next RCIA will start on September 2 every Sunday after mass by Fr. Ho in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.

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