

*During these unprecedented times, the Cathedral welcomes your participation in our Masses. Masses are streamed daily*

## **Mass Times**

Monday-Thursday at  
5:10 pm

Vespers at 6pm

No Vespers on Tuesdays

Friday at 12:10 pm

Saturday 9:00am Lauds  
with Mass at 9:30am

Sunday:

9:00 am Spanish Mass

10:00 am English Mass

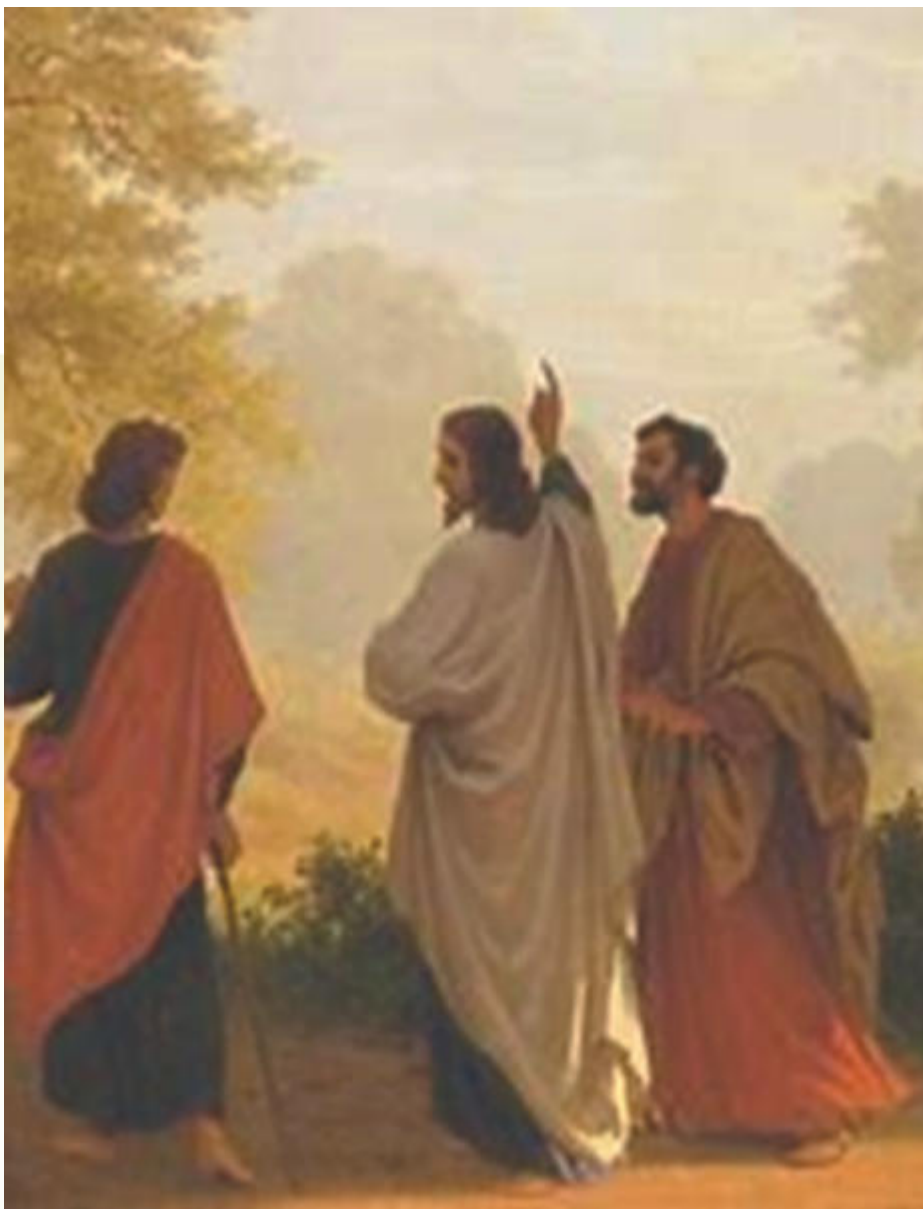
3:00 pm Chinese Mass

## **Confessions:**

Monday, Wednesday,  
Thursday

11:00 am-12:00 pm

Friday 11:00 am-11:30 am



We are here for you on your  
journey of faith



Volume 20 Issue 17

CATHEDRAL OF THE BLESSED SACRAMENT

1019 11th Street, Sacramento, CA 95814 Ph 916-444-3071



# Pastor's Corner

Dear Parishioners,

Not my usual pastor's corner, but some interesting thoughts (with minor editing) someone sent in an email reflecting on these days of quarantine.

"The Latin root of the word "quarantine" is "forty". So what does the Bible say about 40?

- . *The flood lasted 40 days.*
- . *Moses stayed on Mount Sinai 40 days to receive the Ten Commandments.*
- . *The Exodus lasted 40 years.*
- . *Jesus fasted for 40 days.*
- . *Lent is 40 days.*
- . *40 weeks of gestation*
- . *40 days for a woman to rest after giving birth.*

A group of theologians believe that the number 40 represents "change". It is the time of preparing a person, or people, to make a fundamental change.

Something will happen after these 40 days. Just believe and pray. Remember, whenever the number 40 appears in the Bible, there is a "change".

Please know that during this "quarantine," rivers are cleaning up, vegetation is growing, the air is becoming cleaner because of less pollution, there is less theft and murder, healing is happening, and most importantly, people are turning to Christ. The Earth is at rest for the first time in many years and hearts are truly transforming.

So, despite this time of crisis, enjoy it with your loved ones and return to the family together. Family prayer is a great blessing. Through prayer you will see the changes God can work in you and in your home. Christ promises us that everything works together for the good for those who love God: Romans 8:28!

Remember we are in the year 2020, and  $20 + 20 = 40$ . Also, 2020 is the year of the United States Census. Jesus Christ, the savior of the world, was born during a census. Lastly, 2020 is perfect vision. May our sight focus on the Lord and living according to His perfect vision for us knowing He holds us in the palm of His hand.

May these days of 'quarantine' bring spiritual liberation to our church, our nation, and our world."

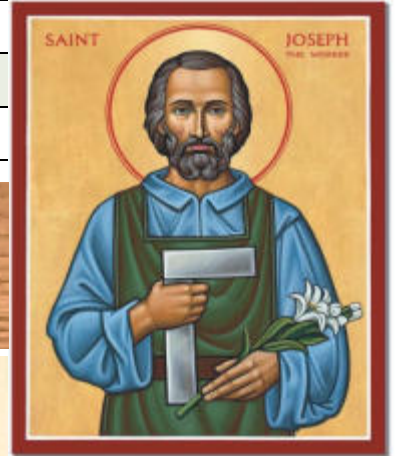
May God continue to bless all of us.

Fr. Michael



## MASS INTENTIONS

SATURDAY	April 25	Donald Pursglove +
SUNDAY	April 26	Manuel Purugganan Sr. + ,Michael Ignatius Donovan + , Jo-
MONDAY	April 27	Manuel Purugganan Sr. +; Michael Page +
TUESDAY	April 28	Adelaine (Coyle) David S.I.; Loreta Advincula +
WEDNESDAY	April 29	Mathilda Duval +; Luis Raul Rodriguez + & Vicente Rodri-
THURSDAY	April 30	David J. Martin +; Bang Doan +
FRIDAY	May 1	Cory Zoeller
Saturday	May 2	Blair Trigg S.I



“Do not lose hope; St. Joseph also experienced moments of difficulty, but he never lost faith and was able to overcome them, in the certainty that God never abandons us.” Pope Francis

### Readings for the week of April 26, 2020

Sunday: Acts 2: 14, 22-33/Ps 16: 1-2, 5, 7-8, 9-10, 11 [11a]/1 Pt 1: 17-21/  
Lk 24: 13-35

Monday: Acts 6: 8-15/Ps 119: 23-24, 26-27, 29-30 [1ab]/Jn 6: 22-29

Tuesday: Acts 7: 51—8: 1a/Ps 31: 3cd-4, 6 and 7b and 8a, 17 and 21ab [6a]/Jn 6: 30-35

Wednesday: Acts 8: 1b-8/Ps 66: 1-3a, 4-5, 6-7a [1]/Jn 6: 35-40

Thursday: Acts 8: 26-40/Ps 66: 8-9, 16-17, 20 [1]/Jn 6: 44-51

Friday: Acts 9: 1-20/Ps 117: 1bc, 2 [Mk 16: 15]/Jn 6: 52-59

*St. Joseph the Worker:* Gn 1: 26—2: 3 or Col 3: 14-15, 17, 23-24/Ps 90: 2, 3-4, 12-13, 14 and 16  
[cf. 17b]/Mt 13: 54-58

Saturday: Acts 9: 31-42/Ps 116: 12-13, 14-15, 16-17 [12]/Jn 6: 60-69

Next Sunday: Acts 2: 14a, 36-41/Ps 23: 1-3a, 3b-4, 5, 6 [1]/1 Pt 2: 20b-25/Jn 10: 1-10

### Observances for the week of April 26, 2020

Sunday: 3<sup>rd</sup> Sunday of Easter

Monday: Call a family member and pray for and with them.

Tuesday: St. Peter Chanel, Priest and Martyr; St. Louis Grignion de Montfort, Priest

Wednesday: St. Catherine of Siena, Virgin and Doctor of the Church

Thursday: St. Pius V, Pope

Friday: St. Joseph the Worker

Saturday: St. Athanasius, Bishop and Doctor of the Church

Next Sunday: 4<sup>th</sup> Sunday of Easter; World Day of Prayer for Vocations

## SUNDAY'S READINGS

### FIRST READING:

"God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the  
Father." (Acts 2:32-33a)

### PSALM:

Lord, you will show us the path of life. (Ps 16) or Alleluia.

### SECOND READING:

He was known before the foundation of the world  
but revealed in the final time for you. (1 Pt 1:20)

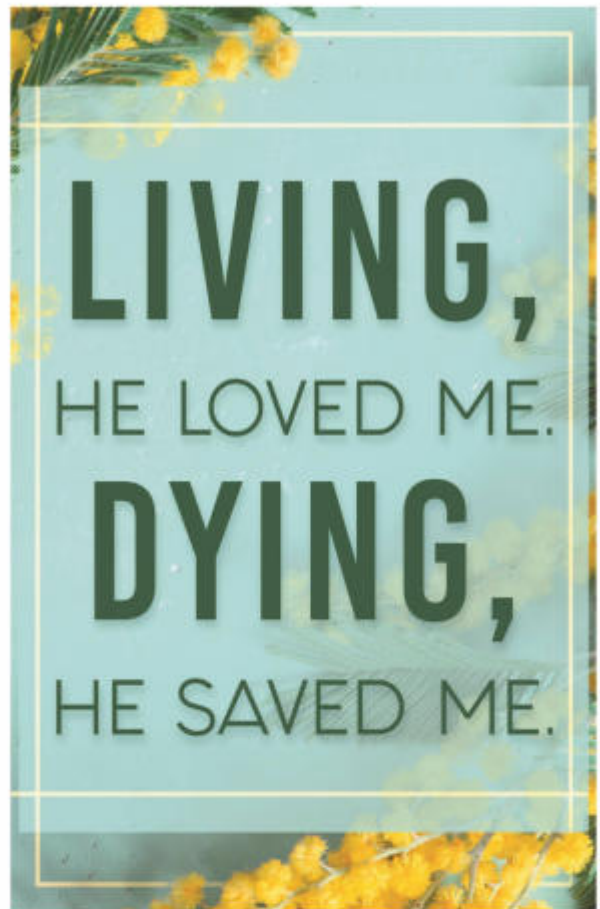
### GOSPEL:

"The Lord has truly been raised and has appeared to  
Simon!" (Lk 24:34)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International  
Commission on English in the Liturgy Corporation. All rights reserved.

### OBSERVANCES FOR THE WEEK OF APRIL 26, 2020

Sunday: 3rd Sunday of Easter  
Tuesday: St. Peter Chanel, Priest and Martyr; St. Louis Grignion  
de Montfort, Priest  
Wednesday: St. Catherine of Siena, Virgin and Doctor of the Church  
Thursday: St. Pius V, Pope  
Friday: St. Joseph the Worker  
Saturday: St. Athanasius, Bishop and Doctor of the Church  
Next Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations



## REFLECT

### FIRST READING

In his first speech in Acts, Peter focuses on God's work in the life, death, and resurrection of Jesus. What do you think the resurrection of Jesus says about God?

### SECOND READING

Peter asserts that the resurrection of Jesus should give believers "faith and hope" in God. How do you remain focused on this objective in your spiritual journey?

### GOSPEL READING

Jesus' resurrection appearance to the two disciples on the road to Emmaus is one of the most well-known and beloved resurrection stories. What do you think makes this resurrection account so appealing?

## GOSPEL MEDITATION THIRD SUNDAY OF EASTER

What does it take for our eyes to be opened? Every day, a man laboriously walks down Main Street of town. With great difficulty but graceful determination, he places one foot in front of the other, uses a crudely made staff for support, and walks. His pace is slow, but he walks. What does he hope to see? Where does he want to go? What does he find? We all walk through life. The type of "walking" life requires is not always physical but is most assuredly emotional and spiritual. We walk, we look, we encounter, and we seek. How we do these things and what we actually find is determined by what we carry and what we allow ourselves to discover along the way.

If walking is too challenging for us, we may choose to isolate and stay alone. If we are afraid to walk, we may become overly dependent on others providing for us and abandon the journey. We can walk and pay attention only to what is in front of our feet and never notice the immensity of what is happening around us. The road is never the same twice. The journey is always different.



What kinds of things do you notice as you walk through life? It seems that the disciples of the Road to Emmaus missed a lot at first. We do as well.

We are called to walk with purpose, to listen, and to notice things that may not at first be apparent. We have to allow the One who has a special claim on our soul to enlighten, instruct, and inspire us. The incarnate mystery of God is pulsating in and through all of creation, where the presence of the Word who became flesh can be discovered. He has been

with us all along. How could we have missed Him? Our journey brings us back to the breaking of the bread, and something begins to stir within us. We begin to understand, and things look differently. Bread, body, wine, and blood bring us to see that everyone and everything is a "Eucharistic" encounter. We become what we eat and we see what we eat. We continue to walk. Our eyes are now opened, and we recognize Him. Our hearts burn. Stay with us. Please stay with us.

*And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. - Lk 24:30-31*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

### SUPPORT OUR ADVERTISERS

Local businesses and sponsors that advertise on bulletins need you now more than ever before. Please encourage and remind others to show their support during this time.

APRIL 26, 2020

# LITURGICAL LIFE

## RESPONDING TO THE CALL

### EVERYDAY STEWARDSHIP

#### Recognize God In Your Ordinary Moments

##### Mean What You Say

Missouri is known as the "Show Me" state. There seem to be differing points of view as to how this motto came into existence, but today it is said to speak of a people who operate with common sense and are not easily fooled by slick-talking or show. We would be prudent to adopt such a disposition ourselves. To be this way is not really like St. Thomas in the Gospel when he doubts what he clearly sees right in front of him. It is more about holding ourselves to a standard explained in another motto: "Say what you mean and mean what you say."

If we claim to be Christians, disciples of the risen Jesus, then those around us should be able to tell by our actions. Can someone truly be a disciple of Jesus and not be a good steward of all he has given? Jesus makes himself known to us continually in the Holy Eucharist. When we come together to break bread at Mass, Jesus shows us his love by becoming truly present to us. He is willing to show us. What are we in turn willing to show him?

Every day, Jesus calls us to respond in some way. Our response shows whether we are who we claim: his disciples. I am pretty sure Jesus is not from Missouri, but I know he is not fooled by our half-truths and misguided intentions. He also means what he says and says what he means. Shouldn't his disciples do the same?

— Tracy Earl Welliver, MTS

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



### WHY DO WE DO THAT?

#### Catholic Life Explained: *Discerning Vocations*

##### Question:

As the godfather for my niece, what must I do as she grows up? Are there specific responsibilities I have?

##### Answer:

The biggest responsibility you have as a godparent is to set a good example of practicing faith. Receiving the sacraments and taking an active part in your parish teaches by deed and shows your godchild how to live a life of faith. Next to the child's parents, your role can be one of great influence in her religious formation and education.

What else can you do? A special remembrance on the day the child was baptized can highlight its importance. As the child grows older, discussions about God, Jesus, matters of faith, and the parish provide opportunities to share your own beliefs and practices. Celebrate first Penance, first Communion, and Confirmation as key moments in your godchild's faith journey. Parents and godparents share in this responsibility in a unique and special way. Your obligations do not end with the ceremony of Baptism, but are just the beginning.

**SHOP SMALL &**  
Support your community





Continúa la alegría y el ambiente pascual; el aroma de las flores, la pila bautismal y el Cirio Pascual que nos ilumina en cada celebración de la Eucaristía. Su presencia disipa toda duda y oscuridad. La antifona de entrada que ilumina la alabanza de los fieles: "Aclama a Dios, tierra entera. Canten todo un himno a su nombre. Denle gracias y alábenlo. Aleluya." La narración del Evangelio de San Lucas que invita a dejar la ceguera para vivir en la luz de Cristo; abandonando la incredulidad, profesando una fe firme en el Resucitado. Júbilo total en este Tercer Domingo de Pascua.

En el relato del camino de Emaús, Jesús se aparece a sus desanimados discípulos haciéndose el desconocido. En el camino, les explica las Escrituras y luego a su invitación de quedarse con ellos porque ya cae la tarde, se sienta a la mesa, toma el pan y lo bendice, lo parte y al dárselo a ellos desaparece. Entonces el sentimiento aflora en ellos y se dicen: "¡Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!" (Lucas 24:32). ¿Reconocemos a Jesús cuando camina con nosotros? ¿Sabemos cuándo parte el pan y nos lo da? Por último, ¿Cuándo arde nuestro corazón al escuchar las Escrituras? Son simples preguntas que llevan a una conversión penetrante si se profundiza en ellas. En esta línea se mueven las lecturas de hoy; confirmar la fe y la esperanza. Acercarse al nuevo comienzo de la Pascua es lo esencial. Jesús catequiza y evangeliza, a la misma vez, a sus desalentados discípulos. Quita su ceguera haciéndoles ver como las Escrituras habían anunciado ese escándalo de la Cruz. ¡Aleluya!

## VIVIR LA FE

### LA CORRESPONSABILIDAD DIARIA - RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

#### Practica lo que Predicas

Missouri es conocido como el estado "Muéstrame." Parece haber diferentes puntos de vista en cuanto a cómo surgió este lema, pero hoy en día se dice que habla de personas que operan con sentido común y que no se dejan engañar fácilmente por la palabrería o la charlatanería. Seríamos prudentes al adoptar tal disposición nosotros mismos. Ser así no es realmente como Santo Tomás en el Evangelio cuando duda de lo que ve claramente frente a él. Se trata más de mantenernos a un estándar explicado en otro lema: "Di lo que quieres decir y practica lo que predicas."

Si afirmamos ser cristianos, discípulos de Jesús resucitado, entonces quienes nos rodean deberían poder notarlo por nuestras acciones. ¿Puede alguien ser verdaderamente un discípulo de Jesús y no ser un buen corresponsable de todo lo que nos ha dado? Jesús se da a conocer continuamente en la Sagrada Eucaristía. Cuando nos unimos para partir el pan en la misa, Jesús nos muestra su amor al estar realmente presente para nosotros. Él está dispuesto a mostrarnos. ¿Qué estamos dispuestos a mostrarle nosotros a cambio?

Todos los días, Jesús nos llama a responder de alguna manera. Nuestra respuesta muestra si somos quienes decimos ser: sus discípulos. Estoy bastante seguro de que Jesús no es de Missouri, pero sé que no se deja engañar por nuestras medias verdades e intenciones equivocadas. También dice lo que quiere decir y practica lo que predica. ¿No deberían sus discípulos hacer lo mismo?

—Tracy Earl Welliver, MTS



## Chinese Community Column

Mean What You Say

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每日當責 - 在日常生活中體會天主

言行一致

密蘇里州被稱為 "像我展現" 的一州。關於這句金言是怎麼來的，似乎有不同的觀點，但今天的說法據說是指一群「依照常識而行動，並且不容易被油嘴滑舌或作秀所愚弄」的人。我們是應該謹慎地採取這樣的態度。要採取這樣的態度，不是要真的像福音中的聖多默，再清楚的看到眼前事的時候，仍然懷疑。更多的是應把我們自己保持在另一句金言中：「說到做到，言行一致。」



如果我們自稱是基督徒，復活耶穌的門徒，在我們周圍的人應該透過我們的行為，而知道我們是誰。有人可以是耶穌真正的門徒，卻不忠信於祂所奉獻的一切嗎？耶穌不斷的透過聖體聖事顯現給我們，當我們在彌撒中聚在一起擘餅時，耶穌經由祂真正的臨在，向我們顯現祂的愛。祂願意向我們顯現，而我們又願意向祂顯現甚麼呢？

每一天，耶穌召叫我們以某種方式來回應祂，我們的回應顯示出我們是否就是那被召叫的人：祂的門徒。我非常確定耶穌不是來自密蘇里州，但是我知道祂不會被我們不全然的事實和誤導的意向所愚弄。祂說到做到，言行一致，祂的門徒不該也這樣做嗎？—Tracy Earl Welliver, MTS



## PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O'Reilly, Pastor / Rector  
Father Kieran McMahon, Priest in Residence  
Father Nicholas Ho, Chinese Mass  
Deacon John Gisla, Office Manager  
Deacon Edgar Hilbert  
Deacon Omar Bardales  
Sister Lisa Marie Doty, Director of Education  
Michael Ognisty, Sacristan  
Rex Rallanka, Director of Music  
Tom Waddock, Cathedral Manager  
Victoria Ramos, Secretary  
Katie McAllister, Bookkeeper  
Titi Kila, Wedding Coordinator  
Chris Houlemard, Webmaster / Bulletin Editor

## PARISH PASTORAL COUNCIL

Peggy Oakden, Chairperson  
Eileen Dunn                      Russell Almaraz  
Jose Solis                         Paty Davila  
Jeff Weiss                         Ellis Chan  
Esteban Arellano                Joey Martinez  
Aileen Rasmussen                Roland Bordon  
Richard Zacaroli                Andrea Martin-Borges

## FINANCE COUNCIL

Robert Ingenito, Chairperson  
Michael Pease,  
Janet Bardales, Steve Harrold

## Altarservers

Michael Ognisty, mfognisty@msn.com.

## Benedictus Youth Group

Tit Kila Titi Kila, cathedralrya@gmail.com

## Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn\_Fairgood@att.net

**Catechesis of the Good Shepherd** for ages 3+,  
visit youngsheep.org, or call 916-910-3435

## Cathedral A.C.T.S.

ActsCathedralSacto@gmail.com, saccathedralacts.org

**Saint Vincent de Paul** contact the rectory office

## Cathedral Young Adults

Victor Amador, cathedralrya@gmail.com

## Chinese Community

Oliver Wan sccc.contact@gmail.com

## Choir (English)

Rex Rallanka, Music Director,  
rrallanka@cathedralsacramento.org

## Choir (Spanish)

Jerry Vanoye in the choir annex after the 1pm Mass,  
or Ricardo Savala in the choir annex after 7pm Mass.

## Cinema Divina Movies

Reggie King, thecatholicstore@gmail.com

## Communion & Liberation

catechesis meets every Wednesday at 7:15pm

## Docents

Jill Pease, peasejill@gmail.com

## Email Prayer Chain

Lynne ~~Amerson~~, cbs1017pc@yahoo.com.

## Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

## Festival of Trees and Lights

Paula Trujillo, trupaula@gmail.com

## Front Door Ministry

ministries@cathedralsacramento.org

## Greeters and Ushers

Tom Waddock, 916-444-3071, x 36

## Hospitality

Celeste Gisla, jfgisla@surewest.net

## Knights of Columbus

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## Religious Education Catechists

Sr Lisa Marie Doty, lmdoty@cathedralsacramento.org

## Religious Education Catechists/Spanish

Deyanira Galvez at cathedralfaithformationsac@gmail.com

## Respect Life Ministry

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## Rosary Club

Lolita Urrutia, lolita.urrutia@gmail.com.

## Spanish Parents Group Leaders

Leticia Hilbert, leticia\_hilbert@hotmail.com

### CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

Become a member of the Cathedral family. Register online at [cathedralsacramento.org](http://cathedralsacramento.org) / **Parishioner Registration**, or fill out the form below and put in the offertory basket or mail to the rectory office at 1017 11th Street, Sacramento, CA 95814

Name (*Nombre*): \_\_\_\_\_

Cell Phone: (*Celular*): (\_\_\_\_\_) \_\_\_\_\_

Street Address (*Domicilio*): \_\_\_\_\_

City (*Ciudad*): \_\_\_\_\_

State (*Estado*): \_\_\_\_\_ Zip (*Código postal*): \_\_\_\_\_

Email: \_\_\_\_\_

**For additional family members, please attach a separate sheet.**

#### Please indicate:

New Parishioner/Individual

New Parishioners/Family

Change of Address

Please send Offertory Envelopes

#### Por favor indique:

Nuevo Parroquiano / Individuo

Nuevo ~~Católico~~ / Familia

Cambio de Dirección

Por favor envíe Sobres de Ofertorio



ROMAN CATHOLIC  
**DIOCESE OF SACRAMENTO**  
DIÓCESIS CATÓLICA ROMANA DE SACRAMENTO

The Most Reverend **Jaime Soto**, D.D., M.S.W.  
Bishop of Sacramento  
2110 Broadway, Sacramento, CA 95818,  
Phone 916-733-0100 ~ [sacdiocese.org](http://sacdiocese.org)



# Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814 ~ 916 -444-3071, Fax 916-443-2749

April 19, 2020 ~ Divine Mercy, Year A, Cycle II, Liturgical Color: White

**Public Mass has been suspended  
All Masses are now on Facebook**

### Facebook

<https://www.facebook.com/CathedralOfTheBlessedSacrament/>

### YouTube

<https://www.youtube.com/channel/UC3xtlpEaB4ohhF8YjQcf2IQ>

### MASSES

Monday to Thursday	5:10 pm
Friday	12:10 pm
Sunday	10:00 am
	3:00 pm Chinese
	5:00 pm en Español
State Holidays	12:10 pm only

### SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm

**ANOIDTING OF THE SICK** - By appointment only. Call the rectory at 916-444-3071

**BAPTISMS** - Registration is required. Call Deacon John at the rectory at 916-444-3071  
English - 3rd Saturday of the month, 9:00am  
Español - 4º Sábado del mes, 9:00am

**BAPTISM CLASSES** (No registration required) English - 1st Thursday of the month, 7:00pm  
Español - 2do jueves del mes, 7:00pm

**RECTORY OFFICE HOURS:** Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm. Phone or email only, no in-person until COVID-19 shelter in place is lifted.

**VISIT OUR GIFT SHOP DOWNSTAIRS**  
Suspended until COVID-19 shelter in place is lifted.

**RELIGIOUS EDUCATION PROGRAMS** - The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A., for adults, teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program.

If you've been coming to Mass for a while, but are not Catholic, or were baptized Catholic but never completed your faith formation classes, we invite you to look deeper into the Catholic faith. Come meet some faithful Catholics who love the Lord and would consider it a privilege to get to know you. We invite you

to learn what Catholics believe in an open and welcoming environment. The **Rite of Christian Initiation of Adults (RCIA)** sessions meet every Monday Evening at 7 PM in the lower level of the Cathedral. Feel free to come any Monday evening. For more information on all of our faith formation programs, please call **916-444**

-5364 or email Sister Lisa Marie Doty, Director of Religious Education, [lmdoty@cathedralsacramento.org](mailto:lmdoty@cathedralsacramento.org).

**QUINCEAÑERA** - This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass and highlights the virtues of family and social responsibility. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at the Cathedral Office, 916-444-3071, Ext. 13, [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

**MARRIAGE PREPARATION** - The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Deacon Omar & Janet Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net), or 916-427-9160. *You do not have to have your wedding at the Cathedral to take this class.*

**CONVALIDATION** - If you would like to have your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, this can often be done in a small, private ceremony called a Convalidation, without any cost or fee. To explore this possibility, contact Deacon John at 916-444-3071 Ext 11 or [jgisla@cathedralsacramento.org](mailto:jgisla@cathedralsacramento.org).

**WEDDINGS** - If you would like to celebrate the Sacrament of Matrimony at the Cathedral, contact Wedding Coordinator, call Titi Kila, at the Cathedral Office, 916-444-3071, Ext. 13, [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org). No weddings until the end of the COVID-19 shelter in place is lifted.



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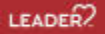
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