

EASTER SUNDAY

SUNDAY, APRIL 17, 2022

1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday | Domingo

- English 8:00 am
- English 10:00 am*
- Español 12:00 pm*
- Chinese 2:00 pm*
- English 4:00 pm
- Español 6:00 pm

Monday - Friday

Lunes - Viernes
12:10 pm

Saturday | Sábado

NO VIGIL MASS

ADORATION

Wednesday & Thursday
1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

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MASKS ENCOURAGED INDOORS

READINGS/MASS INTENTIONS

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STEWARDSHIP REFLECTION

He is risen! He is truly risen! This is what the celebration of Easter is all about — the truth that Jesus was crucified for our sins and three days later rose from the dead, conquering death once and for all.

We know it's true, but this Easter Sunday, let's ask ourselves if we live as if it's true. Do we live as witnesses to the glorious reality of the Resurrection? A witness, of course, is one with first-hand knowledge. Our readings today focus not only on the Resurrection itself, but also on those who were witnesses to it.

In the Gospel, St. John describes the very first witnesses to the empty tomb, Mary Magdalene, John ("the disciple whom Jesus loved"), and Peter. Each had an individual "experience" of the empty tomb. Each went up close to see for themselves what Jesus' love had accomplished.

How can we as Christian stewards all these years later see for ourselves and so become His witnesses? We "see for ourselves" when we prayerfully read the Scriptures knowing they are a living love letter from God with a message to each one of us. We "see for ourselves" each time we receive the precious Body and Blood of our Lord in the Eucharist. We "see for ourselves" when we experience His personal and healing power in our hearts during Reconciliation. We "see for ourselves" when we pour out our lives in loving service to those around us and experience the deep satisfaction that only comes when we are imitating our Savior.

This Easter, resolve to live as if the saving power of the Resurrection is true. Experience Jesus for yourself every day from now on. You will be a powerful witness to the truth that He is risen! He is truly risen!

Happy Easter!

READINGS AND OBSERVANCES

Sunday 4/17
Easter Sunday

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Lk 24:1-35

Monday 4/18
Monday within the Octave of Easter

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tuesday 4/19
Tuesday within the Octave of Easter

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18

Wednesday 4/20
Wednesday within the Octave of Easter

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-3

Thursday 4/21
Thursday within the Octave of Easter

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48

Friday 4/22
Friday within the Octave of Easter

Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14

Saturday 4/23
Saturday within the Octave of Easter

Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Sunday 4/24
Divine Mercy Sunday

Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 [1]/Rv 1:9-11a, 12-13, 17-19/Jn 20:19-3

MASS INTENTION HISTORY: *Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church.*

MASS INTENTIONS

Sunday 4/17

No intentions on Easter Sunday

Monday 4/18

Veronica Hernandez S.I.

Tuesday 4/19

Rich Holderby +

Wednesday 4/20

Holy Souls in Purgatory +

Thursday 4/21

Andres Navares +; Valeriana Alforque +

Friday 4/22

Camilo Martinez S.I.



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www.is.gd/text2give

Thank You!
Gracias!



Call Us: 916-545-5376

Let's Talk Parish

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us at 916-545-5376. An excellent opportunity to share your story.

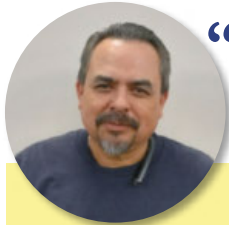
Let's Talk Parish!

CATHEDRAL OF THE
BLESSED
SACRAMENT

<https://is.gd/talkparish>

IMPORTANT REMINDERS

No Tours of the Cathedral on Easter Sunday
No Rosary after 10:00 am Mass on Easter Sunday
Gift Shop is Closed on Easter Sunday



“Being baptized into the Church, having my sins washed away, and be able to receive Christ in the Eucharist, will help me to be more Christ-like. I look forward to continuing to grow in my faith, to help others and be involved with the Church.”

Mike Lara—Neophyte
Confirmation Name: Michael David



“I am most excited for the completion of this chapter in my life and beginning of a new one with God by my side. I am proud of joining this Body of Christ and excited to participate in Holy Communion.”

Joel Aguirre Carrillo—Fully Initiated Catholic
Confirmation Name: Francis

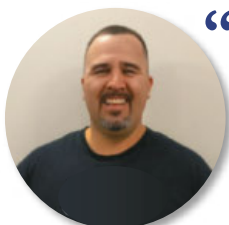


“Being received in the Church means being made part of the Body of Christ. It is walking steps toward Salvation and becoming closer to God.”

Matthew Marciano—Profession of Faith
Confirmation Name: Thomas (Apostle)

Congratulations also to Neophyte Yaneli Noriega on her being Baptized, Confirmed and Reception of Holy Eucharist.

A Family Comes Together to Faith and Sacraments at Easter



“It means a lot to me to come to this point in a long journey for myself and family. Being fully initiated in the Church (through the Sacraments) I hope to grow in greater faith than before I was received.”

Gerardo Mondragon
Fully Initiated Catholic
Confirmation Name: Raphael



“I expect to feel closer to God, to feel a certain faith that I have not felt before. I think I will feel closer to Christ and the Church overall.”

Ariana Hermosillo
Fully Initiated Catholic
Confirmation Name: Agnes (of Rome)



“Personally, I expect to have a deeper sense of faith and peace in my heart. I will always treasure the bond we formed together on our journey together in faith.”

Denise Hermosillo
Fully Initiated Catholic
Confirmation Name: Germaine

WHAT IS RCIA?

- The Rite of Christian Initiation for Adults, or RCIA, is a communal process for formal initiation of new members into the Catholic Church.
- RCIA is a process of study, exploration, faith-sharing, and faith formation with specific liturgical rites for seekers and inquirers (non-baptized adults who desire to be fully initiated into the Roman Catholic Church and/or baptized adult Christians who desire full communion in the Roman Catholic Church).

WHO CAN PARTICIPATE IN THE RCIA PROCESS?

- Un-baptized adults.
- Adults baptized in non-Trinitarian formula.
- Adults baptized as Catholic, but lack First Holy Communion or lack both First Holy Communion and Confirmation.
- Adults baptized in other Christian Churches, in the Trinitarian formula w/water.
- Those wanting to renew their faith are welcome to sit in our sessions.

Contact RCIA@cathedralsacramento.org or go to <https://www.cathedralsacramento.org/rcia>

PASTOR'S CORNER/ESQUINA DEL PASTOR

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Today we celebrate the beauty of Easter. This year I have been struck again by the irony that the first sign of the resurrection is an empty tomb. It's quite a paradox; that the great revelation of Christ's eternal life is found in something that is empty. A Christian writer stated that "emptying oneself" was an Eastern concept invading the Western world. I disagree. After all, Jesus emptied himself, taking the form of a slave. This "emptying" is found throughout the development of Christianity and, in this time of Easter, is what reveals the eternal promise of God. An empty tomb leads people to believe in Christ.

Perhaps these days we have been feeling a little empty. Just when we feel like life is returning to normal, we witness the worse mass shooting in the history of Sacramento. As we pray for those directly affected by this tragedy, we can't help but feel something of the emptiness and great sadness caused by this senseless act of violence. We are challenged to learn from this emptiness and sadness. The Apostles, too, were challenged. After the crucifixion, Jesus' disciples must have felt the great emptiness at the loss of their leader and friend. One might think that the empty tomb would be the last straw, after all, there is nothing there – no presence of God. Yet, it's exactly this emptiness that makes them realize that Jesus is alive – that God is alive. We, too, are challenged to see that the dark moments we experience can all be signs of how much God is alive and with us.

I believe, however, that the greatest challenge the disciples had to overcome was in trying to understand that the empty tomb wasn't about them. In fact, the entire life and ministry of Jesus wasn't about His disciples, it wasn't about them, it was about God and who God is. Two thousand years of Christianity, and we, His disciples, are still struggling over who we are, when it has always been about who God is – and *He Is!*

Hoy celebramos la belleza de la Pascua. Este año me ha vuelto a sorprender la ironía de que la primera señal de la resurrección es una tumba vacía. Es toda una paradoja; que la gran revelación de la vida eterna de Cristo se encuentra en algo que está vacío. Un escritor cristiano afirmó que "despojarse de uno mismo" era un concepto oriental que invadía el mundo occidental. Estoy en desacuerdo. Después de todo, Jesús se despojó de sí mismo, tomando la forma de un esclavo. Este "vaciamiento" se encuentra a lo largo del desarrollo del cristianismo y, en este tiempo pascual, es lo que revela la eterna promesa de Dios. Una tumba vacía lleva a la gente a creer en Cristo.

Quizás estos días nos hemos estado sintiendo un poco vacíos. Justo cuando sentimos que la vida está volviendo a la normalidad, somos testigos del peor tiroteo masivo en la historia de Sacramento. Mientras oramos directamente por los afectados de esta tragedia, no podemos evitar sentir algo del vacío y la gran tristeza causada por este acto de violencia sin sentido. Tenemos el desafío de aprender de este vacío y tristeza. Los Apóstoles también fueron desafiados. Después de la crucifixión, los discípulos de Jesús debieron sentir un gran vacío por la pérdida de su líder y amigo. Uno podría pensar que la tumba vacía sería la gota que derramó el vaso, después de todo, no hay nada allí, no hay presencia de Dios. Sin embargo, es exactamente este vacío lo que les hace darse cuenta de que Jesús está vivo, que Dios está vivo. Nosotros también tenemos el desafío de ver que los momentos oscuros que experimentamos pueden ser signos de cuánto Dios está vivo y con nosotros.

Creo, sin embargo, que el mayor desafío que tuvieron que superar los discípulos fue tratar de entender que la tumba vacía no se trataba de ellos. De hecho, toda la vida y el ministerio de Jesús no se trataba de Sus discípulos, no se trataba de ellos, se trataba de Dios y de quién es Dios. Dos mil años de cristianismo, y nosotros, Sus discípulos, todavía estamos luchando por saber quiénes somos, cuando siempre se ha tratado de quién es Dios, y ¡es Él!



Happy Easter!

¡Felices Pascuas!

*Alégrese, por fin, los coros de los ángeles,
alégrese las jerarquías del cielo
y, por la victoria de rey tan poderoso,
que las trompetas anuncien la salvación.
Goce también la tierra, inundada de tanta
claridad, y que, radiante con el fulgor del rey
eterno, se sienta libre de la tiniebla que cubría
el orbe entero.*

*Alégrese también nuestra madre la Iglesia,
revestida de luz tan brillante; resuene este
templo con las aclamaciones del pueblo.*

*En verdad es justo y necesario
aclamar con nuestras voces
y con todo el afecto del corazón,
a Dios invisible, el Padre todopoderoso,
y a su Hijo único, nuestro Señor Jesucristo.
Porque él ha pagado por nosotros
al eterno Padre la deuda de Adán,
y ha borrado con su Sangre inmaculada
la condena del antiguo pecado.
Porque éstas son las fiestas de Pascua,
en las que se inmola el verdadero Cordero,
cuya sangre consagra las puertas de los fieles.*

*Ésta es la noche
en que sacaste de Egipto a los israelitas,
nuestros padres, y los hiciste pasar a pie, sin
mojarse, el Mar Rojo.*

*Ésta es la noche
en que la columna de fuego
esclareció las tinieblas del pecado.*

*En esta noche de gracia, acepta, Padre
santo, el sacrificio vespertino de alabanza,
que la santa Iglesia te ofrece
en la solemne ofrenda de este cirio,
obra de las abejas.
Sabemos ya lo que anuncia esta columna de
fuego, que arde en llama viva para la gloria de
Dios. Y aunque distribuye su luz, no mengua al
repartirla, porque se alimenta de cera fundida
que elaboró la abeja fecunda
para hacer esta lámpara preciosa.*

*¡Qué noche tan dichosa,
en que se une el cielo con la tierra,
lo humano con lo divino!*

*Te rogamos, Señor,
que este cirio consagrado a tu nombre
para destruir la oscuridad de esta noche,
arda sin apagarse y, aceptado como perfume,
se asocie a las lumbreras del cielo.
Que el lucero matinal lo encuentre ardiendo,
ese lucero que no conoce ocaso,
Jesucristo, tu Hijo,
que volviendo del abismo,
brilla sereno para el linaje humano
y vive y reina por los siglos de los siglos.
Amen*



The Exultet

This ancient hymn
of praise and blessing is
sung at the beginning of
the Easter Vigil liturgy
and takes its name from
the first word of the
hymn “exultet” from the
Latin “ex saltare” (i.e. to
leap for joy).

*Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!
Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.*

*Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.*

*It is truly right and just,
with ardent love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible, the almighty Father,
and Jesus Christ, our Lord, his Son,
his Only Begotten.*

*Who for our sake paid Adam's debt
to the eternal Father, and, pouring out his
own dear Blood, wiped clean the record
of our ancient sinfulness.
These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.*

*This is the night,
when once you led our forebears, Israel's children,
from slavery in Egypt
and made them pass dry-shod through the Red Sea.*

*This is the night
that with a pillar of fire
banished the darkness of sin.*

*On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.
But now we know the praises of this pillar,
which glowing fire ignites for God's honor,
a fire into many flames divided,
yet never dimmed by sharing of its light,
for it is fed by melting wax,
drawn out by mother bees
to build a torch so precious.*

*O truly blessed night,
when things of heaven are wed to those of earth,
and divine to the human.
Therefore, O Lord, we pray you that this candle,
hallowed to the honor of your name,
may persevere undimmed,
to overcome the darkness of this night.
Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.
May this flame be found still burning
by the Morning Star: the one Morning Star
who never sets, Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns for ever and ever. R. Amen.*

Jesus is Risen!

Alleluia!



Today we celebrate the greatest feast day in the year! Jesus has come back to life! Alleluia!

Jesus died on the cross on Good Friday to take away our sins. But He didn't just die- He came back to life again so that we could come back to life one day too.

The Apostles were afraid when Jesus was killed. They were very sad and tried to comfort each other. Imagine their surprise when Mary Magdalene came rushing in and told them that the body of Jesus was gone from the tomb! Peter and John ran to see. When they saw the empty tomb they knew what had happened.

Jesus had come back to life!

Just as He said He would!



¡Jesús ha resucitado!

¡Aleluya!

¡Hoy celebramos la fiesta más grande del año! ¡Jesús ha vuelto a la vida! ¡Aleluya!

Jesús murió en la cruz el Viernes Santo para quitar nuestros pecados. Pero no solo murió, volvió a la vida para que nosotros también podamos volver a la vida algún día.

Los apóstoles tuvieron miedo cuando mataron a Jesús. Estaban muy tristes y trataban de consolarse mutuamente. ¡Imagine su sorpresa cuando María Magdalena entró corriendo y les dijo que el cuerpo de Jesús ya no estaba en la tumba! Pedro y Juan corrieron a ver. Cuando vieron la tumba vacía supieron lo que había sucedido.

¡Jesús había vuelto a la vida!

¡Tal como dijo que lo haría!



Our Lady Queen of Peace, pray for us!

We continue to pray for those who lost their lives in the shooting on April 3, for their families, and for all those affected by this senseless act.

O Loving God, your Son, Jesus Christ, came into the world to do your Will and leave us His Peace. Through the intercession and example of our Blessed Mother Mary, Queen of Peace, grant us the wisdom and humility to reflect that peace to the world. Inspire our thoughts, words and deeds to bear witness to your presence in our hearts. May your Holy Spirit fill us with every grace and blessing so that we may pursue what leads to peace for all humanity. Amen

The Gift Shop is CLOSED TODAY

We have Lenten and Holy Communion gifts, bibles, holy cards, religious items, and prayer books in both English and Spanish.

Please contact Susan Moeller for an appointment:

510-734-4158.

Enroll in AmazonSmile and help the Cathedral!



Choose the Cathedral of the Blessed Sacrament as your non-profit of choice. For every purchase, the Cathedral receives a donation.

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Upcoming Faith Formation Próxima formación en la fe

Kids corner! Esquina de niños

- SATURDAY** NO Breakfast w/God, 8AM Zoom
APR 16 9am—RCIA Retreat
Fulton & Riva: Home / Video Lesson
NO Lenten Reflection
9PM—Easter Vigil
- SUNDAY** RCIA BOW , No Session—Easter
APR 17 Bakhita Group, No Session—Easter
No Formacion—Pasqua
Prep. Sacramental en video
- MONDAY** RCIA - 6:30 Vespers/7:00PM lessons
APR 18
- TUESDAY** 6pm Carlo & Chiara Groups
APR 19 Sacramental Prep—Home Lesson
- THURSDAY** Adult Confirmation, 7PM
APR 21
- SATURDAY** Breakfast w/God, 8AM Zoom
APR 23 Fulton & Riva: Home / Video Lesson
Easter Reflection - 5:30 PM
- SUNDAY** RCIA BOW
APR 24 Bakhita Group—
Grupos Sacramental—10 AM

Easter Word-Find

J G A R D E N E A R L Y
L E J E S U S I M O N S
O D U S T O N E M A R Y
O I B U R I A L O W M S
K S C R I P T U R E A W
I C A R T O M B N E G S
N I R E A I P O I P D S
G P E C D F E D N I A E
C L O T H S T Y G N L M
B E L I E V E D R G E P
O M T O D A R K H E N T
D E A N G E L S A D E Y

See if you can find
all the words in
CAPITALS. Use
the leftover letters to
fill in the blanks at
the end.



EARLY in the MORNING, while it was still DARK, Mary MAGDALENE had gone to see JESUS' TOMB. But when she got there she found it EMPTY! She ran and got SIMON PETER and the other DISCIPLE to show them. The STONE had been rolled back. The two men went in and saw that the BODY was gone, and only the BURIAL CLOTHS were sitting there. They BELIEVED although they didn't yet understand what the SCRIPTURE said about the RESURRECTION of Jesus. Mary stayed WEeping outside, but when as she stood LOOKING in, she saw two ANGELS. Then she saw a man in the GARDEN. She thought He was the gardener until He said, "MARY!" Then she knew who it was:

----- !

Please pray for all of our children and youth preparing for Sacraments. May the Lord draw close to them and their families during this very special time. May their lives bear much fruit for the building up of the Church.

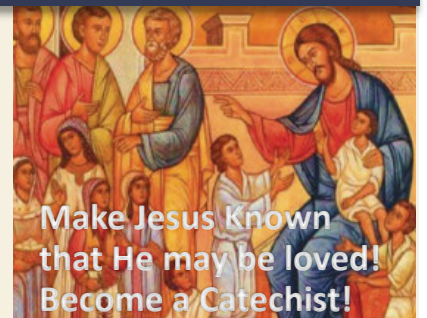


Breakfast with God Every Saturday, 8AM

Prepare for Sunday Mass.
Prepárese para la misa dominical.
is.gd/breakfastwithGod

Evangelization and Catechesis

Catechesis: the teaching of Christian doctrine imparted, generally speaking, in an organic and systematic way, with a view to initiating hearers into the fullness of Christian life. (CCC#5)



Make Jesus Known
that He may be loved!
Become a Catechist!

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Instagram: <https://is.gd/SCCCintagram>

Website: www.sacchineseatholic.org/

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Chinese Portal



A Glimpse of Spirituality (靈修一瞥) 18

Fr. Abraham Chiu 趙必成神父

See God as God, see human as human; and see you as you. This is the real human life.

When people see God as nothing, see others as air, and see themselves as gods, the world is in chaos. All cases of great chaos come from human self-centeredness.

Jesus said, “Beware of practicing your piety before people in order to be seen by them; for then you will have no reward from your Father who is in heaven.”

First of all, Jesus asked believers to “beware” (prosechete). This verb means taking heed lest one do a thing. What Jesus insists is being pretend.

The “piety” practiced by Christians here is the Greek term “justice” (dikaiosynēn). It bears the meaning of integrity, virtue, purity of life, uprightness and correctness in thinking, feeling, and acting. Therefore, if the gift of God is packaged with self-centeredness, it is stealing the glory of God. That is what Jesus means by the verb “pretend.”

In order to be seen by others while doing piety, it is to show off one’s own so-called holiness. Since there is no God in his/her heart, God cannot give any “reward.”

The “reward” (misthon) is not a material prize but the grace of God, in other words, the kingdom of heaven. All who take the advantage of God as to glorify them, Jesus called these people hypocrites (hypokritai). To put it bluntly, they are acting. Doing good deeds is simply a drama for them. They are actually eating sugar-coated poison. At the beginning, it is always a little sweet and seductive; but in the end, they will die in hell forever.

This drama is the biggest tragedy.

Seeing life through the will of God is not worth sacrificing eternal life for temporary glory.

看天主是天主，看人是人，看自己是自己
是正確人生

當人看天主如無物，看他人是空氣，看自己是神明，世界，因此大亂

大亂，因為自我中心，做一切事，都為自己利益，不管他人死活

耶穌說：“你們應當心，不要在人行你們的仁義，為叫他們看見；若是這樣，你們在天父之前，就沒有賞報了。”

首先，耶穌要信徒“當心”（prosechete）意即小心別做一件事，跟著耶穌就講清楚是什麼，就是不要裝假。

“行仁義”的“仁義”（dikaiosynēn）是來自天主的正直、美德、純潔以及正確思想、情感和行為。因此，如果將天主賜予的禮物，換上自我中心來包裝，這就是偷竊天主的光榮，就是裝假。

為叫人看見，是表現自己神聖，既然心中無主，天主就沒辦法給任何“賞報”。

“賞報”（misthon）不是物質獎品，而是天主恩寵，即天國。

所有利用天主來光榮自己的，耶穌都稱他們是假善人（hypokritai），即偽裝者或偽君子，說白，是演戲。

做好人行好事，為他們都是一場戲，骨子裡是讓自己光耀人前，如吃糖衣毒藥，剛開始總是有點甜蜜勾引，最終是永遠死在地獄裡面，這場戲，是最大悲劇。

從天意看透人生，不值得為暫時風光，而斷送永恆生命

SACRAMENTS AND PREPARATION

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MASSES

The Cathedral is open for all services with Sunday and Holy Day of Obligation Masses broadcast via livestream on our Facebook and YouTube channels.

RECONCILIATION/CONFESSION

Monday—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

MATRIMONY

No new bookings for 2021 until June 2022.
Contact Titi Kila at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Titi Kila at tkila@cathedralsacramento.org.

INFANT BAPTISM PREPARATION

Classes located in the Cathedral. *English*: 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.



MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

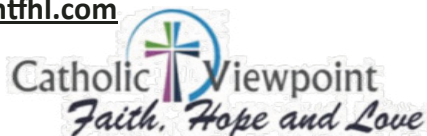
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Shalom World TV –N.America: Tuesday at 12:30 pm
SacFaith TV: Sunday 7:00 am

Or view us on YouTube or our website:

www.catholicviewpointfhl.com

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BAPTISM

Contact Deacon John at the Parish Office
igisla@cathedralsacramento.org; 916-444-3071 Ext.11

Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedralfaithformationsac@gmail.com

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth 7th grade and older and Adults. Please see the faith formation page of the website for information and/or to register.

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

FAMILY FAITH FORMATION AND EDUCATION

English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to:

www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/CHILDREN

(RCIA) Adults: Mondays, 7 pm

Children and Teens: Follow Family Program Online

For more information see page 6 of bulletin.

CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at:

<https://is.gd/cathedralvolunteer>

For more information contact Sr. Lisa Marie

PARISH INFORMATION

Page 10 | Sunday, April 17, 2022 | Easter Sunday

MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

Spanish Choir (12:00 pm) Spanish Choir (6:00 pm)

Jerry Vanoye Ricardo Zavala

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

Sunday Mass Rosary Group

Ruben Arocan, rubano_italiano@yahoo.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn.Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry

Deacon John Gisla, jgisla@cathedralsacramento.org

Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyng@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

Chinese Community

John Wong, jwong@live.it

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, *Pastor/Rector*

Fr. Abraham Chiu, *Chinese Mass*

Fr. M emo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon John Gisla, *Office Manager*

Deacon Edgar Hilbert

Deacon Omar Bardales

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