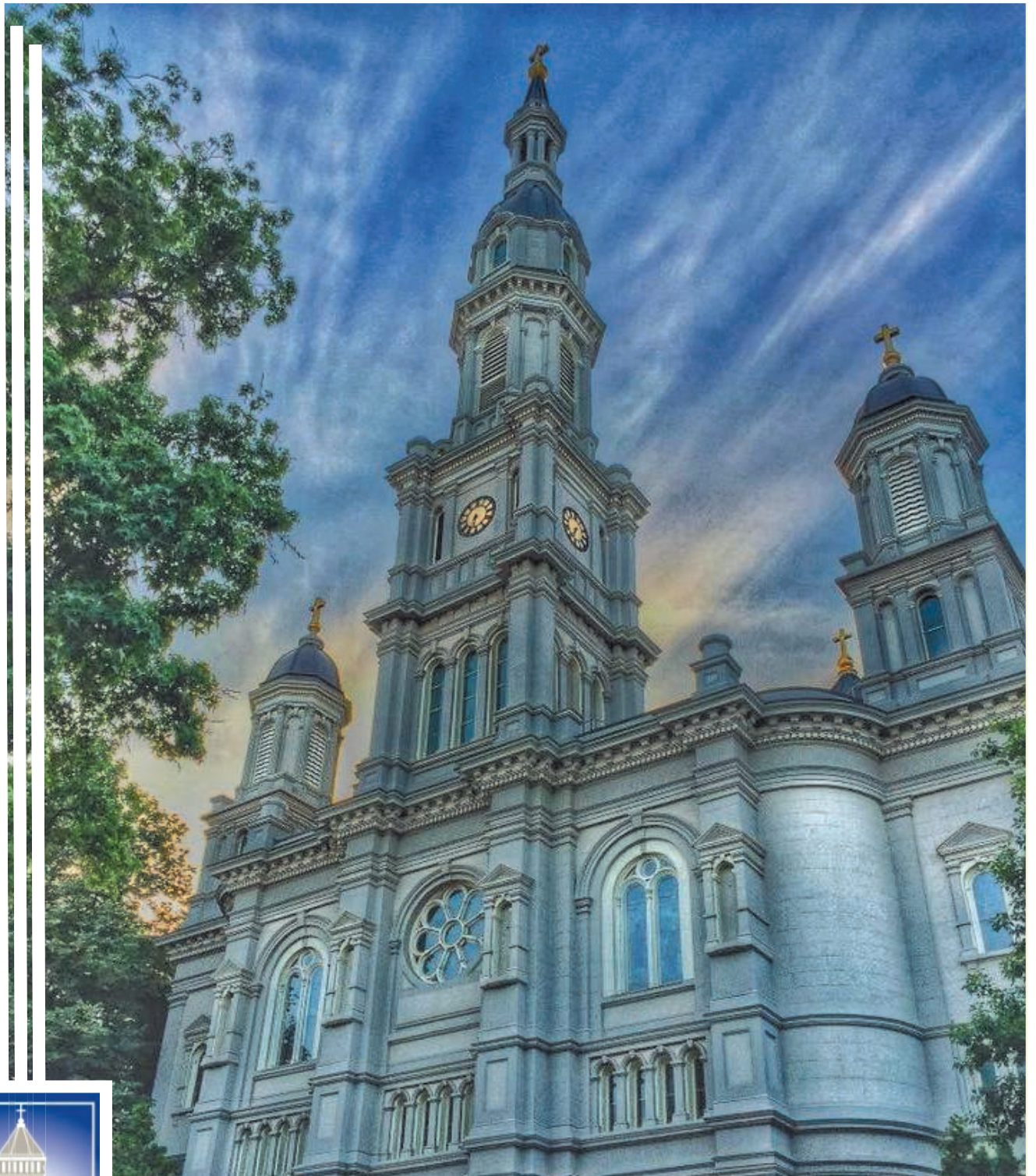


**Volume 18 \* Issue 14**



## **Cathedral of the Blessed Sacrament**

**April 8 2018 \* 2nd Sunday of Easter  
DIVINE MERCY SUNDAY**



## Divine Mercy Sunday

During the course of Jesus' revelations to Saint Faustina on the Divine Mercy, He asked on numerous occasions that a feast day be dedicated to the Divine Mercy and that this feast be celebrated on the Sunday after Easter.

"Whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment." (*Diary* 300)

"I want the image solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it." (*Diary* 341)

"This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of my tender mercies." (*Diary* 420)

"On one occasion, I heard these words: My daughter, tell the whole world about My Inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy." (*Diary* 699)

"Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be deeds of mercy, which are to arise out of love for Me. You are to show mercy to our neighbors always and everywhere. You must not shrink from this or try to absolve yourself from it." (*Diary* 742)

**"I want to grant complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy." (*Diary* 1109)**



I write this pastor's corner in the middle of our Triduum celebrations. Many events have been developing during this time, and perhaps all will have calmed by this Divine Mercy Sunday or all will have increased to a point where necessary changes will be addressed. The shooting of Stephon Clark and the subsequent crowds of protestors and concerned citizens should certainly have given us an opportunity to pray to God for mercy.

However, a much larger crowd of people is preparing to visit our church and six other places of worship on the morning I write this. They will not be in the news even if in some ways they cause a disruption to the thoughts of those who see them. Their walk is to highlight the saving presence of Christ crucified as they pilgrimage to their seven destinations with Bishop Soto pastoring them. These kind of large gatherings speak the truth that Mercy comes from God and no one else.

Finally, this Holy Saturday morning finds many of us mourning the loss of a great presence here at the Cathedral, **Lola Krist**. Her beautiful voice and tireless presence, her out-spoken passion and tender advice will echo within the walls of the Cathedral for at least another forty-one years. I'm not sure if anyone has had as great an impact on the spiritual life of our parish community than what God graced us with in her presence among us.

May her soul, the soul of Stephon Clark, and the souls of all the faithful departed, through the Divine Mercy of God, rest in peace. Amen.



## Lola Krist

"My heart, O God,  
is steadfast,  
my heart is steadfast;  
I will sing and make music."

~Psalm 57:7~





## There's only one way to celebrate Easter, and the early Christians knew it

Brother Silas Henderson, SDS  
Aleteia.org

*When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed.*

*He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him."  
—Mark 16:4-6*

Have you ever had an experience so powerful, so beautiful, or so tragic that you haven't been able to find a way to tell the story of what happened or even to describe your own feelings? Sometimes, especially in the most important moments of life, words fail.

These limitations of language can also keep us from fully articulating truth, beauty, and goodness of God. I think anyone who has tried to express what it is that we celebrate in these days of the Paschal Triduum and Easter understands how frustrating those limits can be.

These limits of language—and even of art and ritual—were not news to the Early Church. They also struggled to understand and express everything that happened that weekend in Jerusalem. Because of this, their experience of Easter wasn't enshrined in abstract philosophies or complicated doctrines (those would come later). Instead, they proclaimed the Resurrection of Jesus by the way they lived their lives.

Rather than passively remembering Christ and the mysteries of his life, they *experienced* him: Jesus was a living, redeeming, actual Presence among them. And those first Christians proclaimed (sometimes at their own peril): "Christ lives in me!" They understood that the only way to truly celebrate the mystery of Easter was to *live* Christ.

Although the Gospel accounts of that first Easter morning might lead us to believe otherwise, Sacred Scripture indicates that, in many ways, the Resurrection was a private event. As Henri Nouwen observed in *The Road to Daybreak*, there

was nothing in the Resurrection that would force people to believe:

*It was an event for the friends of Jesus, for those who had known him, listened to him, and believed in him. It was a very intimate event: a word here, a gesture there, and a gradual awareness that something new was being born—small, hardly noticed, but with the potential to change the face of the earth. Mary Magdalene heard her name. John and Peter saw the empty grave. Jesus' friends felt their hearts burn in encounters that find expression in the remarkable words: 'He is risen.' All had remained the same, while all had changed.*

With all this in mind, it isn't by chance that Church has chosen to read the Acts of the Apostles during the Easter Season. Luke's chronicle of the work of Peter and the Apostles in Jerusalem, of the death of Stephen, and of the missionary efforts of Paul, Barnabas, and Silas is an extended commentary on how the Resurrection had changed the lives of Jesus' followers and of how the faith, hope, and love of those believing men and women began to spread like a fire. They carried light into the darkest places of the human experience—just like the light of Jesus' love had illuminated the dark places of their own hearts and minds. They didn't have everything figured out and theirs was an imperfect, all-too-human faith, but their Easter experience empowered them to proclaim that Jesus was truly alive and still at work in their lives and in the mission of the Church.

We have been re-created for love, for joy, for zeal, and for gratitude. We have been granted the freedom to be truly alive. And, like the first Christians, we are being invited to unpack that experience, discerning the grace of the Resurrection in the many little miracles of our day-to-day lives.



### From *Universal Norms on the Liturgical Year and the Calendar*:

22. The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one "great Sunday." These are the days above all others in which the *Alleluia* is sung.

23. The Sundays of this time of year are considered to be Sundays of Easter and are called, after Easter Sunday itself, the Second, Third, Fourth, Fifth, Sixth, and Seventh Sundays of Easter. This sacred period of fifty days concludes with Pentecost Sunday.



## The origins & custom of the "Paschal Greeting"

Philip Koslowski |Aleteia.org

The Easter season is meant to be a great time of joy. This joy is naturally shared with others and over the centuries Christians have expressed it in different ways.

For example, Christians in many parts of the world will greet each other with a "Paschal Greeting." It is much more than a "Happy Easter," and relates the joy one has on account of the resurrection of Jesus.

The custom was originally developed within the context of the liturgy and is still maintained by Eastern Christians today.

It occurs during the Resurrection Matins, a night-time vigil that begins the celebration of Easter on Holy Saturday. According to the Metropolitan Cantor Institute, during the signing of the psalms "the faithful come forward to kiss the hand cross held by the priest, who greets each one: 'Christ is risen!'; and each of the faithful replies, 'Indeed he is risen!'"

The phrase is based on a greeting found in the Gospel of Luke, when those who encountered Jesus on the road to Emmaus went to tell the eleven apostles, "The Lord has risen indeed, and has appeared to Simon!" (Luke 24:34)

There is also a tradition that says Mary Magdalene boldly approached Emperor Tiberius in Rome in order to relate to him the resurrection of Jesus. She said to him, "Christ is risen!"

Ever since the Paschal Greeting has been preserved not only in the liturgy, but also in the everyday customs of Eastern Christians who greet their friends and relatives throughout the Easter season with a joyous "Christ is risen!"

### The Paschal Greeting

*"Christ is risen! He is risen, indeed!"  
Christus resurrexit! Resurrexit vere! (Latin)*

"There is no poetry about it. Instead, it is simply proclaimed as a fact. *Christ is Risen!* In fact, the very existence of the New Testament itself proclaims it. Unless something very real indeed took place on that strange, confused morning, there would be no New Testament, no Church, no Christianity."

Frederick Buechner, *The Magnificent Defeat*



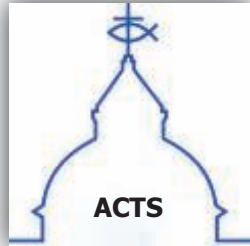
2<sup>ND</sup> SUNDAY OF EASTER  
**BELIEVE**  
 "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." - Jn 20:29BC

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

The **PARISH PASTORAL COUNCIL** assists the pastor in serving the parish community by exploring the needs of the parish and responding appropriately.

The Cathedral of the Blessed Sacrament's Parish Pastoral Council has two seats that have termed out. If you are interested in serving on the Parish Pastoral Council please contact Fr. Michael O'Reilly at 916-444-3071 x19

The **Cathedral Women's ACTS Retreat** is just around the corner. This year's retreat is June 21<sup>st</sup> - 24<sup>th</sup>. We hope you will prayerfully consider attending this life changing retreat. For more information, contact [actscathedralsacto@gmail.com](mailto:actscathedralsacto@gmail.com).

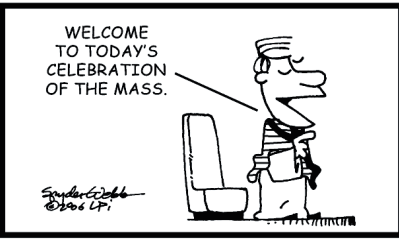


**SAVE THE DATE:** Cathedral ACTS will be sponsoring a dinner and concert fundraiser on April 28th at the cathedral.

**MUSIC MINISTRY:** Do you have musical talent and would like to share it with our parish community? Sister Jenny is looking for music ministry volunteers for the Faith Formation Program at the Cathedral. You would be needed on Saturday mornings and during special events.

If you are interested, please do not hesitate to call Sister Jenny at (916) 444-5364 or email her at [jenny@cathedralsacramento.org](mailto:jenny@cathedralsacramento.org).

2nd SUNDAY OF EASTER



**WHAT ARE YOU DOING THIS SUMMER?** How about making a difference in the lives of children? Camp Pendola is looking for energetic young people (18+ years) to work this summer as counselors with children and youth between the age of 6 to 17 in the great outdoors, and within the Catholic spirit! Paid positions begin June 10<sup>th</sup> and finish in August 10<sup>th</sup>. Online applications are available now at [www.pendola.org/employment](http://www.pendola.org/employment). Applications will be accepted until all positions are filled.

**REGISTRATION** is open for Camp Pendola Summer 2018 Camp Pendola, the official summer camp of the Diocese of Sacramento, is now accepting registrations for the 2018 summer season. Camp Pendola offers a fun filled experience for children and youth under the supervision of trained college age counselors. For more information and to register, check our web site [www.pendola.org](http://www.pendola.org) or call at 916-733-0123. On April 15<sup>th</sup> our Early Bird Discount Ends.

**EVERYDAY STEWARDSHIP** - What do you own and what owns you? You can find this question asked many times in several different contexts. Are you looking to find some kind of financial freedom? How about trying to live simply in a complex world? Has a mountain of stuff invaded your home garage to the point where parking a car inside is only a dream?

The early Church practiced a radical form of fellowship called koinonia, which literally means "sharing in common." Those who had homes and other major possessions would sell them and then place the proceeds in the care of the Apostles to be shared with the entire community. People focus mostly on the fact that people sold all their possessions for the benefit of the community. However the real point is the action that occurred after every selling: the proceeds were given to Church authority, in essence, to God first. I wasn't just selling my house and then giving the money to random people. My offering was to God and it was for the Apostles (those who personally encountered Jesus and now represented him on earth) to decide how to divide up the wealth.

Why do such a thing? One could say it was so that no one wanted for anything. If we push that thinking too far, as some in history have done, we can create a system that takes from some to give to others. Nothing was taken from anyone in that first Christian community. It was freely given. And perhaps the reason why people were moved to do so lies at the heart of stewardship: because all we have already belongs to God anyway.

~Tracy Earl Welliver, MTS~

*Please remember in your prayers:*

<p>Deacon Don DeHaven          Flora Bagcal +          Minda Swars          Jennifer Swars          Emily West          Adrian John Bayan          João Roberto da Silveira Franco          Alfredo Rivera          Michael Jose Mejia          Luis Gutierrez, Sr</p>	<p>Luis Gutierrez, Jr.          Lola Krist +          Luz and Miguel          Ted Brandt &amp; Family          Tony Vasconcelles' Mother          Candace &amp; Robbie Cattaneo          Shelley Lord &amp; Family          Joseph Sailas+          W. Gualberto Family          Joyce McDougal</p>	<p>Sandra M.          Rosa Urbina Herrera          Linda Lorta          Vicky Manning Davis          Joanne S Hills          Julianna          Serena Ramirez          David Smith          Ceciley Snook</p>
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"The greatest attribute of God is love and mercy."

~St. Faustina Kowalska~



Date	Mass & Intentions	Observances & Readings	Activities
Saturday April 7	5:00 pm / Doris Perez S.I.	Acts 4:13-21/Ps 118:1, 14-15, 16-18, 19-21 [21a]/Mk 16:9-15	<b>Brown Bag Lunch Collection Weekend</b>
Sunday April 8	7:30 am / Souls in Purgatory 9:00 am / Dolores Rosas + Joe Barajas S.I. 11:00 am* / Lola Krist + Daniel & Rita S.I. 1:00 pm Spanish / Art Castro + 3:00 pm Chinese 5:00 pm / Rich Williams + 7:00 pm Spanish / People of the Parish  *Liturgy of the Word for Children	<b>DIVINE MERCY SUNDAY 2nd Sunday of Easter</b>  Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 [1]/1 Jn 5:1-6/Jn 20:19-31	<b>Brown Bag Lunch Collection Weekend</b>
Monday April 9	12:10 pm / Salvador Antonio Rivas + Maria Isabel Martinez + 5:10pm / Sotelo Children S.I.	<b>The Annunciation of the Lord</b>  Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11 [8a, 9a]/ Heb 10:4-10/Lk 1:26-38	6:30pm RCIA Evening Prayer 7:00pm RCIA Class
Tuesday April 10	12:10 pm / Joseph & Sheela Dharmaraj S.I. 5:10 pm / Faith Baldwin S.I.	Acts 4:32-37/Ps 93:1ab, 1cd-2, 5 [1a]/Jn 3:7b-15	6:00pm Spanish Choir Rehearsal for the 7pm Mass 7:00pm Teen Confirmation Class 7:15 pm The Men's Group
Wednesday April 11	12:10 pm / DM Joseph + Lola Krist + 5:10 pm / Martin D. Vincent + Joe Barajas S.I.	<b>St. Stanislaus, Bishop &amp; Martyr</b>  Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9 [7a]/Jn 3:16-21	7:00pm Spanish Choir Rehearsal for the 1pm Mass 7:15pm English Choir Rehearsal 7:15pm Communion & Liberation
Thursday April 12	12:10 pm / Danny Saldana + 5:10 pm / Bee Estrada +	Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20 [7a]/Jn 3:31-36	7:00pm Bible Timeline
Friday April 13	12:10 pm / Gervasio Anub +	<b>St. Martin I, Pope &amp; Martyr</b>  Acts 5:34-42/Ps 27:1, 4, 13-14 [cf. 4abc]/Jn 6:1-15	



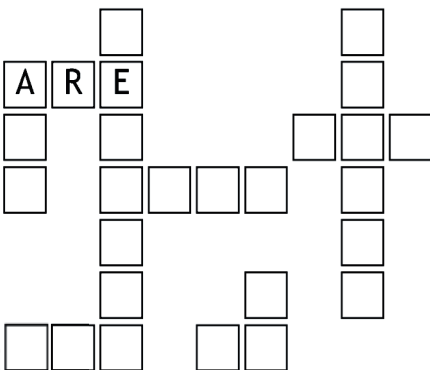
## Cathedral Kids



Read the Gospel and Color

Fit this Gospel message into the empty squares:

Thomas replied, "You are my Lord and my God!"



**Sharing the Gospel** - In today's Gospel, Thomas had a hard time believing his friends. Jesus was alive! They saw Jesus! Well, Thomas could not believe it. He needed proof. Thomas wanted to see Jesus for himself. Thomas wanted to touch Jesus' scars on his hands and his side. Once Thomas did that, then he would believe. You may have doubting friends like Thomas. Be patient with them. Do not get angry with them. Love them instead, and gently tell the truth about Jesus. Ask Jesus to open their hearts, so they can believe in him, too.

**Prayer** - God, help me to be patient with my doubting friends. Show them that Jesus is their savior, too.

**Mission for the Week** - Talk to God about a friend who does not believe in Jesus. Ask God to give you the right words to say about Jesus. Then ask God to help you be patient.





## Domingo de la Divina Misericordia

Durante el curso de las revelaciones de Jesús a Santa Faustina sobre la Divina Misericordia, pidió en numerosas ocasiones que se dedicara una fiesta a la Divina Misericordia y que esta fiesta se celebrara el domingo después de la Pascua.

"Quien se acerque a la Fuente de la Vida en este día recibirá el perdón completo de los pecados y el castigo". (Diario 300)

"Quiero que la imagen sea bendecida solemnemente el primer domingo después de Pascua, y quiero que se la venera públicamente para que cada alma pueda conocerla" (Diario 341).

"Esta fiesta surgió de lo más profundo de Mi misericordia, y se confirma en las vastas profundidades de mis tiernas misericordias". (Diario 420)

"En una ocasión, escuché estas palabras: hija mía, cuéntale a todo el mundo acerca de la misericordia inconcebible. Deseo que la Fiesta de la Misericordia sea un refugio y refugio para todas las almas, y especialmente para los pobres pecadores. En ese día, las mismas profundidades de Mi tierna misericordia están abiertas. Derramo un océano entero de gracias sobre esas almas que se acercan a la fuente de Mi misericordia. El alma que irá a la confesión y recibirá la Sagrada Comunión obtendrá el perdón completo de los pecados y el castigo. En ese día, se abren todas las compuertas divinas a través de las cuales fluye la gracia. Que ningún alma tema acercarse a Mí, aunque sus pecados sean escarlata. Mi misericordia es tan grande que ninguna mente, ya sea de hombre o de ángel, podrá comprenderla por toda la eternidad. Todo lo que existe ha surgido desde lo más profundo de Mi más tierna misericordia. Cada alma en su relación conmigo contemplará Mi amor y misericordia por toda la eternidad. La Fiesta de la Misericordia surgió de Mis mismas profundidades de ternura. Es mi deseo que se celebre solemnemente el primer domingo después de Pascua. La humanidad no tendrá paz hasta que llegue a la Fuente de Mi Misericordia ". (Diario 699)

"Sí, el primer domingo después de Pascua es la Fiesta de la Misericordia, pero también debe haber obras de misericordia, que deben surgir del amor por Mí. Debes mostrar misericordia a nuestros vecinos siempre y en todas partes. No debes alejarte de esto o tratar de abstenerse de ello." (Diario 742)

"Quiero conceder el perdón completo a las almas que irán a la confesión y recibirán la Sagrada Comunión en la fiesta de Mi misericordia". (Diario 1109)

## Esquina del Pastor



Escribo el rincón de este pastor en medio de nuestras celebraciones Triduo. Muchos eventos se han estado desarrollando durante este tiempo, y tal vez todos se hayan calmado por este Domingo de la Divina Misericordia o todos habrán aumentado hasta un punto donde se abordarán los cambios necesarios. El tiroteo de Stephon Clark y las subsiguientes multitudes de manifestantes y ciudadanos preocupados ciertamente debería habernos dado la oportunidad de orar a Dios por misericordia.

Sin embargo, una multitud mucho más grande se está preparando para visitar nuestra iglesia y otros seis lugares de culto en la mañana en que escribo esto. No aparecerán en las noticias aunque de alguna manera causen una interrupción a los pensamientos de quienes las ven. Su caminata es para resaltar la presencia salvadora de Cristo crucificado mientras peregrinan a sus siete destinos con el obispo Soto pastoreándolos. Este tipo de grandes reuniones hablan la verdad de que la Misericordia viene de Dios y de nadie más.

Finalmente, esta mañana del Sábado Santo encontramos a muchos de nosotros lamentando la pérdida de una gran presencia aquí en la Catedral, **Lola Krist**. Su bella voz y su incansable presencia, su pasión exagerada y su tierno consejo resonarán dentro de las paredes de la Catedral por al menos otros cuarenta y un años. No estoy seguro si alguien ha tenido un gran impacto en la vida espiritual de nuestra comunidad parroquial de lo que Dios nos agració en su presencia entre nosotros.

Que su alma, la alma de Stephon Clark, y las almas de todos los fieles difuntos, a través de la Divina Misericordia de Dios, descanse en paz. Amén.

### Los orígenes y la costumbre del "Saludo Pascual"

Philip Koslowski | Aleteia.org

La temporada de Pascua es un gran momento de alegría. Esta alegría se comparte naturalmente con otros y a lo largo de los siglos los cristianos lo han expresado de diferentes maneras.

Por ejemplo, los cristianos en muchas partes del mundo se saludarán con un "saludo pascual". Es mucho más que una "Feliz Pascua" y relata la alegría que uno tiene a causa de la resurrección de Jesús.

La costumbre se desarrolló originalmente en el contexto de la liturgia y aún hoy la mantienen los cristianos orientales.

Ocurre durante Resurrección Matins, una vigilia nocturna que comienza la celebración de la Pascua del Sábado Santo. Según el Instituto Metropolitano de Cantor, durante la firma de los salmos "los fieles se adelantan para besar la cruz de manos sostenida por el sacerdote, que saluda a cada uno: '¡Cristo ha resucitado!'; y cada uno de los fieles responde: '¡De hecho ha resucitado!'"

La frase se basa en un saludo que se encuentra en el Evangelio de Lucas, cuando los que encontraron a Jesús en el camino a Emaús fueron a decirles a los once apóstoles: "¡Sí, el Señor ha resucitado y se ha aparecido a Simón!" (Lucas 24:34). )

También hay una tradición que dice que María Magdalena se acercó con valentía al emperador Tiberio en Roma para relatarle la resurrección de Jesús. Ella le dijo: "¡Cristo ha resucitado!"

Desde el Saludo Pascual se ha conservado no solo en la liturgia, sino también en las costumbres cotidianas de los cristianos orientales que saludan a sus amigos y parientes a lo largo del tiempo de Pascua con un jubiloso "¡Cristo ha resucitado!"

#### El saludo pascual

"¡Cristo ha resucitado! ¡Él ha resucitado!"  
Christus resurrexit! Resurrexit vere! (Latín)



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## LA CORRESPONSABILIDAD DIARIA - RECONOCER A DIOS EN LOS MOMENTOS ORDINARIOS

¿Qué te pertenece? ¿A quién le perteneces? Puedes encontrar esta pregunta muchas veces en muchos contextos. ¿Estás buscando encontrar algún tipo de libertad financiera? ¿O estarás intentando vivir simplemente en un mundo complejo? Tendrás una montaña de cosas que han invadido tu garaje al punto que ya soñar en estacionar tu coche ahí?

La Iglesia primitiva practicó una forma radical de compañerismo llamada koinonia, que literalmente quiere decir 'compartir en común.' Los que tenían casas y otras posesiones grandes las vendían y luego daban los ingresos al cuidado de los apóstoles para que fuese compartido todo con toda la comunidad. Las personas siempre se enfocan en que la gente vendía sus posesiones para el beneficio de la comunidad pero lo importante es que había una acción después de vender: los ingresos se daban a una autoridad de la iglesia, en esencia: Dios primero. No estaba solamente vendiendo mi casa y luego dándole el dinero a personas pobres al azar, las ofrendas eran para Dios y para los apóstoles, quienes se encontraron con Jesús personalmente y ahora lo representaban en la tierra, para decidir cómo dividir el dinero.

¿Por qué hacerlo? Se puede decir que era para que a nadie le faltara nada. Si pensamos así, como algunos lo han hecho, creamos un sistema que quita a algunos para darle a otros. Nada era quitado de nadie en esas primeras comunidades Cristianas todo era dado libremente. Y tal vez la razón de esto se encuentra en el corazón de la corresponsabilidad: porque todos ya pertenecemos a Dios.

-Tracy Earl Welliver, MTS

## LAS LECTURAS Y CONMEMORACIONES SEMANALES

Domingo: Hch 4, 32-35/Sal 118, 2-4. 13-15. 22-24 [1]/1 Jn 5, 1-6/ Jn 20, 19-31

Lunes: Is 7, 10-14; 8, 10/Sal 40, 7-8. 8-9. 10. 11 [8. 9]/Heb 10, 4-10/Lc 1, 26-38

Martes: Hch 4, 32-37/Sal 93, 1. 1-2. 5 [1]/Jn 3, 7-15

Miércoles: Hch 5, 17-26/Sal 34, 2-3. 4-5. 6-7. 8-9 [7]/Jn 3, 16-21

Jueves: Hch 5, 27-33/Sal 34, 2 y 9. 17-18. 19-20 [7]/Jn 3, 31-36

Viernes: Hch 5, 34-42/Sal 27, 1. 4. 13-14 [cfr. 4]/Jn 6, 1-15

Sábado: Hch 6, 1-7/Sal 33, 1-2. 4-5. 18-19 [22]/Jn 6, 16-21

Domingo siguiente: Hch 3, 13-15. 17-19/Sal 4, 2. 4. 7-8. 9 [7]/1 Jn 2, 1-5/Lc 24, 35-48

Las conmemoraciones de la semana del 8 de abril de 2018

Domingo: 2º Domingo de Pascua, Domingo de la Divina Misericordia

Lunes: La Anunciación del Señor

Miércoles: San Estanislao, obispo y mártir

Viernes: San Martín I, papa y mártir

Domingo siguiente: 3er Domingo de Pascua

## VERSO DEL EVANGELIO DE DOMINGO

Jesús se presentó de nuevo en medio de ellos y les dijo: "La paz esté con ustedes". Luego dijo a Tomás: "Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree". - Jn 20, 26-27

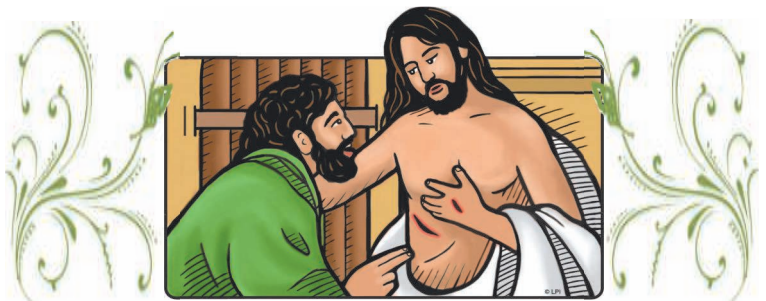
## MEDITACIÓN EVANGÉLICO

Estamos viviendo el Misterio Pascual en plenitud. Hoy celebramos el Domingo de la Misericordia instituido por San Juan Pablo II. En el año 2000 el Papa San Juan Pablo II canonizó a Santa Faustina y durante la ceremonia declaró que cada segundo domingo de Pascua se celebraría en toda la Iglesia el Domingo de la Divina Misericordia. El dijo lo siguiente en su homilía. "Y tú, Faustina, don de Dios a nuestro tiempo, don de la tierra de Polonia a toda la Iglesia, concédenos percibir la profundidad de la misericordia divina, ayúdanos a experimentarla en nuestra vida y a testimoniarla a nuestros hermanos".

Santa Faustina, en nuestro tiempo con su ejemplo nos muestra la gran misericordia de Dios por medio de su Hijo Jesús. Santo Tomás de personalidad obstinada e incrédula se encuentra con la Divina Misericordia al ver a Jesús Resucitado sereno y entendiendo su incredulidad le dice. "Pon aquí tu dedo y mira mis manos; extiende tu mano y métela en mi costado. Deja de negar y cree". (Juan 20:27). Todos tenemos algo de Santo Tomás. Algunas veces nuestra incredulidad es razonable y prudente. Otras veces es sin sentido y nos pierde de oportunidades de cambio de vida. Lo importante es saber que cuando estamos en circunstancias parecidas a Santo Tomás, y dejándose guiar el Señor Jesús toma la iniciativa y suavemente nos mueve a continuar. Es sólo estando con el Señor que seremos portadores de la paz en nuestros corazones. Pidamos esta semana por la paz en las familias, comunidad y en el mundo. Sabiendo, que la Divina Misericordia nunca nos abandona.

## VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

¿Qué necesitamos para creer que algo es real? Vivimos en una era de tecnología completa con cosas como el Photoshop y otros programas que pueden mejorar y cambiar, agregar a las fotografías, crear imágenes realistas e imitar representaciones artísticas. Cuando vemos una imagen de algo, nos preguntamos si lo que estamos viendo es real o el resultado de una creación tecnológica. Los primeros creyentes llegaron a creer por lo que vieron en estas nuevas comunidades de fe, ellos vieron a la gente viviendo el mandamiento de Jesús de amar y ser misericordioso auténticamente. ¿Qué ve la gente cuando nos ven en acción?



" The Cathedral is for everyone." ~Bishop Patrick Manogue, 1886~



# Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814  
916-444-3071, Fax 916-443-2749 , [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org)  
Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm



## PASTORAL AND ADMINISTRATIVE STAFF

**Father Michael O'Reilly, Rector**

**Father Kieran McMahon, Priest in Residence**

**Father Nicholas Ho, Chinese Mass**

Deacon John Gisla, Office Manager

Deacon Don DeHaven

Deacon Edgar Hilbert

Sister Jenny Aldeghi, Director of Education

Michael Ognisty, Sacristan

Rex Rallanka, Director of Music

Tom Waddock, Cathedral Manager

Carmen Perez, Secretary

Katie McAllister, Bookkeeper

Tit Kila, Wedding Coordinator

Lyssa Black, Webmaster/Bulletin Editor

## RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at [jenny@cathedralsacramento.org](mailto:jenny@cathedralsacramento.org), or 916-444-5364

**Liturgy of the Word for Children**, ages 5 to 10 years old, every Sunday at the 11:00 am Mass. This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at [dlcorgiat@yahoo.com](mailto:dlcorgiat@yahoo.com).



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Bishop of Sacramento

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## SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

## SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

## EUCCHARISTIC ADORATION

**When attendants are available:**

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

**ANOINTING OF THE SICK** - By appointment

**BAPTISMS** (Registration is required)

English - 3rd Saturday of the month, 9:00am  
Español - 4º Sábado del mes, 9:00am

## BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm  
Español - 2do jueves del mes, 7:00pm

## TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact the rectory office at 916-444-3071 to arrange free private group tours.

**GIFT SHOP on the Lower Level**

Sundays 9:00 am to 3:00 pm

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[cathedralsacramento.org](http://cathedralsacramento.org)





## JOIN A CATHEDRAL MINISTRY

**Altarservers** contact Michael Ognisty at [mfognisty@msn.com](mailto:mfognisty@msn.com).

**Benedictus Youth Group** contact Victoria Ramos at 916-444-3071, or [benedictusy@gmail.com](mailto:benedictusy@gmail.com).

**Brown Bag Lunch Program** — If you would like to donate lunches, go to [cathedralsacramento.org/ministries](http://cathedralsacramento.org/ministries) for information, or to volunteer, please contact Jerri at [jerrirush@comcast.com](mailto:jerrirush@comcast.com).

**Catechesis of the Good Shepherd** for ages 3+, for information, visit [www.youngsheep.org](http://www.youngsheep.org), or call 916-910-3435.

**Cathedral ACTS Missions** contact [actscathedralsacto@gmail.com](mailto:actscathedralsacto@gmail.com) for more information. 2018 Retreats are Women's Retreat June 21-24 (Cathedral of the Blessed Sacrament), Women's Retreat August 16-19 (St. Rose of Lima, Roseville), Men's Retreat November 15-18 (Cathedral of the Blessed Sacrament).

**Cathedral House Program** - Administered by volunteers of the St. Vincent de Paul Society. Contact the rectory office for more information.

**Cathedral Men's Group** meets the 2nd Tuesday of every month at 7:15 pm, Lower Level. Contact Bob Meyers at [cynm1@yahoo.com](mailto:cynm1@yahoo.com).

**Cathedral Young Adults** contact Titi Kila at [cathedralya@gmail.com](mailto:cathedralya@gmail.com).

**Choir (English)** contact Rex Rallanka, Music Director at [rrallanka@cathedralsacramento.org](mailto:rrallanka@cathedralsacramento.org) or 916-444-3071, x 38.

**Choir (Spanish)** contact Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after the 7pm Mass.

**Communion & Liberation** catechesis meets every Wednesday at 7:15pm in the Cathedral Lower Level.

**Email Prayer Chain** submit your email address, and you will be notified when prayers are needed by those who have made a special request, contact Lynne Amerson at [cbs1017pc@yahoo.com](mailto:cbs1017pc@yahoo.com).

**Extraordinary Ministers of Holy Communion** contact Amy McCormick at [ammccormick@att.net](mailto:ammccormick@att.net), or 916-801-3967.

**Front Door Ministry** contact [ministries@cathedralsacramento.org](mailto:ministries@cathedralsacramento.org) for information about volunteering or donations.

**Greeters and Ushers** contact Parish Manager, Tom Waddock at 916-444-3071, x 36.

**Knights of Columbus, Cathedral Chapter** contact the rectory office.

**Lectors** contact Fred Heacock at [fheacock72@hotmail.com](mailto:fheacock72@hotmail.com).

**Respect Life Ministry** contact Linda Walters, English Coordinator at 916-524-5885, or Patricia Davila, Spanish Coordinator at 916-502-4854, or email [Veronicaavina@yahoo.com](mailto:Veronicaavina@yahoo.com) for meeting times and other information.

**Rosary Club** (Rosary Beads and instructions are provided) meets every 1st & 3rd Wednesday of each month at 7:15 pm. You don't need to sign up, just show up. For more information, contact Lolita Urrutia at [lolita.urrutia@gmail.com](mailto:lolita.urrutia@gmail.com).

**Saint Vincent de Paul, Cathedral Chapter** contact the rectory office.

**Spanish Parents Group Leaders** meets every Sunday, contact Leticia Hilbert at [leticia\\_hilbert@hotmail.com](mailto:leticia_hilbert@hotmail.com).

To learn more about the ministries at the Cathedral visit our website, [cathedralsacramento.org](http://cathedralsacramento.org).



## GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least *six months* before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila, at the Cathedral Office, 916-444-3071, x13, [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net), or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

## QUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at the Cathedral Office, 916-444-3071, x13, [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## CATHEDRAL PARISH REGISTRATION & UPDATE

### Actualización y registro de la parroquia de la Cathedral

*You can also register online at*

*[cathedralsacramento.org](http://cathedralsacramento.org) / Visit Us / Register as a Parishioner*

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City (*Ciudad*): \_\_\_\_\_

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**For additional family members, please attach a separate sheet.**

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1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)

2) Scan to pdf file and email to: [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org)  
(escanear a pdf file y envía por correo electrónico)

3) Fax to: 916-443-2749

4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814





我們的 教友Chris 和John在三月二十九日參加了主的最後晚餐禮儀中的濯足禮

**Our Parishioners, Chris and John, participated in the feet washing for the mass of the Lord's Last Supper on March 29**



**本週報告 (會長)**

團體的事務會議將會在下個主日彌撒後下午四時半在大堂會議室舉行，請各位踴躍參加，就團體的事項提供你寶貴的意見。

**Announcement this week (President)**

We will have our Business Meeting next Sunday at 4:30pm after mass in the meeting room downstairs of the Cathedral.

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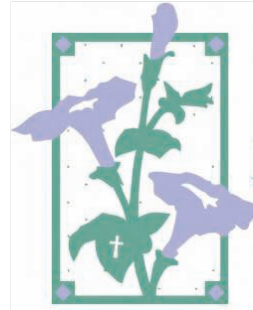


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