

May 17, 2020

6th Sunday of Easter

During these unprecedented times, the Cathedral of the Blessed Sacrament welcomes your participation in our Masses, all streamed daily. Come join us!

Mass Times

Monday - Thursday:

- Mass: 5:10 pm
- Vespers: 6 pm (None on Tuesdays)

Friday: Mass - 12:10 pm

Saturday:

- Lauds: 9:00am
- Mass: 9:30am

Sunday:

- English Mass: 9:00 am
- Spanish Mass: 10:00 am
- Chinese Mass: 3:00 pm

Confessions

Monday, Wednesday, Thursday:

- 11:00 am to 12:00 pm

Friday:

- 11:00 to 11:30 am

Saturday:

- 4:00 pm—5:00 pm



If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

- John 14:15-16



1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL
OF THE
BLESSED
SACRAMENT

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www.cathedralsacramento.org

We have a Parish App!

Text "app" to 88202 to download!

*O Mary,
You shine
continuously on our journey
as a sign of
salvation and hope.
We entrust ourselves to you,
Health of the Sick,
who, at the foot of the cross,
were united with Jesus' suffering,
and persevered in your faith.
"Protectress of the Roman people",
you know our needs,
and we know
that you will provide, so that,
as at Cana in Galilee,
joy and celebration may return
after this time of trial.*

*Help us,
Mother of Divine Love,
to conform ourselves
to the will of the Father
and to do what Jesus tells us.
For he took upon himself
our suffering,
and burdened himself
with our sorrows
to bring us, through the cross,
to the joy of the Resurrection.
Amen.*

*We fly to your protection,
O Holy Mother of God;
Do not despise our petitions
in our necessities,
but deliver us always
from every danger,
O Glorious and Blessed Virgin.*



*Oh María,
tú resplandeces
siempre en nuestro camino
como un signo
de salvación y esperanza.
A ti nos encomendamos,
Salud de los enfermos,
que al pie de la cruz
fuiste asociada al dolor de Jesús,
manteniendo firme tu fe.
Tú, Salvación del pueblo romano,
sabes lo que necesitamos
y estamos seguros
de que lo concederás para que,
como en Caná de Galilea,
vuelvan la alegría y la fiesta
después de esta prueba.*

*Ayúdanos,
Madre del Divino Amor,
a conformarnos
a la voluntad del Padre
y hacer lo que Jesús nos dirá,
Él que tomó nuestro sufrimiento
sobre sí mismo
y se cargó de nuestros dolores
para guiarnos a través de la cruz,
a la alegría de la resurrección.
Amén.*

*Bajo tu amparo nos acogemos,
Santa Madre de Dios,
no desprecies nuestras súplicas
en las necesidades,
antes bien líbranos
de todo peligro,
oh Virgen gloriosa y bendita.*

Cover: Stained glass window of the Holy Spirit from the Basilica of Saint Peters in Rome. Gian Lorenzo Bernini, year 1666.

The photo reminds us that we begin our preparation for Pentecost with a Novena beginning Thurs., May 21st. See Page 5.

In the traditional May address, Pope Francis invites the faithful to join him in praying the Rosary each day, and he included two specific prayers to Mary that he himself will be praying throughout the month, “in spiritual union with all of you.” One of the prayers are featured on

亲爱的弟兄姐妹：

五月（圣母月）将临，这是天主子民格外热诚向童贞圣母玛利亚表达孝爱之情的时刻。在这个月里，我们一直有与家人在家中一起诵念玫瑰经的传统。疫情下，种种的限制使我们更珍视「家庭」的幅度，也促使我们从灵性的角度去看这个幅度。

因这缘故，我切愿鼓励每个人重新发现五月（圣母月）在家诵念玫瑰经之美。你可以斟酌各自的情况，善用机会，以个人或群组进行。诵念玫瑰经的关键常应以「简单」为准，并且在互联网（因特网）也可轻易找到玫瑰经祈祷的范例，易于跟从。

我还提供了两篇向圣母的祷文，大家可以在玫瑰经结束时诵念。同时，我也会在五月份（圣母月）诵念玫瑰经，俾能在心神上与大家合而为一。我把它们连同这封信放在一起，以便所有人都得以使用。

亲爱的弟兄姐妹，以我们母亲玛利亚的心，默想基督的面貌，会使我们更团结，成为一个属灵的家庭，也会帮助我们克服这段考验。我为你们众人祈祷，尤其为那些受苦至深的人们；也请你们为我祈祷。我感谢大家，并以挚爱之情祝福大家。

教宗方济各

Queridos hermanos y hermanas:

Se aproxima el mes de mayo, en el que el pueblo de Dios manifiesta con particular intensidad su amor y devoción a la Virgen María. En este mes, es tradición rezar el Rosario en casa, con la familia. Las restricciones de la pandemia nos han “obligado” a valorizar esta dimensión doméstica, también desde un punto de vista espiritual.

Por eso, he pensado proponerles a todos que redescubramos la belleza de rezar el Rosario en casa durante el mes de mayo. Ustedes pueden elegir, según la situación, rezarlo juntos o de manera personal, apreciando lo bueno de ambas posibilidades. Pero, en cualquier caso, hay un secreto para hacerlo: la sencillez; y es fácil encontrar, incluso en internet, buenos esquemas de oración para seguir.

Además, les ofrezco dos textos de oraciones a la Virgen que pueden recitar al final del Rosario, y que yo mismo diré durante el mes de mayo, unido espiritualmente a ustedes. Los adjunto a esta carta para que estén a disposición de todos.

Queridos hermanos y hermanas: Contemplar juntos el rostro de Cristo con el corazón de María, nuestra Madre, nos unirá todavía más como familia espiritual y nos ayudará a superar esta prueba. Rezaré por ustedes, especialmente por los que más sufren, y ustedes, por favor, recen por mí. Les agradezco y los bendigo de corazón.

Francisco

Pope Francis encourages families to pray the Rosary together at home.

#PopeQuote

Dear Brothers and Sisters,

The month of May is a time when the People of God express with particular intensity their love and devotion for the Blessed Virgin Mary. It is traditional in this month to pray the Rosary at home within the family. The restrictions of the pandemic have made us come to appreciate all the more this “family” aspect, also from a spiritual point of view.

For this reason, I want to encourage everyone to rediscover the beauty of praying the Rosary at home in the month of May. This can be done either as a group or individually; you can decide according to your own situations, making the most of both opportunities. The key to doing this is always simplicity, and it is easy also on the internet to find good models of prayers to follow.

I am also providing two prayers to Our Lady you can recite at the end of the Rosary, and that I myself will pray in the month of May, in spiritual union with all of you. I include them with this letter that they are available to all.

Dear brothers and sisters, contemplating the face of Christ with the heart of Mary our Mother will make us even more united as a spiritual family and will help us overcome this time of trial. I keep you all in my prayers, especially those greatly suffering, and I ask you, please, to pray for me. I thank you, with great affection send you my blessing.

Francis

The PASTOR'S Corner



It has been just about two months since we began our “sheltering in place,” and I’m sure many have experienced different and new ways of processing their perspectives and examining their emotions and spiritual discernments. In my reflection, I have become increasingly aware of a perennial emotion that finds itself prowling around the edges of my covid-19 experience: guilt. Maybe you have too?

To begin with, I feel guilty about being able to continue to participate in the fullness of the sacraments, especially the Eucharist. How can I truly embrace this Sacrifice and our Savior’s offer when my own brothers and sisters long so much for His presence? I experience this absence indirectly by the strong sense of loss of your presence here in the pews, and it pains me to not be able to share with you in person the full grace of this Sacrament. It has made me more aware of my own undeserving of this gift when so many others are having to live without it. And this has made me more intentional in my offering of the Sacrifice of the Mass, more mindful it is offered on behalf of all of you.

Another area of remorse I’m reflecting on is how we respond to the crisis this virus has caused and how we react to the behaviors of others. Perhaps some of us are finding it hard right now to pray, or trust that God is in control. Or, maybe some of us might find ourselves feeling very critical, overly judging, seeing others living in their fear as being excessively concerned with the devastation this virus is causing. Maybe we feel guilty that, on one hand, we simply want to live our lives and not think about getting sick, while on the other hand, we don’t fully sympathize with those who are truly scared or impacted by all that is happening around them. Perhaps we just want to simply wait for things to get back to normal.

Maybe we need to ask ourselves, “How does God view our responses to the virus?” Certainly, we can never fully understand how God views human life, but we can hope that God wants to take care of us and for this, we might not put ourselves and others at risk unnecessarily. Yet, we also hear the words of our Teacher and Savior admonishing those who would seek to preserve their lives only to lose them. This paradox between self preservation and the risk in helping others requires a balance between the two:

- Are we caring enough about the lives of others?
- Are we defending Christ who is the only source of life?
- Are we participating constructively in solutions so not to be governed solely by politics and nonbelievers?
- Are we letting our pride tell us we know better than the experts?

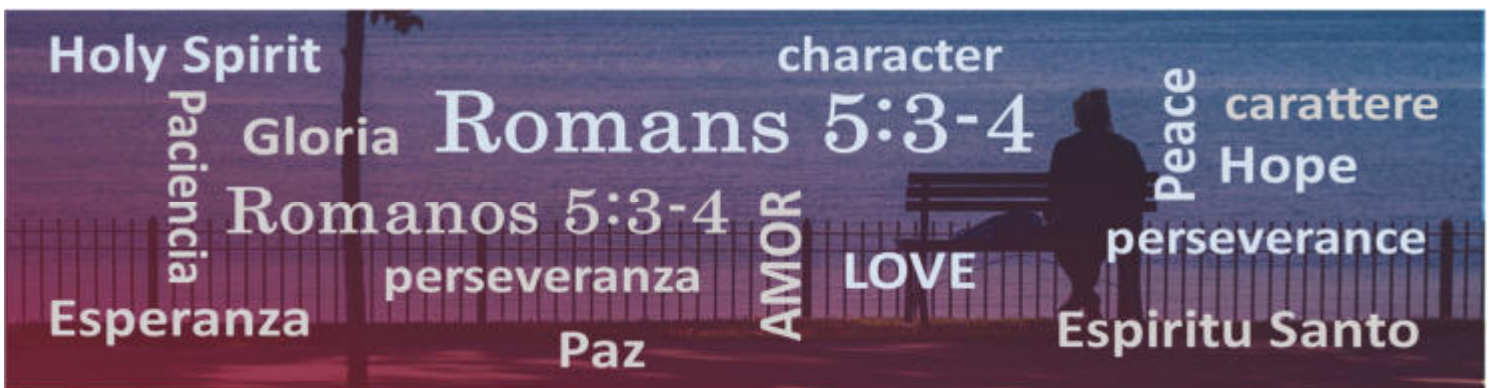
These questions, coming from my own wrestling with the reality we live in, may help guide us along the path to Christ. Taking up the challenge of reflection leads us to maturity and better understanding of the world and who we are. It won’t necessarily fix the problems that our society is facing, but I suppose in the end, they will help expose us to a deeper trust in God who make everything work out as it should. After all, the God who transformed a crucifixion into eternal life can certainly figure out how to deal with a little virus and our reaction to it. May we find comfort in being united in faith, that, in the end, God will offer each one of us the grace of conversion, and may we be ever more appreciative of the communion – the receiving together – that we long for.

Yours in Christ, Fr. Michael

Han pasado casi dos meses desde que comenzamos nuestro "Refugio en el Hogar", y estoy seguro de que muchos han estado experimentado diferentes y nuevas formas de procesar sus perspectivas y examinar sus emociones y discernimientos espirituales. En mi reflexión, me he vuelto cada vez más consciente de un sentimiento constante que he tenido alrededor de mi experiencia con el COVID-19, y este sentimiento es: la culpa. ¿Quizás tú también la has experimentado?

Para empezar, me siento culpable por poder continuar participando en la plenitud de los sacramentos, especialmente la Eucaristía. ¿Cómo puedo realmente aceptar este sacrificio y la ofrenda de nuestro Salvador cuando mis propios hermanos y hermanas anhelan tanto Su presencia? Experimento esta ausencia indirectamente por la fuerte sensación de pérdida de su presencia aquí en las bancas, y me duele no poder compartir con ustedes en persona la plena gracia de este Sacramento. Me ha hecho más consciente de mi falta de mérito de este regalo cuando tantos otros tienen que vivir sin él. Y esto me ha hecho más intencional en mi ofrenda del Sacrificio de la Misa, más consciente de que se ofrece en nombre de todos ustedes.

Otra área de remordimiento en la que estoy reflexionando es cómo respondemos a la crisis que ha causado este virus y cómo reaccionamos ante el comportamiento de los demás. Quizás algunos de nosotros estamos teniendo dificultad en este momento para orar, o confiar en que Dios tiene el control. O tal vez algunos de nosotros nos encontremos sintiéndonos muy críticos, juzgando excesivamente, viendo a otros viviendo con su miedo como demasiado preocupados por la devastación que este virus está causando. Tal vez nos sentimos culpables de que, por un lado, simplemente queremos vivir nuestras vidas y no pensar en enfermarnos, mientras que por otro lado, no simpatizamos completamente con aquellos que realmente están asustados o impactados por todo lo que está sucediendo a su alrededor. Quizás solo queremos esperar a que las cosas vuelvan a la normalidad.



Quizás debemos preguntarnos: "¿Cómo Dios ve nuestras respuestas al virus?" Ciertamente, nunca podríamos entender completamente cómo Dios ve la vida humana, pero podemos tener la esperanza que Dios nos cuidara y por eso, no nos podemos poner en riesgo a nosotros mismos y a otros innecesariamente. Sin embargo, también escuchamos las palabras de nuestro Maestro y Salvador advirtiéndolo: a aquellos que buscan preservar sus vidas las perderán. Esta paradoja entre la autoconservación y el riesgo de ayudar a otros requiere un balance entre los dos:

- ¿Nos preocupamos lo suficiente por la vida de los demás?
- ¿Estamos defendiendo a Cristo, que es la única fuente de vida?
- ¿Participamos constructivamente en soluciones para no ser gobernados únicamente por la política y por los no creyentes?
- ¿Estamos dejando que nuestro orgullo nos diga que sabemos más que los expertos?

Estas preguntas, provenientes de nuestra propia realidad y con la lucha en la que estamos viviendo, nos pueden ayudar a guiarnos hacia el camino de Cristo. Asumiendo la reflexión del desafío nos lleva a la madurez y a un mejor entendimiento del mundo y saber quiénes somos. No necesariamente solucionara los problemas que enfrenta nuestra sociedad, pero supongo que al final, nos ayudarán a exponernos a una confianza más profunda en Dios, que hará que todo funcione como debería de ser. Después de todo, el Dios quien transformó una crucifixión en vida eterna ciertamente puede descubrir cómo lidiar con un pequeño virus y nuestra gran reacción ante él. Que podamos encontrar consuelo al estar unidos en la fe, que, al final, Dios nos ofrecerá a cada uno de nosotros la gracia de la conversión, y que podamos estar cada vez más agradecidos por la comunión que anhelamos, al recibir juntos.

Suyo en Cristo, Padre Miguel



YOU ARE INVITED TO A BIRTHDAY PARTY!

You may have noticed in our daily readings for Mass the increased mention of the Holy Spirit. **We are approaching something big!** The Church is getting ready to celebrate its Birthday!

To help us prepare, we will be praying a **NOVENA** to the **HOLY SPIRIT**. Novena, from the Latin word 'novem' for "nine" is an ancient tradition of nine days of prayer and reflection. The Novena to the Holy Spirit is the oldest known novena, recorded in the acts of the Apostles 1:13-14:

"When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthen, James son of Alphaeus, Simon the Zealot, and Judas son of James. They devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers."

It is called the birthday of the Church because it is where the

Spirit began to go out and preach and teach the good news of Jesus Christ. The word Pentecost is a Greek word meaning "50th day" which are the days between the Sunday of Easter and Pentecost.

How do we get ready?

Like the first disciples, we must pray, and ask for the gifts of the Holy Spirit to guide us. To help you, you can subscribe to get the daily novena via text or email. It will be available in English and Spanish.

We begin May 21.

Join us with a daily novena in your email box!
<https://is.gd/novenas2020>



WHY ARE WE HERE?
WHAT'S LIFE ALL ABOUT?
WHAT HAPPENS
WHEN WE DIE?

Seeking answers to life's tough questions? Wanting to re-examine your direction? We will be offering an eight week series of video and reflection. To be notified when we are starting, text "seeking" to 84576, or go to: <https://is.gd/cathedralsearch>

SHELTER-IN-PLACE PROGRAMMING



Families | Familias

Take advantage of our weekly Family Prayer guide that includes

- Opening Song and Prayer
- Breaking Open the Word for Sunday
- Prayer and Saint of the Week
- A Tenet of our Faith (Creed)
- Application Activity to tie the lesson

Go to the below link and sign up!

In English:

<https://is.gd/FamilyPrayer>

En Español:

<https://is.gd/oracionfamiliar>

projectYM Mid/HS Youth LIVE SUN Online - 5PM

Youth Night online!

Sign up today at the below:

<https://projectym.com/live/>



Youth Confirmation

Retreat Coming Soon!

Watch Your Email.



Adult Confirmation

Thursday Zoom Class - 7PM



RCIA for Adults

Mon Zoom Class - 7PM

Sun Zoom BOW - 11:15AM

WEEKLY PRAYER

READINGS FOR THE WEEK OF MAY 17, 2020

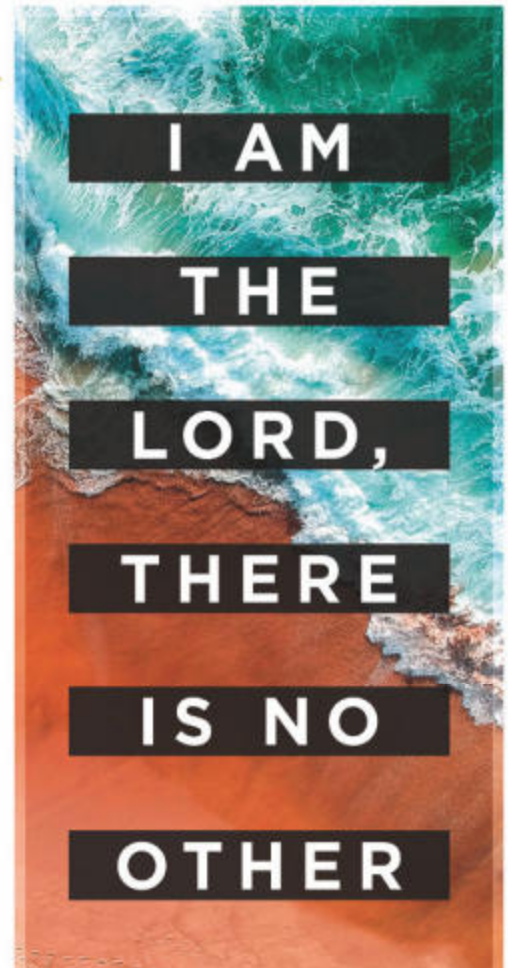
SUN 5/17	Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/1 Pt 3:15-18/Jn 14:15-21
MON 5/18	Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Jn 15:26—16:4a
TUE 5/19	Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8 [7c]/Jn 16:5-11
WED 5/20	Acts 17:15, 22—18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15
THR 5/21	Acts 18:1-8/Ps 98:1, 2-3ab, 3cd-4 [cf. 2b]/Jn 16:16-20
ASCENSION	Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23/Mt 28:16-20
FRI 5/22	Acts 18:9-18/Ps 47:2-3, 4-5, 6-7 [8a]/Jn 16:20-23
SAT 5/23	Acts 18:23-28/Ps 47:2-3, 8-9, 10 [8a]/Jn 16:23b-28
SUN 5/24	ASCENSION: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23/Mt 28:16-20
7TH SUNDAY OF EASTER	Acts 1:12-14/Ps 27:1, 4, 7-8 [13]/1 Pt 4:13-16/Jn 17:1-11a

OBSERVANCES FOR THE WEEK OF MAY 17, 2020

Sunday:	6 th Sunday of Easter
Monday:	St. John I, Pope and Martyr
Wednesday:	St. Bernardine of Siena, Priest
Thursday:	The Ascension of the Lord (holy day of obligation in some U.S. dioceses); St. Christopher Magallanes, Priest, and Companions, Martyrs
Friday:	St. Rita of Cascia, Religious
Next Sunday:	The Ascension of the Lord; 7th Sunday of Easter; World Communications Day

MASS INTENTIONS

Saturday	May 16	Dennis & Maelyn S.I.
Sunday	May 17	David & Sylvia Walker S.I., Earnest Lockert +, Maria Manzo y Ruben Cortez S.I., People of the Parish S.I.
Monday	May 18	Arlette Marchiori Mothe +; Hector Oloman +
Tuesday	May 19	Family Cuevas Hernandez S.I.
Wednesday	May 20	Victor G. S.I.; Olesya Rustamov S.I.
Thursday	May 21	Dina Demchuk S.I.
Friday	May 22	Emma Rust S.I.
Saturday	May 23	Andrea Drushell S.I.



Please **EXCUSE**
OUR APPEARANCE
WHILE 
WE'RE
UNDER CONSTRUCTION

You may have noticed that our bulletin and webpages are under construction or at least changing. My goal is to improve communication and accessibility. Again, I want to acknowledge all the work and service Lyssa Black provided the parish for years on these important means of communication. You will notice more changes in the future and thank you for your patience. Chris



Sacramento Chinese Catholic Community

沙加緬度華人天主教團體

A Community that is dedicated to serve the Chinese Catholics in the Greater Sacramento Area.

 @sacchineseatholic

沙加緬度華人天主教團體創立的目的是提供華人一個可以聚在一起認識及恭敬神的地方。

每日當責 - 在日常生活中體會天主 - 數算愛

你曾經在谷歌上搜尋過"愛"這個字嗎？如果有，你可能搜尋到一個稱作"愛的計算機"。你可以在網站上提供兩組名字，就會將這兩人"愛"的關係成功指數計算出來。令人好奇，我輸入了我和我太太的名字，是百分之二十！我希望我太太不會看到這個。然後，我決定輸入我和上主的名字，高達百分之十三！最後再試一次，我輸入我和耶穌的名字，大失所望是零百分率！我那麼不討人喜歡嗎？然後我讀了頁面底下所印刷的小字體 - 請注意！此網頁結果如何無須當真。真是嚇人一跳！

事實上，現今世界似乎越來越不了解什麼是真愛，或不知確定何時是真愛。這使耶穌說的有關於愛上主和愛你的鄰人的話，看似簡單其實又令人費解。當你不知道愛的行為意味著甚麼，你怎能全心全意全靈愛上主。然後，怎麼做才視為愛你的鄰居？更費解的是，耶穌指示你像愛自己一樣的愛他們。我敢打賭你會同意我的觀點，外面有很多人甚至於不愛他們自己。要知道什麼是愛對現代人來說並不容易。一位良善的人要如何找到愛的真正意涵呢？你可知道真正的愛是甚麼？我想你是知道的。將你的目光轉向掛在教堂，家庭或辦公室中的耶穌受難圖像上，答案在兩千年前就有了，其圖像仍然在全世界都看得到。



— Tracy Earl Welliver, MTS

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS - Calculating Love

Have you ever Googled the word "love"? If you did, you may have come across something called the Love Calculator. It is a website where you can supply two names, and the percentage chance of a successful relationship is calculated. Curious, I entered my name and my wife's. Twenty percent! I hope my wife doesn't read this! I then decided to add my name and God. A whopping thirteen percent! Then for the last attempt, I put in my name and Jesus. A very disappointing zero percent! Am I that unlovable? Of course, then I read the small print at the bottom of the page: "Please note that this site has no serious intention whatsoever." Shocking!

The truth is, the modern world increasingly seems to have no real idea what love is or how to determine when love is real. That makes the seemingly simple words of Jesus about loving God and your neighbor very complex indeed. How can you love God with your all your heart,

soul, and mind when you have no idea what the act of loving means? And then, what constitutes loving a neighbor? To make it more complicated, Jesus commands you to love them like you love yourself. I bet you can agree with me that there are a lot of people out there who do not even come close to loving themselves. Knowing what love is in modern times is just not that easy. How is a well-meaning person able to find out the true meaning of love? You don't know what true love is? I think you do. Turn your eyes to that crucifix hanging in your church, home, or office. The answer was given over 2,000 years ago, and the image remains for the entire world to see. —Tracy Earl Welliver, MTS



SACRAMENTS and PREPARATION

The HOLY SACRIFICE OF THE MASS

Until COVID-19 restrictions are lifted, Masses are broadcast daily via livestream on our Facebook and YouTube channels. See bulletin cover for details.

RECONCILIATION/CONFESSION (Covid schedule)

Mon—Wed—Thu: 11:00 am to 12:00 pm

Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

MATRIMONY

To celebrate the Sacrament of Matrimony at the Cathedral, contact Titi Kila at extension 13, or at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Deacon John at extension 11, or jgila@cathedralsacramento.org.

No weddings until COVID-19 restrictions are lifted.

MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

INFANT BAPTISM PREPARATION

No registration is required. Classes are held:

- 1st Thursday of the Month, 7 pm (English)

- 2do Jueves del mes, 7 pm (Español)

QUINCEANERA

While not a Sacrament, a Quinceanera celebrates a young lady's coming of age (approx. 15th birthday) with Mass, stressing the virtues of family and social responsibility. For more information contact Titi Kila at extension 13, or tkila@cathedralsacramento.org.

BAPTISM

Registration is required to schedule a baptism of children (6 years of age or younger). Contact Deacon John at the Parish Office. Baptisms are scheduled: 3rd Saturday of each month, 9 am (English), and 4to Sabado del mes, 9 am (Español)

For anyone six years or older, contact Sr. Lisa Marie.

HOLY EUCHARIST

Children prepare for the Sacrament of the Holy Eucharist over a two year period. Teens and Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details.

CONFIRMATION

The diocese admits young people in eighth grade or older for the Sacrament of Confirmation. If you are a teen or adult, contact Sister Lisa Marie to register.

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Hernandez at 916-733-0258.

FAITH FORMATION AND EDUCATION

English Classes—Saturdays, 10 am

Spanish Classes—Sundays, 11 am

The Cathedral offers weekly religious education classes for pre-K through Eighth grade, sacramental preparation for children, teens and adults, in both English and Spanish groups.

Rite of Christian Initiation for Adults/Children(RCIA)

Adults: Mondays, 7 pm

Children and Teens: Sundays, 9 am

RCIA is for those wanting to explore the Catholic faith in a community of prayer, scripture and lessons. For more information, Sister Lisa Marie at 916-444-5364, or Imdoty@cathedralsacramento.org.



MINISTRIES and CONTACTS

Father Michael O'Reilly, Pastor / Rector

SACRED LITURGY

Altarservers: Michael Ognisty, mfognisty@msn.com
Choir (English) Rex Rallanka, Music Director, rrallanka@cathedralsacramento.org
Choir (Spanish) Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after 7pm Mass
Extraordinary Ministers of Holy Communion Amy McCormick, ammccormick@att.net
Greeters and Ushers Tom Waddock, 916-444-3071, x 36
Lectors Fred Heacock, fheacock72@hotmail.com

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry Marilynn Fairgood, Marilynn_Fairgood@att.net
Docents Jill Pease, peasejill@gmail.com
Festival of Trees and Lights Paula Trujillo, trupaula@gmail.com
Front Door Ministry ministries@cathedralsacramento.org
Hospitality Celeste Gisla, jfgisla@surewest.net
Respect Life Ministry Liliana Balderrama, michoacan8888@gmail.com
Saint Vincent de Paul contact the rectory office

FORMATION AND CATECHESIS

Catechesis of the Good Shepherd for ages 3+, visit youngsheep.org, or call 916-910-3435
Faith Formation and Education / Catechists Sr Lisa Marie Doty, lmdoty@cathedralsacramento.org
Formacion y Educacion de Fe Catequistas/Spanish at cathedralfaithformationsac@gmail.com
Rite of Christian Initiation for Adults and Children Sr Lisa Marie Doty, RCIA@cathedralsacramento.org

PRAYER and COMMUNITY GROUPS

Benedictus Youth Group: Titi Kila, benedictusy@gmail.com
Cathedral A.C.T.S. ActsCathedralSacto@gmail.com, saccathedralacts.org
Cathedral Young Adults Victor Amador, cathedralrya@gmail.com
Chinese Community Oliver Wan sccc.contact@gmail.com
Cinema Divina Movies Reggie King, thecatholicstore@gmail.com
Email Prayer Chain Lynne Amerson, cbs1017pc@yahoo.com.
Knights of Columbus Jaime Elizaldi, jaime.elizaldi@gmail.com
Rosary Club Lolita Urrutia, lolita.urrutia@gmail.com
Spanish Parents Group Leaders Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Kieran McMahon Priest in Residence
Fr. Nicholas Ho Chinese Mass
Deacon John Gisla Office Manager
Dcn. Edgar Hilbert
Dcn. Omar Bardales
Sr. Lisa Marie Doty Director of Education
Michael Ognisty Sacristan
Rex Rallanka Director of Music
Tom Waddock Cathedral Manager
Victoria Ramos Secretary
Katie McAllister Bookkeeper
Titi Kila Wedding Coordinator
Chris Houlemard Webmaster/Bulletin

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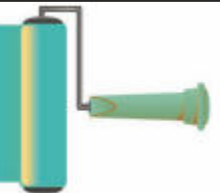
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