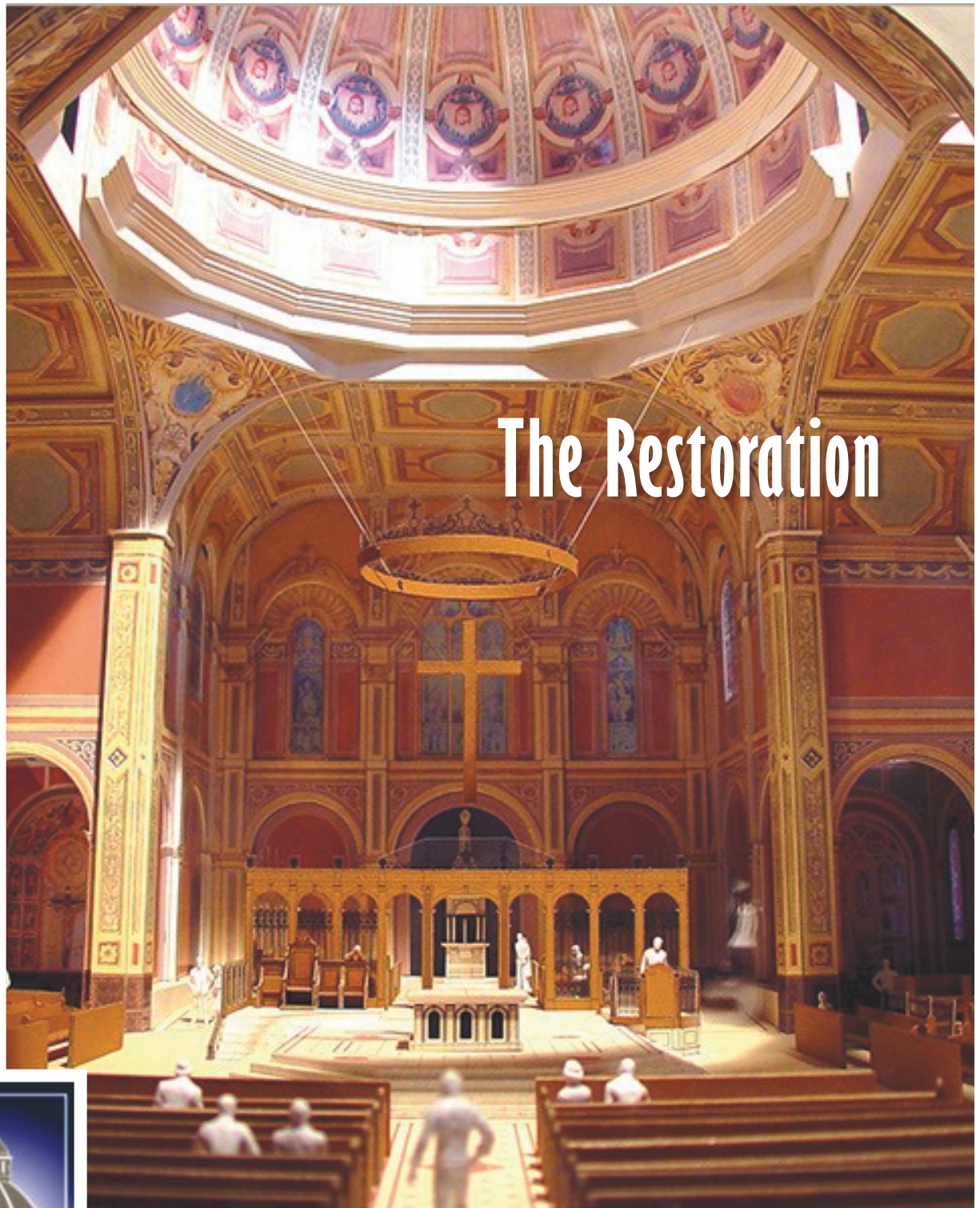


May 12 2019 - 4th Sunday of Easter / Mother's Day



The Restoration



History Issue

Volume 19* Issue 19

Cathedral of the Blessed Sacrament

1019 11th Street, Sacramento, CA 95814 * 916-444-3071

Artists from Evergreen Studios, New York, created representations of the Sacraments for the four pillars in the 2005 Restoration.

Pastor's Corner

People who know me, know I enjoy working on puzzles. Whether word games, Sudoku, or brain-teasers, I find the effort of seeking the solution to be very rewarding. Having to solve the mystery and be master over the game brings a sense of fulfillment, even though it can often look to others like a waste of time. Currently I, and others who hang out at the Cathedral office, have been working on jigsaw puzzles. Like other puzzles, once you find the solution, that's the end of it and it holds little interest after that. Once you complete a jigsaw, you take it apart and put it back in the box (usually). I feel like "that one is done. Next!"

Jigsaw puzzles can be something like how I approach my relationship with God. There is great mystery with God and I've been given many pieces of the puzzles and throughout my life I have slowly tried to put them together. In my ignorance, and perhaps arrogance, I imagine that someday I will have all the pieces put together. Then of course, I will be master over that puzzle and fully know God. As well, I will simply separate the pieces and put them all back in the box and be finished with God. I think many people approach the mystery of God this way. Always trying to make the puzzle of God and their spiritual journey fit together, thinking that all the pieces are laid out in front of them. The truth is, however, that there are an infinite number of pieces stretching out in infinite space and time. We will never be able to put that puzzle together not even if everyone in the world worked on it in peace and harmony. The mystery of God will never be solved. God our Maker is always Master over us and knows every bit of the puzzle that we are.

Still, it is important to try to place the pieces we do have in their proper place. We just can't leave God's revelations lying about to get lost on the carpet and vacuumed up through our desire to keep things neat and tidy. This puzzle creates a large disorder but that is simply the way it is with infinite mystery. If you're not a fan of puzzles, or only work at the easy ones, this life with God can be very frustrating. Even for the great saints, some of the best puzzlers ever, attempting to understanding the mystery of God was often difficult and painful.

People might think "why even bother?" Those same people haven't noticed that, if they want to be alive, they don't have a choice.

Father Michael



Mystagogy



How to read the Bible when you don't know where to start

Philip Kosloski | Aleteia.org

The Bible is among the best-selling books of all time, and a large number of people in Western countries own a copy of it.

However, relatively few people spend the time they should with it.

One of the reasons behind this reality is the fact that the Bible is not like any other book you might own. It isn't formatted like modern novels and spans numerous literary genres.

Additionally, many who do open the Bible too quickly put it down, confused by the ancient language and unable to discern a particular "storyline."

However, reading the Bible doesn't have to be this difficult. In fact, the Bible can be read in various ways that bring the Word of God to life in the reader, truly changing a person's heart.

Start with the Gospels - Reading the entire Bible seems daunting, so first open the Gospels. This can be much easier to grasp and the names and episodes within them are more familiar. In particular, start with the Gospel of Mark, the shortest Gospel. Reading Mark can

give you a sense of accomplishment as well as an interest to see how the other Gospel writers narrate the life of Jesus.

Many Christians will simply read through all four Gospels over and over again, digging deeper into the heart of Jesus and his message. For the reader who doesn't know where to start, the Gospels might be the perfect place.

Read the Bible according to the "Bible Timeline"

-One of the most influential Bible studies in recent years has been Jeff Cavin's "Great Adventure Bible Study," also known as the "Bible Timeline." In it, the study "takes participants on a journey through the entire Bible. They will go deep into each period of salvation history and discover the amazing story woven throughout all of Scripture. Using a unique color-coded system, they will learn the major people, places, and events of the Bible and see how they all come together to reveal the remarkable story of our faith."

The beauty of the "Bible Timeline" is that it dissects the Gospel and reveals the storyline that begins in Genesis and ends in the New Testament. Reading the Bible in this way allows you to "skip" some of the more confusing parts of the Bible and get at the "core" story of salvation history.



Cathedral History



Sacramento and the Catholic Church: Shaping a Capital City

(Excerpts)

By Steven Avella / University of Nevada Press, Aug 22, 2008

Two blocks east and two blocks south from the new city complex, a newly renovated Cathedral of the Blessed Sacrament opened its doors in November (2005). Closed temporarily in 2003, the old structure had undergone a \$35 million restoration – the most thorough remodeling since its erection in 1889. When the scaffolding was taken away from its exterior, the old church never looked better. The repainting of its outer walls and the regilding of its steeple crosses made it stand out even more magnificently as the architectural gem of Sacramento’s downtown. The interior of the church, once dowdy and unappealing, is now a “must-see” for the city’s tour guides. The cathedral’s faded artworks have been refurbished, its statuary repainted, and the sun pours luminously through releaded and cleaned stained-glass windows. The magnificent dome, which had been closed off with a false ceiling in 1932, was once again reopened and painted, giving the interior of the church a centering point. Hidden from the eye were miles of new wiring, 320 tons of steel, and unknown amounts of epoxy that literally glued the major beams to the church structure. Like the thousands who were awestruck on the day of its dedication in 1889, visitors to Sacramento’s 2006 jazz festival during the Memorial Day weekend gaped as they toured the cathedral. Both the renovated city hall and the restored cathedral exude the new confidence of California’s rapidly changing capital. [...]

As this text has attempted to demonstrate, the Catholic Church has played an important role in Sacramento’s evolution. The Cathedral of the Blessed Sacrament is the prime symbol of Catholic investment in the city, but the city’s other churches, schools, playgrounds, health-care facilities, feeding programs, and various forms of social provision contribute as well. Catholics have quietly but powerfully written themselves into the fabric of the city, demonstrating their agency often in the subtle ways that religious bodies must adopt to be successful in western communities. Those who have directed the city’s affairs, often men and women of no particular religious belief, accepted and welcomed them.



The Cathedral “is now more than ever the spiritual heart of our city, a place of extraordinary beauty that enables people to rise above the drudgery of daily life,” Bishop Weigand said. “I pray that it will continue to be a powerful witness to the Catholic faith in California’s capital.” He said that restoring and preserving “one of the three most significant historic buildings in Sacramento” wasn’t an option. “It had to be done.”

The Catholic Voice | November 7, 2005, VOL. 43, NO. 19 |Oakland, CA

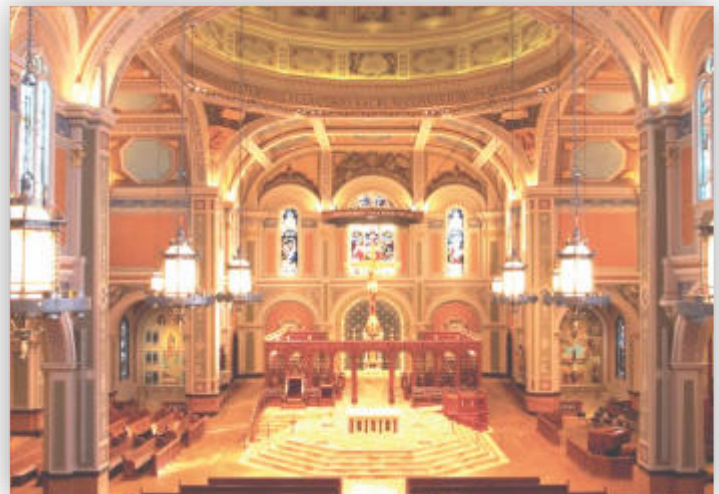
Cover Photo: A model of the cathedral with proposed design changes created by Burch Design Group



Though the original frescoes remained, the east altar and transepts had undergone many changes by 1939, including the installation of the truncated ceiling covering the dome.



Vatican II changes in the liturgy demanded even more changes, including moving the altar to a more central location and repositioning the pews. In attempts to modernize the design, many of the unique Victorian frescoes were painted over. By the late 20th century, the cathedral had long lost its design cohesion.



Structural problems made it necessary to consider more than just an aesthetic make-over. The restoration and renovation lasted more than two years, about the same length of time it took to construct the cathedral in the late 1800’s.

4th Sunday of Easter

Cathedral ACTS presents

"A Night Under the Stars"
FIESTA

Saturday, June 1st, from 6:30 pm to 11:00 pm

Featuring a delicious taco dinner and
A Latin Dance Demonstration by the
Del Campo Dance Team,
and a free dance lesson by Mike Del Campo

Raffle, Prizes, and More!

\$15 Advance Ticket Price,
\$20 at the Door

For more information, email
ActsSocialEvents@gmail.com



Be a force for change in a person's life. Be a mentor.

EXODUS PROJECT Sacramento

is a mentoring program for men and women released from Sacramento County jail run by the Society of St. Vincent de Paul, Sacramento Diocesan Council and supported by the Roman Catholic Diocese of Sacramento. Rooted in the teachings to care for the least among us, EXODUS PROJECT aims to be a bridge of support and compassion during the tenuous transition from incarceration back into the community. EXODUS PROJECT Participants are men and women who have applied to our program, have been screened, and accepted. Mentors must complete a comprehensive eighteen-hour training program. The mentor training workshop starts June 6 & 13 (6 pm to 9 pm) and June 8 & 15 (10 am to 4 pm) For more information and a mentor application, visit www.scd.org/exodus email exodus@svdp-sacramento.org or call (916) 669-0611.





Every year, the CCD Classes celebrate the May Crowning. Spanish CCD celebrated on May 5. The English CCD celebrated May 11.

"Open Wide Our Hearts"

Join with Bishop Jaime Soto and Bishop Shelton Fabre as we begin an open conversation about addressing racism on Saturday, June 8 (8:30 am to noon) at St. Anthony Parish, 660 Florin Rd, Sacramento. Bishop Soto is calling all teachers, catechists, youth ministers, jail ministers, DRE's and ministers of social justice to participate in this important discussion. We will be discussing the US Bishop's recent pastoral document on racism, Open Wide Our Hearts, and reflecting together on how we can be a more welcoming church. For more information, visit www.scd.org/racism or contact Carolina Estrada at 916-733-0253 or email cestrada@scd.org

Cathedral Kids


 Read the Gospel and Color



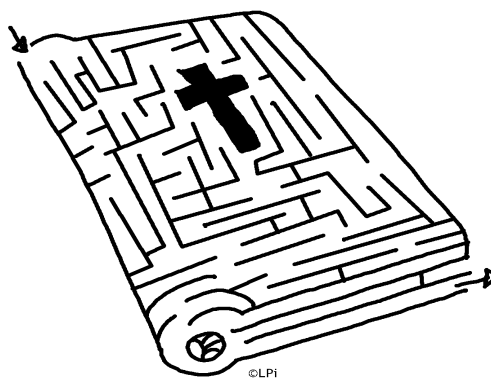
Sharing the Gospel - Jesus loves you so much! He knows what makes you happy and what makes you sad. You are his precious child, and he wants to be close to you forever. Get to know Jesus by reading about him in your Bible. Find out what makes him happy. Learn how he loves people who need help, and try to follow his example.

Prayer - Dear Jesus, help me to stay close to you.

Mission for the Week - Every night before you go to bed, read from a Bible storybook. Ask God to help you love him more and more.

 Puzzle

Find your way through the bible maze.





Artistas de los Estudios Evergreene, New York, crearon representaciones de los Sacramentos para los cuatro pilares en la Restauración de 2005.

Esquina del Pastor

La gente que me conoce sabe que disfruto haciendo rompecabezas. Ya sea juegos de palabras, Sudoku, o crucigramas, encuentro satisfactorio buscar las soluciones. Lograr resolver los misterios y vencer los juegos me trae una sensación de logro, aunque a veces le parezca a otros una pérdida de tiempo. Ultimamente, yo y algunos otros que se la pasan en la oficina de la catedral hemos estado trabajando en rompecabezas. Como otros juegos, ya que encuentras la solución, eso marca el final de la diversión. Una vez que completas el rompecabezas, lo desbaratas y lo guardas nuevamente en su caja (regularmente). Yo siento como que "ese ya se acaba". El que sigue!

Rompecabezas puede ser parecido a como veo mi relación con Dios. Hay un gran misterio con Dios y se me ha dado muchas piezas de rompecabezas y a través de mi vida he ido lentamente poniendo las piezas en su lugar. En mi ignorancia, y quizás en mi arrogancia, me imagino que algún día tendré todas las piezas juntas en su lugar. Entonces, por supuesto, seré el vencedor sobre ese rompecabezas y conoceré a Dios por completo. Yo creo que mucha gente ve el misterio de Dios de este mismo modo. Siempre tratando de hacer el rompecabezas de Dios y de su camino espiritual embonar, pensando que todas las piezas están frente a ellos. La verdad es que hay infinidad de piezas que se extienden en espacio y tiempo. Nunca podremos poner ese rompecabezas junto, ni siquiera si todo mundo trabajara en él en paz y armonía. El misterio de Dios nunca será resuelto. Dios, nuestro Creador, es siempre Maestro sobre nosotros y conoce cada pieza del rompecabezas que cada uno somos.

Sin embargo, es importante tratar de poner en su lugar las piezas que sí tenemos a nuestro alcance. No podemos simplemente dejar las revelaciones de Dios allí tiradas para que se pierdan en la alfombra y sean succionadas en nuestro afán de tener todo limpio y ordenado. Este rompecabezas crea un gran desorden pero eso es simplemente lo que sucede con un misterio infinito. Si tu no eres un aficionado a los rompecabezas, o sólo trabajas en los fáciles, esta vida con Dios puede ser muy frustrante. Aún para los grandes santos, unos de los mejores "rompecabezcos", intentando entender el misterio de Dios fue a menudo difícil y doloroso.

La gente puede pensar: "para que molestarse?" Esas mismas personas no han notado que si quieren estar vivos, no tienen opción.

Padre Michael



Mystagogia



Cómo leer la Biblia cuando no sabes por dónde empezar

Philip Kosloski | Aletheia.org

La Biblia se encuentra entre los libros más vendidos de todos los tiempos, y una gran cantidad de personas en los países occidentales tienen una copia de ella.

Sin embargo, relativamente pocas personas pasan el tiempo que deberían con él.

Una de las razones detrás de esta realidad es el hecho de que la Biblia no es como ningún otro libro que pueda tener. No tiene el formato de novelas modernas y abarca numerosos géneros literarios.

Además, muchos de los que abren la Biblia rápidamente la descartan, confundidos por el lenguaje antiguo e incapaces de discernir una "historia" particular.

Sin embargo, leer la Biblia no tiene por qué ser tan difícil. De hecho, la Biblia se puede leer de varias maneras que hacen que la Palabra de Dios cobre vida en el lector, cambiando verdaderamente el corazón de una persona.

Comience con los evangelios: leer la Biblia entera parece desalentador, así que primero abra los evangelios. Esto puede ser mucho más fácil de entender y los nombres y los episodios dentro de ellos son más familiares. En particular, comienza con el Evangelio de Marcos, el

Evangelio más corto. Reading Mark puede darle un sentido de logro, así como un interés por ver cómo los otros escritores del Evangelio narran la vida de Jesús.

Muchos cristianos simplemente leerán los cuatro evangelios una y otra vez, profundizando en el corazón de Jesús y su mensaje. Para el lector que no sabe por dónde empezar, los Evangelios pueden ser el lugar perfecto.

Lea la Biblia según la "Línea de tiempo de la Biblia": uno de los estudios bíblicos más influyentes de los últimos años ha sido el "Estudio de la Biblia de la Gran Aventura" de Jeff Cavin, también conocido como la "Línea de tiempo de la Biblia". En él, el estudio "lleva a los participantes a un viaje a través de toda la Biblia. Profundizarán en cada período de la historia de la salvación y descubrirán la asombrosa historia que se encuentra en todas las Escrituras. Usando un sistema único codificado por colores, aprenderán a las personas, lugares y eventos más importantes de la Biblia y verán cómo todos se unen para revelar la extraordinaria historia de nuestra fe".

La belleza de la "línea de tiempo de la Biblia" es que disecciona el Evangelio y revela la historia que comienza en Génesis y termina en el Nuevo Testamento. Leer la Biblia de esta manera te permite "saltarte" algunas de las partes más confusas de la Biblia y acceder a la historia "central" de la historia de la salvación.

LAS LECTURAS Y CONMEMORACIONES

Las lecturas de la semana del 12 de mayo de 2019

- Domingo: 4o Domingo de Pascua; Día de la madre;
Día Mundial de Oración por las Vocaciones
Hch 13, 14. 43-52/Sal 100, 1-2. 3. 5 [3]/Ap 7, 9. 14-17/
Jn 10, 27-30
- Lunes: Nuestra Señora de Fátima
Hch 11, 1-18/Sal 42, 2-3. 43, 3. 4 [cfr. 3]/Jn 10, 1-10
- Martes: San Matías, apóstol
Hch 1, 15-17. 20-26/Sal 113, 1-2. 3-4. 5-6. 7-8 [8]/
Jn 15, 9-17
- Miércoles: San Isidoro
Hch 12, 24--13, 5/Sal 67, 2-3. 5. 6 y 8 [4]/Jn 12, 44-50
- Jueves: Hch 13, 13-25/Sal 89, 2-3. 21-22. 25 y 27 [2]/Jn 13, 16-20
- Viernes: Hch 13, 26-33/Sal 2, 6-7. 8-9. 10-11 [7]/Jn 14, 1-6
- Sábado: San Juan I, papa y mártir; Día de las Fuerzas Armadas
Hch 13, 44-52/Sal 98, 1. 2-3. 3-4 [3]/Jn 14, 7-14

MEDITACIÓN EVANGÉLICO

"Mis ovejas escuchan mi voz; yo las conozco y ellas me siguen. Yo les doy la vida eterna y no perecerán jamás; nadie las arrebatará de mi mano. Me las ha dado mi Padre, y él es superior a todos, y nadie puede arrebatarlas de la mano del Padre. El Padre y yo somos uno." (Juan 10: 27-30). Así se describe el Buen Pastor a sí mismo. Cuida, protege y acompaña. El escritor español Javier Prat Cambra describe al Buen Pastor de la siguiente forma: "Escuchar al pastor, y viceversa, entender al pastor, y viceversa, dejarse acompañar por el pastor y viceversa?la reciprocidad entre el pastor y su pueblo supone de una comunicación continua."

Si, una comunicación continua y un discernimiento adecuado necesitan la sociedad de hoy en día. Vivimos llenos de falsas y engañosas noticias; la mentira se esparce como si fuera verdad. Las personas buscan afanosamente quien les de un consejo, una guía para encontrar la verdad. Pero la realidad es que solo Jesucristo es "...el camino, la verdad y la vida." (Juan 14:6). Nuestro Buen Pastor, nos cuida y protege; confiemos en Él al escuchar su Palabra; resta tan solo la fidelidad de parte de todo bautizado. Existe una urgencia de volver a nuestro Pastor que nos inspira luz, animo, y sobretodo, consuelo en el sufrimiento. ¿Qué respuesta daremos? Sea cual sea la respuesta, nunca olvidemos que en la Eucaristía tocamos la presencia del Pastor que se hace alimento para el camino. ¡Entréguenle el corazón sin reservas! Oremos esta semana con el Salmo 23: "El Señor es mi Pastor: nada me falta".

VIVIR LA LITURGIA

Cuando algo nos deleita, nos toca de una manera única y especial. Nos sentimos agitados por dentro, llenos de felicidad, júbilo y alegría. El objeto de nuestro deleite nos cautiva, y estamos ansiosos, a veces más allá de las palabras, por obtenerlo. ¿Alguna vez has estado encantado con tu fe, el Evangelio, la Palabra de Dios o un encuentro con Dios? Los gentiles estaban encantados cuando se enteraron de que eran partícipes de la Buena Nueva y se sintieron extasiados de haber sido incluidos. Reconocieron a su pastor y se dieron cuenta de que habían descubierto algo o alguien diferente a cualquier otro. Fácilmente podemos volvernos tibios en nuestra relación con Dios y olvidarnos de lo verdaderamente cambiantes que son las Buenas Noticias de nuestra fe. Somos llevados a los manantiales del agua que da vida y obsequiados de algo que la vida secular simplemente no puede proporcionar: Jesús, el Buen Pastor.

LA CORRESPONSABILIDAD DIARIA

Cuando era pequeño, siempre me aferraba a la misma rutina cada noche antes de acostarme. Les decía a mis padres: "Buenas noches". Ellos respondían, "Buenas noches". Luego les decía: "Nos vemos mañana, ¿de acuerdo?" Esperaba su respuesta, y si no respondían, lo decía más fuerte otra vez, "Nos vemos mañana, ¿de acuerdo?" De alguna manera sentía que, si no me aseguraban que los vería mañana, posiblemente no sucedería. ¿Qué pasaría conmigo si me despertara y no hubiera nadie? Parece tonto ahora, pero para un niño pequeño era muy serio.

En nuestras vidas, muchos de nosotros hemos adquirido de alguna manera la idea de que hay muchas cosas en el mundo que nos pueden alejar de Dios. Creemos que los valores mundanos, la inmoralidad o el mal en sí mismos pueden alejarnos del amor y la protección de Dios. Pero hay pocas mentiras más grandes que esto. La realidad es que, si nos encontramos lejos de Dios, la única fuerza que nos alejó fue nuestra propia elección.

En el Evangelio de Juan, Jesús dijo: "Mis ovejas escuchan mi voz y yo las conozco. Ellas me siguen?y nadie las arrebatará jamás de mi mano." Sí, somos tentados por todos lados, pero ninguna tentación puede alejarnos de Él. Desafortunadamente, a veces después de las elecciones iniciales, nos encontramos en una adicción o dependencia, haciendo imposible nuestra reconciliación con Dios sin la ayuda de amigos y seres queridos. Pero no se equivoquen, nadie ni nada puede arrebatar a las que son sus ovejas de Dios.

Cuando piensas en esto, te das cuenta de la importancia de tus acciones. El poder de tu corresponsabilidad es grande, porque al utilizar tus dones, determinas si te acercarás o te alejaras de Dios. El mundo no puede hacer eso. El diablo no puede hacer eso, ni las palabras de ilusión de un niño pequeño en la noche.

-Tracy Earl Welliver, MTS



PREGUNTAS DE LA SEMANA

Primera Lectura - Lucas registra en Hechos cómo y por qué Pablo y Bernabé llevaron a los paganos el mensaje del evangelio del Mesías crucificado y resucitado. ¿Cómo crees que hubiera cambiado la historia si los judíos hubiesen aceptado de Pablo el mensaje del evangelio?

Segunda Lectura - La visión de Juan habla de las recompensas eternas y celestiales para aquellos que sufren por la fe. ¿A quién debes comunicar este mensaje de salvación?

Lectura del Evangelio - ¿En qué formas encuentras atractiva la metáfora de Jesús del pastor y las ovejas?

CATHEDRAL MINISTRIES

Altarservers

Benedictus Youth Group

Brown Bag Lunch Ministry

Bulletin / Website

Catechesis of the Good Shepherd for ages 3+, for information, visit youngsheep.org, or call 916-910-3435

Cathedral A.C.T.S.

Cathedral Men's Group

Cathedral Saint Vincent de Paul

Cathedral Young Adults

Choir (English)

Choir (Spanish)

Cinema Divina Movies

Communion & Liberation

Docents

Email Prayer Chain

Extraordinary Ministers of Holy Communion

Festival of Trees and Lights

Front Door Ministry

Greeters and Ushers

Hospitality

Knights of Columbus

Lectors

Respect Life Ministry

Rosary Club

Spanish Parents Group Leaders

Michael Ognisty, mfognisty@msn.com.

Victoria Ramos, benedictusy@gmail.com

Jerri Rush, jerrirush@comcast.net

Lyssa Black, cathedralsacramento@gmail.com

for ages 3+, for information, visit youngsheep.org, or call 916-910-3435

saccathedrals.org

Bob Meyers, cynm1@yahoo.com

contact the rectory office

Titi Kila, cathedralya@gmail.com

Rex Rallanka, Music Director,

rrallanka@cathedralsacramento.org

Jerry Vanoye in the choir annex after the 1pm Mass,

or Ricardo Savala in the choir annex after 7pm Mass.

Reggie King, Brian Perez, thecatholicstore@gmail.com

catechesis meets every Wednesday at 7:15pm in the Cathedral Lower Level.

Jill Pease, peasejill@gmail.com

Lynne Amerson, cbs1017pc@yahoo.com.

Amy McCormick, ammccormick@att.net

Paula Trujillo, trupaula@gmail.com

ministries@cathedralsacramento.org

Tom Waddock, 916-444-3071, x 36

Celeste Gisla, jfgisla@surewest.net

Jaime Elizaldi, jaimelizaldi@gmail.com

Fred Heacock, fheacock72@hotmail.com

Veronica Avina, veronicaavina@yahoo.com

Lolita Urrutia, lolita.urrutia@gmail.com.

Leticia Hilbert, leticia_hilbert@hotmail.com

To learn more about the ministries at the Cathedral, visit our website:

cathedralsacramento.org

TOURS

We love to share our Cathedral history! Tours are FREE, led by trained Docents, and held after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

Los tours en español se llevan a cabo el 1er y 3er domingo del mes después de la misa de 1pm.

Visit our GIFT SHOP downstairs

Sundays - 9:00 am to 3:00 pm, Tuesdays 10:30 am to 12:00 pm

CATHEDRAL PARISH REGISTRATION & UPDATE

Actualización y registro de la parroquia de la Catedral

You can also register online at cathedralsacramento.org/ Visit Us / Register as a Parishioner

Name (*Nombre*): _____

Street Address (*Domicilio*): _____

City (*Ciudad*): _____ State (*Estado*): _____ Zip (*Código postal*): _____

Phone (*teléfono*): (____) _____ Cell Phone (*Celular*): (____) _____

Email: _____

For additional family members, please attach a separate sheet.

Please indicate:

New Parishioner/Individual

New Parishioners/Family

Change of Address

Please send Offertory Envelopes

Por favor indique:

Nuevo Parroquiano / Individuo

Nuevo Parroco / Familia

Cambio de Dirección

Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):

1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)

2) Scan to pdf file and email: blessed@cathedralsacramento.org

(escanear a pdf file y envía por correo electrónico)

3) Fax to: 916-443-2749

4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814



RELIGIOUS EDUCATION PROGRAMS

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A., for adults, teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program.

If you've been coming to Mass for a while, but are not Catholic, or were baptized Catholic but never completed your faith formation classes, we invite you to look deeper into the Catholic faith. Come meet some faithful Catholics who love the Lord and would consider it a privilege to get to know you. We invite you to learn what Catholics believe in an open and welcoming environment. The **Rite of Christian Initiation of Adults (RCIA)** sessions meet every Monday Evening at 7 PM in the lower level of the Cathedral. Feel free to come any Monday evening.



For more information on all of our faith formation programs, please call **916-444-5364** or email Sister Jenny Aldeghi FDCC, Director of Religious Education, jenny@cathedralsacramento.org

MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least *six months* before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila at tkila@cathedralsacramento.org.

HAVE YOUR MARRIAGE BLESSED IN THE CHURCH

If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; jgisla@cathedralsacramento.org. This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

QUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, or tkila@cathedralsacramento.org.

LITURGY OF THE WORD FOR CHILDREN

For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates). Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.

我們一些教友於四月二十九日參加了在Chris and Louise家由程神父主持的座談會

Some of our parishioners participated in the talk by Fr. Ching on April 29 at Chris' and Louise's house.



本週報告 (會長)

1. 我們將繼續在下個主日彌撒前下午兩點半開始誦唸玫瑰經。
2. 五月的研經班將於五月十八日舉行。
3. 團體的年度燒烤日將於六月八日早上十一時半至下午三時舉行，歡迎邀請你的家人和朋友一起來參加，請與Oliver或Gloria報名。

Announcement this week (President)

1. We will continue to have Rosary Recitation at 2:30 pm next Sunday before mass.
2. Next Bible Study will be on May 18.
3. The Annual Picnic is going to be on June 8, from 11:30 am to 3:00 pm. Please RSVP with Gloria or Oliver and invite your friends and families.

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