

Volume 18 * Issue 21



Cathedral of the Blessed Sacrament

May 27 2018 * TRINITY SUNDAY

Trinity Sunday

Pastor's Corner

Father Michael

One of my sisters recently asked me how I handle the different tragedies that happen to my parishioners or what we see in the news. It was a difficult question, because in most cases I simply need to focus on the immediate demands that are calling my attention. I do pray for an end to war and violence and a strengthening of peace in our homes, community, and world. However, many times my response to such upsetting news as the school shooting in Santa Fe, Texas, seems to fall far short of the urgency demanded in such painful and disturbing situations. Should I be on the front lines telling everybody to push for stricter gun control? Should I be reminding everybody of the need to reach out to people on the margins of society? Should I quickly gather the community in a universal prayer vigil in our Cathedral? All these might be helpful and important responses to such tragedies. Nevertheless, I find myself simply saying "how terrible" and moving on to my meetings and sacraments and social gatherings.

Today we celebrate The Solemnity of the Most Holy Trinity. There is comfort in knowing that, in the end, all things are in God's hands. He somehow is changing our lowly bodies, and our very human pains, and raising us into His ever-glorified Essence.

All our tears are being gently wiped away. All our pain will be no more. Our God is love, and those who live in love, live in God. This message of God and His mighty works is always at the core of every response to any question.

Still, God does want us to gather in His name, reach out to the least of our brothers and sisters, and cure the sick in the world. The horrors of school shootings, the deaths in warring nations, and the continued evils of racism and class distinction should cause us to stop. These evils and many others can become so routine that we no longer are moved by them. Neither being glued to our news channel or our iPhones are holy responses. We may not be able to help directly in Santa Fe, but we can speak to any high-school student or family member and show our love and concern for them. We can read more to understand the conflicts throughout the world and learn to appreciate the complex relationships that surround us. We could certainly pray more. I could pray more. Let us pray for the holy embrace of the Father, Son, and Spirit to gather us together in His unity and His peace.



Mystagogy

John-David Black

The Irrevocably Indissoluble Marriage

The Pharisees came to Jesus and asked Him, "Is it lawful for a man to put away (or divorce) his wife? Tempting him" (Mark 10:2). They weren't just asking Him a random theological question: they were "tempting him". They wanted to see if they could entrap Him by eliciting a controversial and unorthodox answer that was contrary to the Law of Moses. The Pharisees often came to hear Jesus for themselves and to judge whether His teachings were as unlawful as they were rumored to be, "that they might accuse him" (Matthew 12:10; Mark 3:2; Luke 6:7, 11:54; John 8:6). Obviously the topic of divorce was not picked at random either. Jesus had often taught the immorality of divorce and the impossibility of licit remarriage (Matthew 19:3-9; Mark 10:1-12; Luke 16:18), which, to the ears of His contemporaries, was a novelty that contradicted the contemporary rabbinic tradition and the ancient Law of Moses (Deuteronomy 24:1).

When the Pharisees asked Him if it was "lawful" for a man to divorce his wife, Jesus turned the question right back on them, "What did Moses command you?" They answered correctly, "Moses suffered (or *allowed us*) to write a bill of divorcement and put her away" (10:4). Jesus countered with, "For the hardness of your heart he wrote you this precept, but from the beginning of creation God made them male and female. 'For this cause shall a man leave his father and mother and shall cleave to his wife and they two shall be one flesh'; so then, they are no more two but one flesh. What therefore God has joined together let not man put asunder" (Mark 10:5-8; Genesis 2:24).

soluble. The hardness of heart that made divorce a necessary evil was caused by the sin of Adam and Eve; after that it was overlooked by the Creator until marriage could be restored in Christ to its original state of grace (Ephesians 1:7-10). Jesus proclaimed the imminent redemption of humanity, and therefore it was necessary to announce the controversial truth that divorce, which up to that time had been lawful, was no longer an option for those whose marriage had been sacramentally contracted.

The preaching of the incarnate Word of God made divorce as unlawful as it had been "from the beginning". God gave the Old Testament Law to the Israelites using Moses as an intermediary (Galatians 3:19-20), but Christ, the Divine Word incarnate, gave us the Law of the New Testament, the Law of the Kingdom of God that He had come to inaugurate on earth; the Word of Christ Jesus is the direct and definitive testimony of God Himself (John 1:1-5; Hebrews 1:1-2). The Gospel presents us with the fullness of Divine Truth, and no teaching that came before or after it can challenge or contradict what Christ Himself proclaimed.

Much more has been given to us at Calvary than was ever given to the Israelites at Mt. Horeb: we not only received the fullness of Divine Truth in the preaching of Christ, but through the Sacraments we receive the limitless grace to live by that truth. Therefore, despite the ever changing circumstances and cultural values of the modern world, we are summoned to a higher calling, and as such are required to observe a more circumspect obedience to the One who declared, "All authority is given unto me in heaven and on earth", and "If you love me, keep my commandments" (Matthew 28:18; John 14:15, 21).

2 Jesus teaches that "from the beginning", that is, from the creation of the world, marriage was meant to be irrevocably indis-



Cinema Divina Movie Review

POPE FRANCIS: A MAN OF HIS WORD

Pope Francis: A Man of His Word opens with a God's-eye view on a city that is neither Rome nor Buenos Aires. It is Assisi, where a visionary named Francis challenged all of Christendom with his radical re-appropriation of the Gospel: his joyful celebration of the evangelical counsels, his enthusiastic embrace of poverty and of the poor and outcast, his celebration of the natural world, and his peacemaking efforts between Christians and Muslims, including his famed visit to the Sultan al-Kamil.

Wim Wenders, whose eclectic career has embraced arthouse dramas, documentaries, music videos and concert films, approaches the subject of his latest nonfiction film from an unusual perspective: the significance of an unprecedented papal name.

St. Francis of Assisi has long been among the most beloved of Catholic saints, even among those who don't share his faith, and his most consequential 21st-century namesake remains popular among both Catholics and non-Catholics. Wenders sets out to connect the dots between the medieval Italian friar and the 21st-century Argentinian Pope, making the case that behind their widespread appeal is a message the world needs to hear.

A movie is only as good as its villain, and Wenders' opening voice-over invokes nothing less than the problem of suffering and evil: natural disasters; terrorism and weapons of mass destruction; threats to the environment and extinction of species. Against this backdrop the "radical answers" of these two men named Francis stand out with fresh urgency.



Neither the life nor the papacy of the former Jorge Bergoglio is Wenders' subject. Instead, *Pope Francis* focuses on characteristic themes of his preaching and teaching — particularly those most accessible to viewers of any faith or of none — as well as the engaging personality and common touch with which he advocates them.

Focusing on Franciscan answers to global problems means, on the one hand, that *Pope Francis* is wholly positive in tone. Whatever tensions exist between Francis' message and his personal failings, or whatever stumbles, gaffes or controversy have marked his papacy, are beyond the scope of Wenders' interest.

These include Francis' advocacy for the poor, immigrants and refugees; the perils of consumerism and the problem of unjust distribution of wealth; stewardship of the environment and an integral ecology; the horror of war and international arms trade; and the importance of understanding and peaceful coexistence among the world's religions.

Francis himself brings these themes to viewers, looking and speaking straight into the camera in excerpts of interviews shot for the film in various Vatican City locations, including the Vatican Gardens. Intercut with these interview clips are images from globe-hopping pastoral visits to the Americas, Africa, the Philippines and elsewhere, with the Pope interacting with children, prisoners, hospital volunteers, refugees and disaster victims. The flow of images is subtly enhanced by an unobtrusive string-based score (mostly bowed instruments with an occasional guitar).

As a final touch, Wenders highlights the Franciscan foundations of the Pope's concerns with evocative footage shot to look like clips from some lost silent-era St. Francis movie that I now wish really existed. (Wenders cross-fades into the first of these clips, shot on a hand-cranked camera from the 1920s, from one of Giotto's frescoes in the Upper Church of Assisi's Basilica of St. Francis which the silent footage matches perfectly.)



Memorial Day

"No one has greater love than this, to lay down one's life for one's friends." Christians are no strangers to sacrifice. Jesus lays down his life for our redemption, martyrs remain faithful to the end, and every believer faces "deaths" in the spiritual life when love requires a re-ordering of preference and priority.

On Memorial Day, we honor those who laid down their lives for their nation and for the values we espouse - freedom, justice, and a better world for our children. In a day that often fills with barbecues and boat launches, remember to take some time in prayer! Intercede for those who have died and for the loved ones they left behind, and pray for peace on earth.

VISITATION

of the Blessed Virgin Mary



This is a fairly late feast, going back only to the 13th or 14th century. It was established widely throughout the Church to pray for unity. The present date of celebration was set in 1969, in order to follow the Annunciation of the Lord and precede the Nativity of Saint John the Baptist.

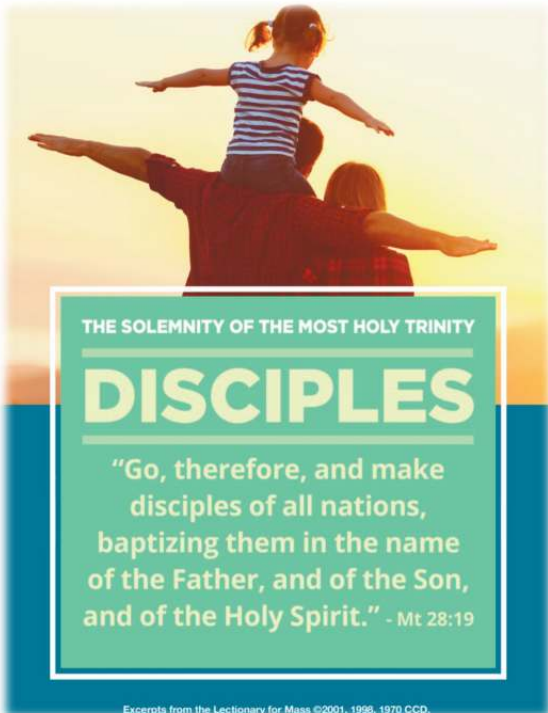
Like most feasts of Mary, it is closely connected with Jesus and his saving work. The more visible actors in the visitation drama (see Luke 1:39-45) are Mary and Elizabeth. However, Jesus and John the Baptist steal the scene in a hidden way. Jesus makes John leap with joy—the joy of messianic salvation. Elizabeth, in turn, is filled with the Holy Spirit and addresses words of praise to Mary—words that echo down through the ages.

It is helpful to recall that we do not have a journalist's account of this meeting. Rather Luke, speaking for the Church, gives a prayerful poet's rendition of the scene. Elizabeth's praise of Mary as "the mother of my Lord" can be viewed as the earliest Church's devotion to Mary. As with all authentic devotion to Mary, Elizabeth's (the Church's) words first praise God for what God has done to Mary. Only secondly does she praise Mary for trusting God's words.

Then comes the *Magnificat* (Luke 1:46-55). Here, Mary herself—like the Church—traces all her greatness to God.

Reflection

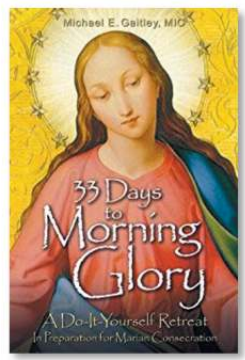
One of the invocations in Mary's litany is "Ark of the Covenant." Like the Ark of the Covenant of old, Mary brings God's presence into the lives of other people. As David danced before the Ark, John the Baptist leaps for joy. As the Ark helped to unite the 12 tribes of Israel by being placed in David's capital, so Mary has the power to unite all Christians in her son. At times, devotion to Mary may have occasioned some divisiveness, but we can hope that authentic devotion will lead all to Christ and therefore, to one another. (from franciscanmedia.org/visitation)



**REGISTER FOR THE
CATHEDRAL WOMEN'S ACTS RETREAT**

Women of the Cathedral Parish please join us at our Women's ACTS Retreat. Cathedral ACTS representatives have shared with you the details of the upcoming retreat during this weekend's pulpit talks. The retreat will be held Thursday, June 21st to Sunday, June 24th. The cost is \$250.00 for the three-day weekend retreat. Applications are now being accepted on a first-come, first-served basis. If you are unable to sign up this weekend, you may mail or drop off your application and non-refundable \$125.00 check, at the Cathedral Rectory, Attn: Katie McAllister. We will accept applications until the retreat is full. We look forward to you joining us!

UPCOMING RETREAT! "33 Days to Morning Glory" is a self-guided at-home retreat book with daily reflection for the deepening of Marian consecration. This is a do-it-yourself retreat with a weekly meeting for 33 days and a concluding mass celebration. The retreat is highly recommended by Sister Jenny and many others. Tentative dates are being discussed and more information will be available soon. Check out the book available on Amazon.com.



And, while you're there, sign up for **amazonSmile**, and indicate your support to the Cathedral of the Blessed Sacrament. Every time you shop on AmazonSmile, .5% of your purchase will be donated to the cathedral.

EVERYDAY STEWARDSHIP

My wife and I have used the same baptismal gown for all 3 of our children. It is a very long traditional gown made with fabric taken from my wife's first communion dress and my mother-in-law's wedding gown. It is a symbol not just of each child being washed clean by the sacrament, but also of family and how faith has been passed down through generations. Faith is a gift and that gown shows how this family has taken seriously the cultivation of that faith and the sharing of it with those we love the most.

By our baptism we are called to a discipleship that compels us to share our faith with others. It is not always easy, but it would be wrong to horde that faith and not let it shine for others to see. When we think about a stewardship way of life, we sometimes focus on material goods, our talents and skills, or our time. But faith is a gift that needs to be treated in a similar way. We are heirs with Jesus Christ to this rich tapestry of faith and the Church. If all of us were to hide that faith and not seek to share it with others, that lineage would end with us.

We live during a time in history where in some lands people are finding Jesus in huge numbers, while in other places the numbers of people in the pews is declining sharply. We can spend all our time talking about these realities or we can choose to respond to our baptismal call. Jesus commanded us to go forth and make disciples of all nations. Maybe we can begin with our neighbor.

--Tracy Earl Welliver, MTS

The Lighter Side - "Picture Perfect"
A kindergarten teacher was walking around observing her classroom of children while they were drawing pictures. When she got to one girl who was working diligently, she asked what the drawing was.
The girl replied, "I'm drawing God."
The teacher paused and said, "But no one knows what God looks like."
Without looking up from her drawing, the girl replied, "They will in a minute."



Please remember in your prayers...

<p>Deacon Don DeHaven Charles Pickering S.I. Karla Briceida Lopez Rick and Anna Carpineta Jo Sonia A Gerard Tiler Faye</p>	<p>Beverly Rogers Linda Dixon Joel & Cesar Mariana Gonzalez Jessie LaRay Sophia LaRay Elizabeth Delores Abella S.I. Jeremy Smock S.I. Flora Bagcal</p>	<p>Minda Swars Jennifer Swars Emily West Adrian John Bayan João Roberto da Silveira Franco Alfredo Rivera Michael Jose Mejia Luis Gutierrez, Sr Luis Gutierrez, Jr. Lola Krist +</p>	<p>Luz and Miguel Ted Brandt & Family Tony Vasconcelles' Mother Candace & Robbie Cattaneo Shelley Lord & Family Joseph Sailas+ W. Gualberto Family</p>
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Word Search

Circle these words from today's Gospel in the puzzle:

AUTHORITY	MOUNTAIN	BAPTIZE
ELEVEN	GALILEE	TEACH
DISCIPLES	NATIONS	ALWAYS

A J E G S U L E T F A
 N U D B A P T I Z E R
 E R T N E L D O H S D
 H O E H M T I W N T I
 I S A D O S C L P H S
 E N C X U R T D E A C
 L Y H E N A I G H E I
 E T I N T J E T I H P
 V M G P A L W A Y S L
 E A C E I M N F T H E
 N P O L N A T I O N S

Sharing the Gospel - As the disciples ate with friends, traveled, worked, shopped, and made new friends, they were to have one goal in mind-help more people follow Jesus. Baptize them in the name of the Father, the Son, and the Holy Spirit. Teach them to love God and love each other. Teach them to have mercy and forgive each other. Teach them to be humble. Teach them to pray. Teach them to share. And teach them to tell the people they met how to follow Jesus, too.

Prayer - Dear God, help me to teach my friends how to love and follow you-Father, Son and Holy Spirit. Amen.

Mission for the Week - When we read the Gospel, Jesus teaches us about the Father. What have you learned so far about the Holy Spirit? Using the concordance found at the back of your Bible, look up "Holy Spirit." As a family, write down the verses, find them in your Bible, and read them out loud. Talk about each verse. If you have any questions, write them down and ask your pastor or teacher for help.



Date	Mass / Intentions	Observances & Readings	Activities
Saturday May 26	5:00 pm / Thomas Fleming + CFRs Newly Ordained Priests S.I.	St. Philip Neri, Priest Jas 5:13-20/Ps 141:1-2, 3 and 8 [2a]/Mk 10:13-16	9:00am Baptisms - Spanish
Sunday May 27	7:30 am / Norberto Ramos + Ruby Cayabyam S.I. 9:00 am / Norberto Ramos + 11:00 am* / Lola Krist + 1:00 pm Spanish / Ramon Traviña + Rosa Hernandez de Trasviña + 3:00 pm Chinese 5:00 pm / People of the Parish 7:00 pm Spanish/ Luis Martinez Lemus+	THE MOST HOLY TRINITY Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20	Rite of Acceptance & Welcoming 9am Mass 11:00am Spanish Speaking Adult Education in Mercy Hall Spanish First Communions 1pm Mass 2:30pm Rosary recitation before the Chinese Mass *Liturgy of the Word for Children at the 11am Mass
Monday May 28	12:10 pm / Sandra Walker + Elvira Olayer S.I. No 5:10 pm Mass	MEMORIAL DAY 1 Pt 1:3-9/Ps 111:1-2, 5-6, 9 and 10c [5]/Mk 10:17-27	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday May 29	12:10 pm / Norberto Ramos Adviento + Ruby Cayabyam S.I. 5:10 pm / Eugenia Roque + Alfredo Rivera +	1 Pt 1:10-16/Ps 98:1, 2-3ab, 3cd-4 [2a]/ Mk 10:28-31	6:00pm Spanish Choir Rehearsal for the 7pm Mass 7:00pm Rite of Sending Forth
Wednesday May 30	12:10 pm / Elizabeth Walker S.I. Julia Lanao + 5:10 pm / Laura Ipolito S.I. Bob Jones S.I.	1 Pt 1:18-25/Ps 147:12-13, 14-15, 19-20 [12a]/Mk 10:32-45	7:00pm Spanish Choir Rehearsal for the 1pm Mass 7:15pm English Choir Rehearsal 7:15pm Communion & Liberation
Thursday May 31	12:10 pm / John & Teresa Chang + Hermelinda Solis + 5:10 pm / Christina Blanco S.I. Angelito Dizon +	The Visitation of the Blessed Virgin Mary Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56	7:00pm Bible Timeline
Friday June 1	12:10 pm / David Guardado S.I. Adelmiria Rodriguez +	St. Justin, Martyr 1 Pt 4:7-13/Ps 96:10, 11-12, 13 [13b]/ Mk 11:11-26	5

Domingo de la Trinidad

Esquina del Pastor

Padre Michael

Una de mis hermanas recientemente me preguntó cómo manejo las diferentes tragedias que le suceden a mis feligreses o lo que vemos en las noticias. Fue una pregunta difícil, porque en la mayoría de los casos simplemente necesito enfocarme en las demandas inmediatas que llaman mi atención. Rezo por el fin de la guerra y la violencia y por el fortalecimiento de la paz en nuestros hogares, nuestra comunidad y nuestro mundo. Sin embargo, muchas veces mi respuesta a noticias tan perturbadoras como el tiroteo en la escuela en Santa Fe, Texas, parece ser muy inferior a la urgencia que se exige en situaciones tan dolorosas e inquietantes. ¿Debería estar en la línea del frente diciéndoles a todos que presionen por un control de armas más estricto? ¿Debería recordarles a todos la necesidad de acercarnos a las personas al margen de la sociedad? ¿Debo reunir rápidamente a la comunidad en una vigilia de oración universal en nuestra Catedral? Todas estas pueden ser respuestas útiles e importantes a tales tragedias. Sin embargo, me encuentro simplemente diciendo "qué terrible" y pasando a mis reuniones y sacramentos y reuniones sociales.

Hoy celebramos la solemnidad de la Santísima Trinidad. Hay consuelo en saber que, al final, todas las cosas están en las manos de Dios. Él de alguna manera está cambiando nuestros cuerpos humildes y nues-

tros dolores muy humanos, y nos está elevando a Su Esencia siempre glorificada. Todas nuestras lágrimas están siendo limpiadas suavemente. Todo nuestro dolor ya no existirá. Nuestro Dios es amor, y aquellos que viven en amor, viven en Dios. Este mensaje de Dios y Sus poderosos trabajos siempre están en el centro de cada respuesta a cualquier pregunta.

Aún así, Dios quiere que nos reunamos en Su nombre, nos acerquemos al más pequeño de nuestros hermanos, y curemos a los enfermos en el mundo. Los horrores de los tiroteos en las escuelas, las muertes en las naciones beligerantes y los continuos males del racismo y la distinción de clases deberían hacer que nos detengamos. Estos males y muchos otros pueden volverse tan rutinarios que ya no nos conmueven. Ni estar pegados a nuestro canal de noticias ni a nuestros iPhones son respuestas sagradas. Es posible que no podamos ayudar directamente en Santa Fe, pero podemos hablar con cualquier estudiante de secundaria o miembro de la familia y mostrar nuestro amor y preocupación por ellos. Podemos leer más para comprender los conflictos en todo el mundo y aprender a apreciar las relaciones complejas que nos rodean. Sin en duda podríamos orar más. Podría orar más. Recemos por el abrazo santo del Padre, Hijo y Espíritu para reunirnos en Su unidad y Su paz.

Mistagogía



John-David Black

El matrimonio irrevocablemente indisoluble

Los fariseos se acercaron a Jesús y le preguntaron: "¿Es lícito al hombre repudiar (o divorciarse) de su mujer? Tentarlo" (Marcos 10: 2). No solo le estaban haciendo una pregunta teológica al azar: lo estaban "tentando". Querían ver si podían atraparlos a obtener una respuesta polémica y poco ortodoxa que era contraria a la Ley de Moisés. Los fariseos a menudo venían a escuchar a Jesús por sí mismos y juzgar si sus enseñanzas eran tan ilegales como se rumoreaba que eran, "para acusarlo" (Mateo 12:10, Marcos 3: 2, Lucas 6: 7, 11: 54; Juan 8: 6). Obviamente, el tema del divorcio tampoco se eligió al azar. Jesús a menudo había enseñado la inmoralidad del divorcio y la imposibilidad de un nuevo matrimonio lícito (Mateo 19: 3-9, Marcos 10: 1-12, Lucas 16:18), que, para los oídos de sus contemporáneos, era una novedad que contradecía la tradición rabínica contemporánea y la antigua Ley de Moisés (Deuteronomio 24: 1).

Cuando los fariseos le preguntaron si era "legal" que un hombre se divorciara de su esposa, Jesús les devolvió la pregunta: "¿Qué te ordenó Moisés?" Respondieron correctamente, "Moisés sufrió (o nos permitió) para escribir una carta de divorcio y la dejó" (10: 4). Jesús respondió: "Por la dureza de tu corazón él te escribió este precepto, pero desde el principio de la creación Dios los hizo varón y hembra." Por esta causa un hombre dejará a su padre y a su madre y se unirá a su esposa y ellos dos serán una sola carne. "Así que, ya no son más dos, sino una sola carne. Lo que Dios ha unido, no lo separe el hombre" (Marcos 10: 5-8; Génesis 2:24).

Jesús enseña que "desde el principio", es decir, desde la creación del mundo, el matrimonio debía ser irrevocablemente indisoluble. La dureza del corazón que hizo del divorcio un

mal necesario fue causado por el pecado de Adán y Eva; después de eso, el Creador lo pasó por alto hasta que el matrimonio pudiera restaurarse en Cristo a su estado original de gracia (Efesios 1: 7-10). Jesús proclamó la redención inminente de la humanidad y, por lo tanto, era necesario anunciar la polémica verdad de que el divorcio, que hasta ese momento había sido legal, ya no era una opción para aquellos cuyo matrimonio había sido sacramentalmente contraído.

La predicación de la Palabra de Dios encarnada hizo el divorcio tan ilegal como lo había sido "desde el principio". Dios dio la Ley del Antiguo Testamento a los israelitas usando a Moisés como intermediario (Gálatas 3: 19-20), pero Cristo, el Verbo Divino encarnado, nos dio la Ley del Nuevo Testamento, la Ley del Reino de Dios que él tenía ven a inaugurar en la tierra; la Palabra de Cristo Jesús es el testimonio directo y definitivo de Dios mismo (Juan 1: 1-5, Hebreos 1: 1-2). El Evangelio nos presenta la plenitud de la Verdad Divina, y ninguna enseñanza anterior o posterior puede desafiar o contradecir lo que Cristo mismo proclamó.

Mucho más se nos ha dado en el Calvario de lo que alguna vez se le dio a los israelitas en el monte. Horeb: no solo recibimos la plenitud de la Verdad Divina en la predicación de Cristo, sino que a través de los Sacramentos recibimos la gracia ilimitada de vivir según esa verdad. Por lo tanto, a pesar de las circunstancias siempre cambiantes y los valores culturales del mundo moderno, somos convocados a un llamado más elevado, y como tales estamos obligados a observar una obediencia más circunspecta a Aquel que declaró: "Toda autoridad me es dada en el cielo y en la tierra", y "si me amas, guarda mis mandamientos" (Mateo 28:18, Juan 14:15, 21).



SANTÍSIMA TRINIDAD

VAYAN

"Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo". - Mt 28, 19

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LA CORRESPONSABILIDAD DIARIA

Mi esposa y yo hemos usado el mismo vestido bautismal para nuestros 3 hijos. Es muy tradicional, muy largo, lo hicimos con la tela del vestido de primera comunión de mi esposa y con el vestido de novia de mi suegra. Es un símbolo, no solo de que cada niño se con el sacramento, pero también de familia y de cómo la fe se pasa por generaciones. La fe es un regalo y el vestido enseña cómo nuestra familia ha tomado muy en serio cultivar la fe y compartirla con nuestros seres amados.

Somos llamados a ser discípulos con nuestro bautizo, somos llamados a compartir la fe con otros. No es siempre fácil, pero estaría mal simplemente guardar nuestra fe y no dejar que brille para que los otros la vean. Cuando pensamos en una vida de corresponsabilidad, a veces nos enfocamos en bienes materiales, en nuestros talentos, habilidades y en nuestro tiempo. Pero la fe es un regalo que debe ser tratado de la misma manera. Somos herederos con Jesucristo, de este tapiz lleno de fe y de la Iglesia. Si todos nosotros escondiéramos nuestra fe en vez de compartirla, la herencia acabaría con nosotros.

Vivimos en un tiempo de la historia donde en algunas tierras hay gente encontrando a Jesús en grandes cantidades, mientras en otros lugares los números de gente en los bancos de las iglesias disminuye. Podemos pasar todo nuestro tiempo hablando de estas realidades o podemos responder a nuestro llamado bautismal. Jesús nos dijo, ir y hacer discípulos de todas las naciones. Tal vez podamos empezar con nuestro vecino.

--Tracy Earl Welliver, MTS

HOY ES EL DIA PARA REGISTRARSE PARA EL PROXIMO RETIRO DE MUJERES DE ACTS DE LA CATEDRAL

Invitamos a Mujeres de la Parroquia de la Catedral, a participar en el proximo retiro de mujeres de ACTS. Representantes de ACTS de la Catedral les han compartido algunos de los detalles del retiro en sus platicas desde el pulpito.

El retiro tendra lugar del 21 al 24 de junio. El costo es \$250.00 por el retiro de 3 dias. Registros estan disponibles solo mientras se llene el cupo de 34 mujeres. Este retiro sera en ingles.

Si no es posible llenar su registracion este fin de semana, lo puede mandar por correo con su deposito que es no returnable o dejarlo en la oficina parroquial con su cheque de \$125.00 Favor de dejar su registro con Katie McAllister. Aceptaremos aplicaciones hasta que se llene el cupo de 34 personas.

Nos dara mucho gusto que nos acompañe!

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 27 de mayo de 2018

Domingo: Dt 4, 32-34. 39-40/Sal 33, 4-5. 6. 9. 18-19. 20. 22 [12]/Rom 8, 14-17/ Mt 28, 16-20

Lunes: 1 Pe 1, 3-9/Sal 111, 1-2. 5-6. 9 y 10 [5]/Mc 10, 17-27

Martes: 1 Pe 1, 10-16/Sal 98, 1. 2-3. 3-4 [2]/Mc 10, 28-31

Miércoles: 1 Pe 1, 18-25/Sal 147, 12-13. 14-15. 19-20 [12]/Mc 10, 32-45

Jueves: Sof 3, 14-18 o Rom 12, 9-16/Is 12, 2-3. 4. 5-6 [6]/Lc 1, 39-56

Viernes: 1 Pe 4, 7-13/Sal 96, 10. 11-12. 13 [13]/Mc 11, 11-26

Sábado: Jds 17. 20-25/Sal 63, 2. 3-4. 5-6 [2]/Mc 11, 27-33

Domingo siguiente: Ex 24, 3-8/Sal 116, 12-13. 15-16. 17-18 [13]/Heb 9, 11-15/Mc 14, 12-16. 22-26

LAS CONMEMORACIONES

Domingo: La Santísima Trinidad

Lunes: Día de los Caídos

Jueves: La Visitación de la Santísima Virgen María

Viernes: San Justino, mártir

Sábado: San. Marcelino y san Pedro, mártires

Domingo siguiente: El Cuerpo y la Sangre de Cristo

MEDITACIÓN EVANGÉLICO

Para estar en sintonía con el Evangelio debemos de comprender y reflexionar desde el corazón el significado de las palabras de Jesús. "Vayan, pues, y hagan que todos los pueblos sean mis discípulos. Bautícenlos en el Nombre del padre y del Hijo y del Espíritu Santo, y enséñeles a cumplir todo lo que yo les he encomendado a ustedes. Yo estoy con ustedes todos los días hasta el fin de la historia". (Mateo 28:19-20). En este pasaje, celebramos la Solemnidad de la Santísima Trinidad, Jesús envía a sus discípulos a bautizar, en el nombre del Padre, del Hijo y del Espíritu Santo. Al mismo tiempo, Jesús revela toda su atención, en la relación con su Padre cuando declara. "Me ha sido dada toda autoridad en el Cielo y en la tierra". (Mateo 28:18). Como bautizados profesamos nuestra fe en la Trinidad y somos partícipes de la celebración de una íntima relación con Dios Padre, Dios Hijo y Dios Espíritu Santo.

¿Cuándo la Trinidad toca mi vida de fe? ¿Cómo cumplo todo lo que Jesús me invita a hacer por los demás? Enseñar y cumplir todo, pero todo el Evangelio es tarea de toda la vida, es un proceso fe. El Papa Francisco dijo en el Ángelus del 26 de Mayo de 2013. "La Trinidad es el rostro con el que Dios se ha revelado a sí mismo, no desde lo alto de un trono, sino caminando con la humanidad". El continuo diciendo. "Hoy es Domingo de la Santísima Trinidad. La luz del tiempo pascual y de Pentecostés renueva cada año en nosotros la alegría y el asombro de la fe: reconocemos que Dios no es algo vago ? es concreto, no es abstracto, sino que tiene un nombre: 'Dios es amor.'"

"Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo, y enseñándolas a cumplir todo cuanto yo les he mandado; y sepan que yo estaré con ustedes todos los días, hasta el fin del mundo." ~Mt 28, 19-20~

"The Cathedral is for everyone." ~Bishop Patrick Manogue, 1886~



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Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm



PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O'Reilly, Rector
Father Kieran McMahon, Priest in Residence
Father Nicholas Ho, Chinese Mass
Deacon John Gisla, Office Manager
Deacon Don DeHaven
Deacon Edgar Hilbert
Sister Jenny Aldeghi, Director of Education
Michael Ognisty, Sacristan
Rex Rallanka, Director of Music
Tom Waddock, Cathedral Manager
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Katie McAllister, Bookkeeper
Tit Kila, Wedding Coordinator

RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at jenny@cathedralsacramento.org, or 916-444-5364

Liturgy of the Word for Children, ages 5 to 10 years old, every Sunday at the 11:00 am Mass. This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.

SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

When attendants are available:

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

ANOINTING OF THE SICK - By appointment

BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm



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Send submissions to cathedralsacramento@gmail.com

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”
~Jeremiah 1:5~

June 2018

Cathedral of the Blessed Sacrament ~ 1017 11th Street, Sacramento, CA 95820 ~ 916-444-3071

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div style="border: 1px solid green; padding: 5px; display: inline-block;"> Weekday Mass Schedule: Monday to Friday - 12:10 pm Monday to Thursday - 5:10 pm (Unless otherwise indicated) </div>					1	2 Ordination of Priests 10:00am
Solemnity of the Holy Body and Blood of Christ 3 Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 11:00am Spanish Speaking Adult Education 2:30pm Rosary Recitation before Chinese Mass Corpus Christi procession after 11am Mass	4 Pro-Vida Meeting (Spanish Respect Life) 7:00 pm RCIA: Evening Prayer 6:30 pm, Class 7:00 pm	5 Spanish 7pm Mass Choir Rehearsal 6:00pm	6 The Rosary Club 7:15pm English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	7 Baptism Class - English 7:00pm	8  The Most Sacred Heart of Jesus	9  The Immaculate Heart of the Blessed Virgin Mary Vigil Mass: Msgr Murphy's 50th Anniversary
10 Mass 10th Sunday in Ordinary Time 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 11:00am Spanish Speaking Adult Education 2:30pm Rosary Recitation before Chinese Mass	11 RCIA: Evening Prayer 6:30 pm, Class 7:00 pm	12 The Men's Group 7:15 pm Spanish 7pm Mass Choir Rehearsal 6:00pm	13 English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	14 Baptism Class - Spanish 7:00pm  Flag Day	15 Vigil Mass: Annual Mission Appeal	
 Father's Day 17 Annual Mission Appeal 11th Sunday in Ordinary Time Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 11:00am Spanish Speaking Adult Education 2:30pm Rosary Recitation before Chinese Mass	18 RCIA: Evening Prayer 6:30 pm, Class 7:00 pm	19 Spanish 7pm Mass Choir Rehearsal 6:00pm	20 The Rosary Club 7:15pm English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	21 Movie Night: "Fiddler on the Roof" Mercy Hall Doors open at 6pm Women's ACTS Retreat	22 Vigil Mass: Annual Mission Appeal	
The Nativity of St. John the Baptist 24 Mass 12th Sunday in Ordinary Time 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 11:00am Spanish Speaking Adult Education 2:30pm Rosary Recitation before Chinese Mass 11am: Women's ACTS Retreat Mass	25 RCIA: Evening Prayer 6:30 pm, Class 7:00 pm	26 Spanish 7pm Mass Choir Rehearsal 6:00pm	27 English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	28 Solemnity of the Apostles Peter and Paul	29 Ordination of Deacons 10:00am 	



最神聖的聖三 何光榮神父

上個主日慶祝的五旬節提醒我們，除非我們用聖神恩賜的能力，否則我們不能理解主的真理。即使宗徒們也因沒有聖神的恩賜而無法認出他們所認識和愛的耶穌的所有真理。對我們也是如此。我們需要聖神去了解耶穌。

為了到達聖父哪裡去，我們需要跟隨聖子。我們聽到耶穌說：「你們要相信我：我在父內，父也在我內。」(若十四11) 所以聖三的奧跡也是如此，也是基督徒信仰生活的核心。這就是為什麼我們以聖父，聖子和聖神之名開始和結束一切的活動。



The Most Holy Trinity by Fr. Nicholas Ho

The feast of the Pentecost that we celebrated last week reminded us that we cannot begin to understand the truth of God unless we are gifted with the power of the Spirit. Even the apostles could not recognize the full truth about the Jesus they knew and loved without the gift of the Spirit. The same is true for us. For us to understand Jesus we need the Spirit.

To reach the Father we need to go to the Son. We hear Jesus said: "Believe me that I am in the Father and the Father is in me" (John 14:11). So it is the same with the mystery of the Trinity, which is at the heart of the Christian life of faith. This is why we begin and end everything 'in the name of the Father, and of the Son and of the Holy Spirit'.

本週報告 (會長)

我們的年度野餐將於6月9日星期六上午11:30至下午3點在William Land Park 第9區舉行。參加野餐的教友請在6月3日或之前向我或Gloria報名。

我們正在以售賣粽子去籌款和慶祝端午節。每個粽子的售價為5美元。有興趣訂購粽子去籌款的人請與Kenneth (我) 或Catherine訂購。截止日期是6月10日。

Announcement this week (President)

Our Annual Picnic is going to be on Saturday, June 9 at William Land Park Area 9. For those who are coming to the picnic, please RSVP with me or Gloria by June 3.

We are having a fundraising by selling Zongzis to celebrate the Dragon Boat Festival. Each Zongzi sells for \$5. For those who are interested in ordering Zongzis for the fundraising, please order them with Kenneth (me) or Catherine. The deadline is June 10.

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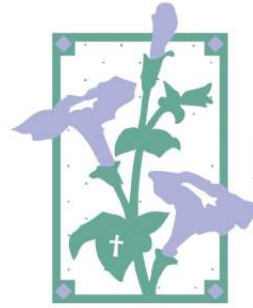


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