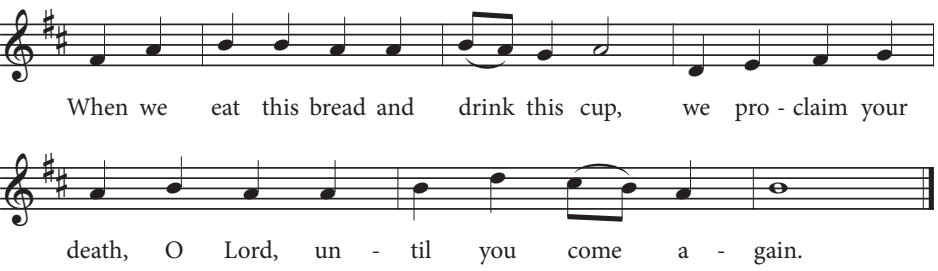


MYSTERIUM FIDEI



When we eat this bread and drink this cup, we pro-claim your death, O Lord, un-til you come a-gain.

Text: English Translation of The Roman Missal © ICEL.
Music: Mass of the Immaculate Conception by Peter Latona

AMEN



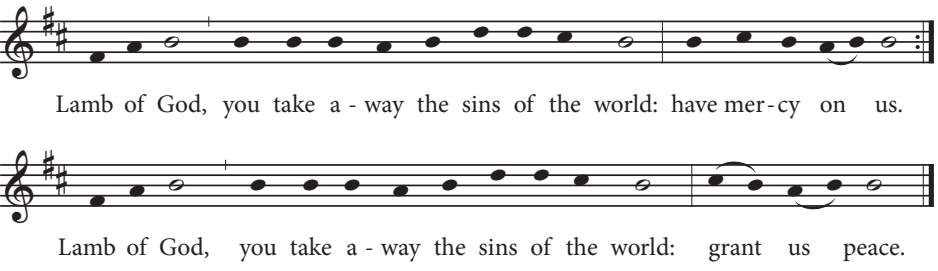
A-men, a-men, a-men.

Music: Mass of the Immaculate Conception by Peter Latona

THE LORD'S PRAYER

SIGN OF PEACE

FRACTION LITANY

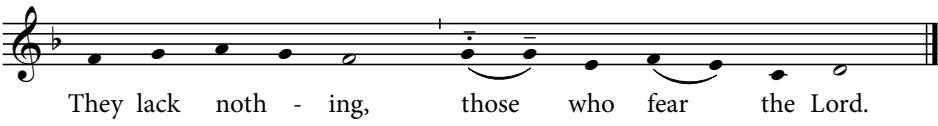


Lamb of God, you take a-way the sins of the world: have mer-cy on us.

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COMMUNION PROCESSION

Psalm 37



They lack noth-ing, those who fear the Lord.

Text & Music: Columba Kelly, OSB, © 2021, Saint Meinrad Archabbey. Published by OCP. All rights reserved.

And I Saw a New Heaven *[Choir: 10 am]*

Bainton

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

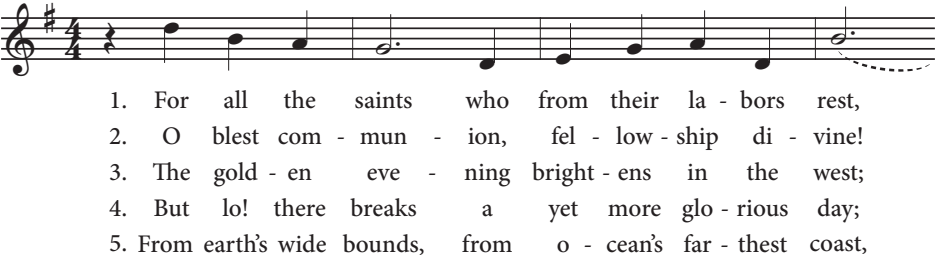
Text: Revelation 21:1-4
Setting: Edgar Bainton (1880–1956)

✠ THE CONCLUDING RITES ✠

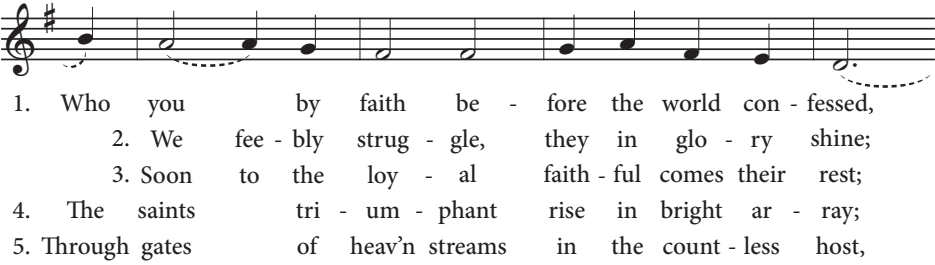
BLESSING & DISMISSAL

RECESSIONAL HYMN

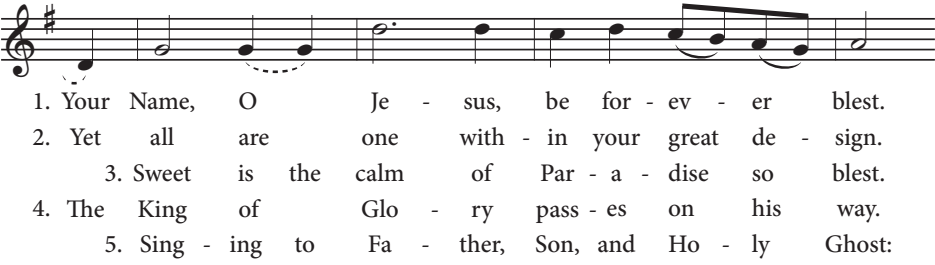
For All the Saints



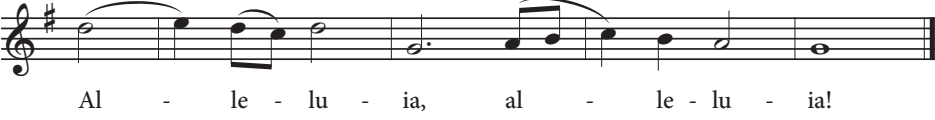
1. For all the saints who from their la-bors rest,
2. O blest com-mun-ion, fel-low-ship di-vine!
3. The gold-en eve-ning bright-ens in the west;
4. But lo! there breaks a yet more glo-rious day;
5. From earth's wide bounds, from o-cean's far-thest coast,



1. Who you by faith be-fore the world con-fessed,
2. We fee-bly strug-gle, they in glo-ry shine;
3. Soon to the loy-al faith-ful comes their rest;
4. The saints tri-um-phant rise in bright ar-ray;
5. Through gates of heav'n streams in the count-less host,



1. Your Name, O Je-sus, be for-ev-er blest.
2. Yet all are one with-in your great de-sign.
3. Sweet is the calm of Par-a-dise so blest.
4. The King of Glo-ry pass-es on his way.
5. Sing-ing to Fa-ther, Son, and Ho-ly Ghost:



Al-le-lu-ia, al-le-lu-ia!

Text: 10 10 10 with alleluias; William W. How, 1823–1897, alt.
Music: SINE NOMINE; The English Hymnal, 1906; Ralph Vaughan Williams, 1872–1958.



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CATHEDRAL MUSIC

Rexphil Rallanka, *Director of Liturgy & Music*

Ruben Arocan, Jonathan Hansen, Rachel Songer, *Cantors*

Gayle Winney, *Director, St. Toribio Choir*

The Cathedral Choir sings weekly at the 10 am Mass.

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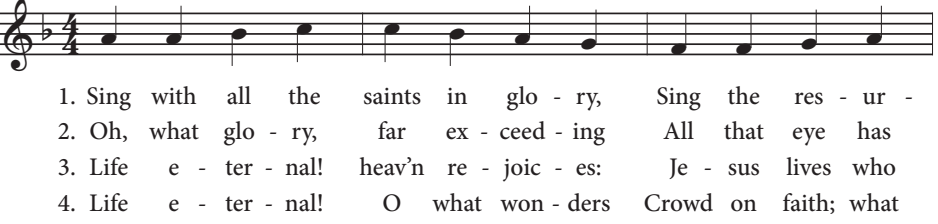
CATHEDRAL OF THE BLESSED SACRAMENT

SOLEMNITY OF ALL SAINTS

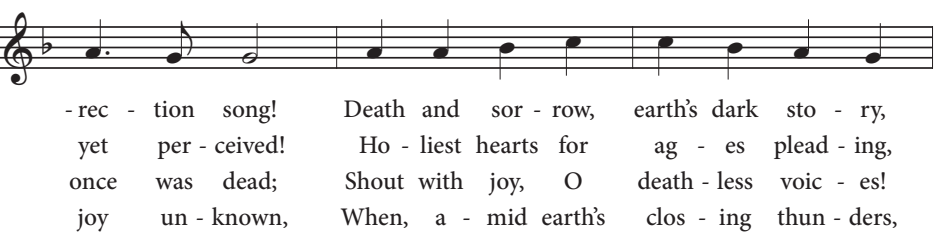
The First of November, Two Thousand Twenty-Six

PROCESSIONAL HYMN

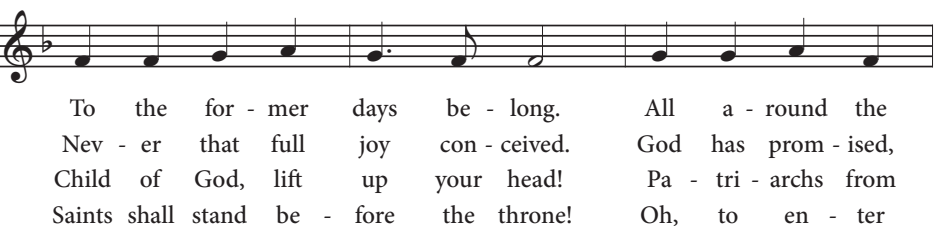
Sing with All the Saints in Glory



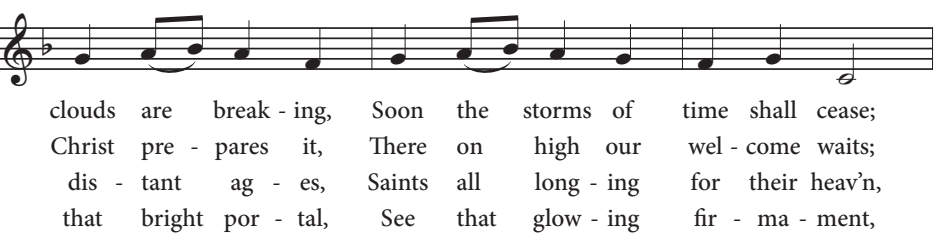
1. Sing with all the saints in glo-ry, Sing the res-ur-
2. Oh, what glo-ry, far ex-ceed-ing All that eye has
3. Life e-ter-nal! heav'n re-joic-es: Je-sus lives who
4. Life e-ter-nal! O what won-ders Crowd on faith; what



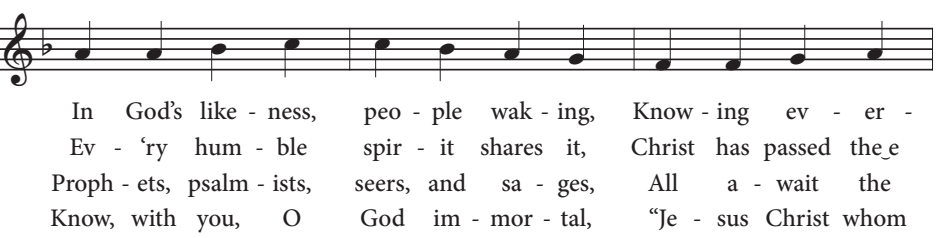
-rec-tion song! Death and sor-row, earth's dark sto-ry,
yet per-ceived! Ho-liest hearts for ag-es plead-ing,
once was dead; Shout with joy, O death-less voic-es!
joy un-known, When, a-mid earth's clos-ing thun-ders,



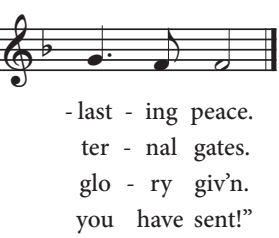
To the for-mer days be-long. All a-round the
Nev-er that full joy con-ceived. God has prom-ised,
Child of God, lift up your head! Pa-tri-archs from
Saints shall stand be-fore the throne! Oh, to en-ter



clouds are break-ing, Soon the storms of time shall cease;
Christ pre-pares it, There on high our wel-come waits;
dis-tant ag-es, Saints all long-ing for their heav'n,
that bright por-tal, See that glow-ing fir-ma-ment,



In God's like-ness, peo-ple wak-ing, Know-ing ev-er-
Ev-'ry hum-ble spir-it shares it, Christ has passed the
Proph-ets, psalm-ists, seers, and sa-ges, All a-wait the
Know, with you, O God im-mor-tal, "Je-sus Christ whom



-last-ing peace.
ter-nal gates.
glo-ry giv'n.
you have sent!"

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. Psalms and Hymns, 1873, alt.
Music: HYMN TO JOY; Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

The Penitential Act

✠ Have mer-cy on us, O Lord. ✠ For we have sinned a- gainst you.

✠ Show us, O Lord, your mer-cy. ✠ And grant us your sal- va- tion.

✠ May almighty God have mercy on us, forgive us our sins, and bring us to

ever-last- ing life. ✠ A- men.

KYRIE ELEISON

Repeat after Cantor:

Lord, have mer-cy. Christ, have mer- cy. Lord, have mer- - cy.

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Gloria

Celebrant/Cantor: ALL:

Glo- ry to God in the high-est and on earth peace to peo- ple of good will.

We praise you, we bless you, we a- dore you,

we glo- ri- fy you, we give you thanks for your great glo- ry,

Lord God, heav- en- ly King, O God, al- might- y Fa- ther.

Lord Je- sus Christ, On- ly Be- got- ten Son,

Lord God, Lamb of God, Son of the Fa- ther,

you take a- way the sins of the world, have mer- cy on us;

you take a- way the sins of the world, re- ceive our prayer:

you are seat- ed at the right hand of the Fa- ther, have mer- cy on us.

For you a- lone are the Ho- ly One, you a- lone are the Lord,

you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A- - - men.

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✠ The Liturgy of the Word ✠

Reading I

Revelation 7:2-4, 9-14

I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue.

Responsorial Psalm

Psalm 24

Lord, this is the peo- ple that longs to see your face.

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Reading II

1 John 3:1-3

We shall see God as he is.

Gospel Acclamation & Verse

Al- le- lu- - ia! Al- le- lu- - ia! Al- le- lu- - ia!

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Gospel Proclamation

Matthew 5:1-12a

Rejoice and be glad, for your reward will be great in heaven.

Dismissal of the Catechumens [8 am]

Go in peace, and may God's Word light your way. Go in peace,

and know that for you we pray. Go in peace

to fol- low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

Profession of Faith: The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer

✠ Ex- au- di nos Do- mi- ne. ✠ Ex- au- di nos.

✠ The Liturgy of the Eucharist ✠

Preparation of the Gifts

Litany of Saints [8 am]

O How Glorious Is the Kingdom [Choir: 10 am]

Stopford

O how glorious is the kingdom wherein all the saints rejoice with Christ!
Clothed in white robes, they follow the Lamb whithersoever he goeth.

Text: Basil Harwood (1859–1949)
Setting: Philip Stopford (b. 1977)

Sanctus

Ho- ly, Ho- ly, Ho- ly Lord God of hosts.

Heav’n and earth are full of your glo- ry. Ho- san- na in the

high- est. Blessed is he who comes in the name of the Lord. Ho-

- san- na in the high- est. Ho- san- na in the high- est.

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