

Volume 18 \* Issue 8



# Cathedral of the Blessed Sacrament

February 25 2018 \* 2nd Sunday in Lent

# Pastor's Corner

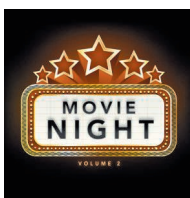
Father Michael O'Reilly

During Lent we try to walk the difficult walk with Jesus who pushed Himself to the limit in an arid desert for forty days. His time and temptations in the desert are symbolic of His total life in which He picked up His cross everyday to atone for the sins of the people He loved. He reminded His followers that this would not be an easy walk for them. There would be times when we would be tempted to not drink from the same chalice as His.

There is a scene in the movie "Silence" in which Japanese converts to Catholicism are forced to step on a picture of Jesus to renounce their faith. If they do not step on the picture, they or someone they love will be killed. These scenes are based on actual events that took place in Japan during the 16<sup>th</sup> century missionary work of the Church. This kind of apostasy and martyrdom has both damaged and built up the church of today.

Catholicism in the United States finds itself quite comfortable in living with the laws of our country. We are grateful to be able to worship and practice our faith freely. Yet, if Christ were to walk through our country for forty days, how much would He recognize the roots of His martyrdom? In His walk amongst us, as He turns over the tables of prejudice, racism, and selfishness, He surely finds Himself on the other side of the law and national security. And as we push Him down the sad road to Calvary, how many pictures of Himself will He see under the feet of His children.

It is not easy to drink from the same chalice that Jesus offers us, but somehow we must believe that whoever seeks to save his life will lose it.



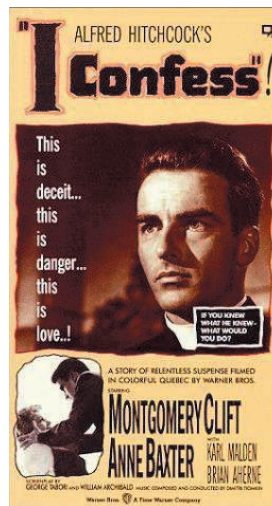
Can the sacrament of Penance be used to perpetuate a lie? Yes, it can. In Alfred Hitchcock's suspense thriller, "I Confess", three individuals find themselves trapped, in different ways, through the weaving of a web of lies, all originating from the abuse

of a sacrament of truth. As a result of this abuse by a penitent, an innocent priest is implicated for murder. We witness a test of the priest's faith in which an aspect of his promise of holy orders, specifically, maintaining the seal of confession, demands his silence when confronted about a crime in which he has knowledge of, and in fact, through circumstance, has him looking suspicious. Will he remain faithful to maintaining the seal of the sacrament? At what cost? And some of us may even be moved to ask, "Should a faith impose requirements on its clergy that would seem to impede a criminal investigation?"

Filed on location in Quebec, Canada in 1953, this underrated Hitchcock film illustrates his trademark mastery of using camera movement and framing to maximize dramatic effect. The plot is set in motion when a Catholic priest, Father Michael Logan, played by Montgomery Cliff, hears the confession to a murder by a migrant church worker named Otto Keller. While there is no doubt of the seriousness of the crime and its need to be confessed, Keller actually uses the sacrament to trap Father Logan, as Father Logan cannot speak to when, and obviously what he was doing when asked by the police

about a half hour of time that he spent listening to Keller's confession. The plot thickens as Keller, who involves his wife, sets things in motion to further implicate the innocent Father Logan.

This film is considered Alfred Hitchcock's most Catholic film and reflects the influences of his strict Jesuit Catholic upbringing. One of the reasons I like this film is that under Hitchcock's direction the film expresses some of the nuances of being a Catholic priest, specifically in the context of the movie, how a priest in practice deals with the seal of confession when it is challenged. Father Logan is intelligent, thoughtful, courageous and merciful in the fulfillment of his vocation. His priesthood is not an escape, or a "disguise for hypocrisy", as he is charged with by Keller in one of the final scenes. Montgomery Cliff fits perfectly into this role, his acting brings to life the priest he is portraying, wonderfully. In the words of Father Logan, "I believe in what I am. I chose to be a priest".



As Catholics we can, among other things, take away from this movie the fascinating role of the priest when we go to him to confess, as well as our duty to truth when participating in the sacrament. I am reminded of the words of Jesus to the woman at the well, "He that worships God must worship him in spirit and in truth". May our confessions always be in spirit and in truth.



~Reggie King and Brian Perez~



# Mystagogy

## Did Vatican II Decentralize the Cross?

It is not uncommon in the Church today to hear some popular writers and speakers disparage the whole concept of penance as a product of the medieval Church, a negative emphasis on suffering and sacrifice that was too morose and even morbid, something happily corrected by the Second Vatican Council. One might even hear references to the pre-Vatican II perspective whereby the Cross was seen as the center of Christian faith. Gone are the "Ember days" of old, and the Church's requirements for fasting and abstinence, even during Lent, are rather mitigated and watered-down. However, there is not a single line in any document of the Second Vatican Council that in any way decentralizes the Cross or disparages the idea of suffering, sacrifice, and penance as the privileged pathway to union with the Sacred Heart. Quite the contrary actually.

*The General Instruction of the Roman Missal* states that "The sacrificial nature of the Mass, solemnly defended by the Council of Trent, because it accords with the universal tradition of the Church, was once more stated by the Second Vatican Council, which pronounced these clear words about the Mass: 'At the Last Supper, Our Savior instituted the Eucharistic Sacrifice of his Body and Blood, by which the Sacrifice of the Cross is perpetuated until he comes again . . .'" (GIRM, no. 1; CCC., no. 1323).

This institution was necessary because the least sin we can commit is a sin against God's infinite goodness, and consequently requires an infinite satisfaction, which cannot be offered by any amount of suffering a finite individual can endure. The only hope of atonement and satisfaction for our sins is the Cross, where the infinite sacrifice of the eternal God-man, Jesus Christ, was offered. That sacrifice is perpetuated and made present to us in the "Holy Sacrifice" of the Mass, and when during the Mass we offer the daily sacrifices we make in order to live a good and simple Catholic life in accord with the Sacred Tradition, we unite our finite sacrifices with the infinite sacrifice of Christ upon the Cross and thereby atone for our sins. As long as the Mass is offered,

Christ's infinite sacrifice — and the Cross upon which it was offered — will remain perpetually present to us and ever at the center of our faith.

When we exaggerate the concept of divine mercy in order to eliminate the necessity of contrition, confession, and penance for our sins; or when we misapply mercy as a justification to separate the Catholic way of life from the daily cross of conforming our lives to Catholic truth, we in effect separate ourselves from the Gospel, and more importantly, from our suffering Savior. We become then like the murmuring crowd at the foot of the Cross who withheld their faith in Christ because they were offended by the idea of a suffering Messiah; for them, the test of true faith and confidence in God is the complete deliverance from any suffering at all: "Let Christ the King of Israel now descend from the Cross, that we may see and believe!" (Mark 15:31-32).

The true Catholic, however, the well-intentioned Catholic, encounters divine mercy in their unconditional abandonment to the will of God — whatever that will shall be — and thereby identify with Jesus Christ Who on the eve of His Passion said, "The cup which my father hath given me, shall I not drink it?" (John 18:11). For those of us who desire to sit on His right hand and on His left in the eternal Kingdom, there remains but one question to be answered: "Can you drink of the cup that I drink of . . . ?" If we affirm that "We can", we may have confidence in the certain promise of Jesus that "You shall indeed drink of the cup that I drink of . . ." (Mark 10:38).

There is no inherent guarantee in Catholic faith that we shall escape suffering and sacrifice in this "vale of tears"; neither is there any just dispensation from the abstinence, fasting, prayer, and penance of the Church Fathers, the saints, the doctors of the Church, and all godly men and women of our sacred history. Therefore, during this Lenten season,

"Seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God"—Hebrews 12:1

~John-David Black~

## WEEKLY READINGS for the Week of February 25, 2018

**25** Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

**26** Monday: Dn 9:4b-10/Ps 79:8, 9, 11 and 13 [cf. 103:10a]/Lk 6:36-38

**27** Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 23:1-12

**28** Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16 [17b]/Mt 20:17-28

**01** Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6 [40:5a]/Lk 16:19-31

**02** Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 21:33-43, 45-46

**03** Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 15:1-3, 11-32

**04** Next Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/Jn 2:13-25



## Bid a Fond Farewell to Bishop Myron Cotta

Bishop Cotta is preparing to take on his new appointment as Bishop of the Diocese of Stockton beginning March 15. Please keep him in your prayers and join parishioners from all over the Sacramento Diocese at a Mass of Farewell on Sunday, February 25, 2018 at 2pm at St. Clare Parish in Roseville. Mass will be followed by a reception in the Morris Center.



**40 DAYS FOR LIFE:** Come and help women who may be dealing with a crisis pregnancy and help save the lives of babies! The sidewalk vigil began Wednesday, February 14<sup>th</sup> at FPA Women's Health Clinic, 2322 Butano Drive, Sacramento, Monday to Friday, from 8am to 6pm. Sign up for hours at [40daysforlife.com/sacramento](http://40daysforlife.com/sacramento). Call Susan Money at 530-320-1614 or [susanalive@gmail.com](mailto:susanalive@gmail.com).

**CHRISTIAN FORMATION FOR THE YOUNGEST CHILDREN -** The Catechesis of the Good Shepherd is a Montessori-based approach to Christian formation, through which children as young as three, or even younger, form deep, lifelong relationships with our Lord. To learn more, either as a parent and/or as a prospective catechist, contact us today to schedule a visit in February or early March, at 916-834-6765 or [admin@youngsheep.org](mailto:admin@youngsheep.org). [www.youngsheep.org](http://www.youngsheep.org)

**LIVE THE LITURGY - INSPIRATION FOR THE WEEK**  
The hope of being transformed or transfigured into the image of God awaits all of God's children. We walk through this life knowing that our eternal destiny is to be like God and live eternally in his presence. A transformed, eternal life is God's desire for all of his daughters and sons. Knowing this helps us put suffering in perspective and walk peacefully with hope in our hearts.

**Cover Photo:** One of the hand-painted stained glass inserts depicting the Stations of the Cross, embedded in the windows along the nave. These were a gift from benefactor, Margaret Crocker, when the Cathedral was being built in the late 1800's.

Join us! **The Stations of the Cross** are being observed every Friday in Lent and on Good Friday, in English after the 12:10 pm Mass (approximately 12:40 pm), and in Spanish at 7:00 pm.

2nd SUNDAY OF LENT



## WORLD DAY OF THE SICK MASS

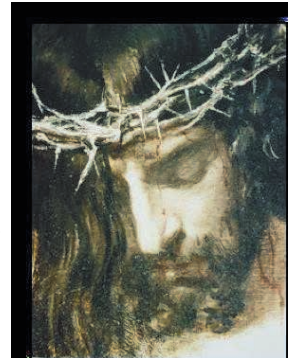
Saturday, March 3 @ 5:00 pm Mass

The World Day of the Sick was instituted by Pope St. John Paul II in May 1992. This special Mass will include the sacrament of the Anointing of the Sick for those suffering serious, acute, or chronic illnesses, and a special blessing for Caregivers.

## LENTEN REFLECTION for Lay Camossians & Friends:

**"Formed by the Greatest Love ~ Christ Crucified"**

March 3 - From 9:00 am to 3:00 pm (Doors open at 8:00 am)  
Confession, Mass and Stations of the Cross. Directed by: Fr. K. McMahon. Our Lady of Lourdes Parish Hall, 1951 North Avenue, Sacramento. *Please bring a brown-bag lunch.*



**"Share the Joy ~ Bring a friend!"**

Church bulletins are free to the parish, supported by the advertising dollars from generous local businesses. These are just some of the fine businesses that are supporting the cathedral bulletin with their ads:

### Tequila Museo Mayahuel

1200 K St Ste 3, Sacramento, CA 95814, USA  
916-441-7200

### Cynthia S Meyers, CFP

601 University Ave Ste 265, Sacramento, CA 95825, USA  
916-927-6487

### Andy's Concrete

4642 11th Ave, Sacramento, CA 95820, USA  
916-730-1441

Thank you for supporting all the vendors listed on the last two pages of the bulletin, who make this publication possible. If you are interested in placing an ad to grow your business while supporting the Cathedral, contact Liturgical Publications at 1-800-950-9952.

## 13<sup>th</sup> Annual Easter Raffle

Help support the Cathedral's Faith Formation Program by buying tickets for \$1 each. You could win wonderful prizes, like:

- An Apple Watch
- A Weekend Stay in Lake Tahoe
- Girl's Bicycle (4-5 years of age)
- Boy's and Girl's Bicycles
- A Wall Plaque of Jesus
- One of several Gift Baskets



Tickets available in the Faith Formation office or in the vestibule after Masses. Drawing to be held on Divine Mercy Sunday April 8, 2018.

Date	Mass / Intentions	Activities
Saturday February 24	5:00 pm /	10:00am CCD classes 11:00 am World Marriage Day Mass
Sunday February 25	7:30 am / David J. Martin 9:00 am / 11:00 am* / 1:00 pm Spanish / 3:00 pm / 5:00 pm / People of the Parish 7:00 pm Spanish /  *Liturgy of the Word for Children	9:00am RCIA for Children & Teens  9:30am RCIA Breaking of the Word  11:00am CCD Spanish Classes Spanish Speaking Adult Education  2:30 pm Chinese Stations of the Cross
Monday February 26	12:10 pm / Thomas Fleming +  5:10pm /	6:30pm RCIA Evening Prayer  7:00pm RCIA Class
Tuesday February 27	12:10 pm / Susan Rust +  5:10 pm /	6:00pm Spanish Choir for the 7pm Mass  7:00pm Teen Confirmation Class
Wednesday February 28	12:10 pm / Virginia Hale +  5:10 pm / Father Luigi Giussani + Memorial Mass	7:00pm English Choir Rehearsal  7:15pm Communion & Liberation
Thursday March 1	12:10 pm / Margarita Alfonso +  5:10 pm /	7:00pm Bible Timeline
Friday March 2	12:10 pm / Dorantes Family S.I.	12:40pm English Stations of the Cross after 12:10 Mass  7:00pm Spanish Stations of the Cross

Offering Mass for a special intention is a long-standing tradition in the Catholic Church. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary. If you would like to have a Mass said for someone, please contact the rectory office for help with available dates and times. A \$10.00 donation per request is appreciated.

## Prayer REQUESTS



Haylee Flory & Family  
Deacon Don DeHaven  
Emma Valdez  
Eugenia Roque  
Alfredo Rivera  
Adolfo Espinoza  
Raymundo Guerrero  
Natalia Galan  
Salomon Galan  
Tomasita Rodriguez  
Rosa Carrillo  
Felix Nunez Claver  
Alvin Sul  
Anyrani Gonzalez  
Erin Nicole Tam

Riley Hana  
Noah Anthony Hernandez  
Giang Tran  
Michael Jose Mejia  
Luis Gutierrez, Jr.  
Miles J. Flanagan  
Louis Metzinger  
The Brown Family  
Yenecia Gutierrez  
Dennis Studebaker S.I.  
Lawrence Afamasanga  
Vailoauta Lopa  
Anastasia Main & Family  
Lola Krist  
Luz and Miguel  
Ted Brandt & Family

5 If you or someone you know is in need of prayer, please submit a request on our website, [cathedralsacramento.org](http://cathedralsacramento.org).

# Cathedral Kids

Read the Gospel and Color



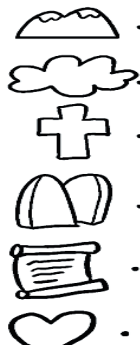
Sharing the Gospel - Start with a pile of blocks. Add your imagination and you can build a castle or a city. You can change that pile of blocks to look completely different and wonderful. In today's Gospel, Jesus was completely changed. He started out looking like an ordinary man. Then, right in front of Peter, James and John, something happened. Jesus glowed brightly like the sun. Even his clothes became bright white. Talk about changing into something different and wonderful! God let Peter, James and John see Jesus as he looks now in heaven.

Prayer - God, I can hardly wait to see Jesus glowing in heaven.

Mission for the Week - Make some lemonade with your family. Then add food coloring to completely change the way it looks. As you mix the ingredients together, talk about how Jesus was completely changed.

## Puzzle

Find the matching shadow.





Durante la Cuaresma tratamos de andar el camino difícil con Jesús quien se empujó a si mismo hasta el extremo en un desierto árido por cuarenta días. Su tiempo y tentaciones en el desierto son simbólicos de toda Su vida en la que levanto Su cruz todos los días como propiciación de los pecados de la gente que El amó. Le advirtió a Sus seguidores que éste no sería un camino fácil para ellos. Habría momentos en que nosotros estaríamos tentados a no beber del mismo cáliz que El.

Hay una escena en la película "Silence" (silencio) en la que Japoneses conversos al Catolicismo son obligados a pisar una imagen de Jesús para renunciar a su fe. Si no pisan la imagen, ellos o alguien a quien ellos aman será asesinado. Estas escenas estan basadas en eventos reales que pasaron en Japón durante el trabajo misionero de la Iglesia en el siglo XVI. Esta clase de apostasía y martirio han a su vez dañado y construido la iglesia de hoy.

El Catolicismo en los Estados Unidos se encuentra muy comodo viviendo con las leyes de nuestro país. Estamos agradecidos de poder celebrar y practicar nuestra fe libremente. Sin embargo, si Cristo fuera a caminar por nuestro país por cuarenta días, cuánto de las raices de su martirio reconocería? En su caminata entre nosotros, mientras voltea las mesas del prejuicio, racismo, y egoísmo, seguramente se encontraría al otro lado de la ley y la seguridad nacional. Y mientras lo empujamos por el camino triste del Calvario, cuántas imagenes suyas vería bajo los pies de sus hijos.

No es fácil beber del mismo cáliz que Jesús nos ofrece, pero de algún modo debemos de creer que todo

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“En aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra.”

~ Mc 9, 2-3~

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## LAS LECTURAS para la semana del 25 de febrero

Domingo: Gn 22, 1-2. 9. 10-13. 15-18/Sal 116, 10. 15. 16-17. 18-19 [9]/Rom 8, 31-34/Mc 9, 2-10

Lunes: Dn 9, 4-10/Sal 79, 8. 9. 11 y 13 [cfr. 103, 10]/Lc 6, 36-38

Martes: Is 1, 10. 16-20/Sal 50, 8-9. 16-17. 21 y 23 [23]/Mt 23, 1-12

Miércoles: Jr 18, 18-20/Sal 31, 5-6. 14. 15-16 [17]/Mt 20, 17-28

Jueves: Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6 [40, 5]/Lc 16, 19-31

Viernes: Gn 37, 3-4. 12-13. 17-28/Sal 105, 16-17. 18-19. 20-21 [5]/Mt 21, 33-43. 45-46

Sábado: Miq 7, 14-15. 18-20/Sal 103, 1-2. 3-4. 9-10. 11-12 [8]/Lc 15, 1-3. 11-32

Domingo siguiente: Ex 20, 1-17 o 20, 1-3. 7-8. 12-17/Sal 19, 8. 9. 10. 11 [Jn 6, 68]/1 Cor 1, 22-25/Jn 2, 13-25



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Foto de portada: una de las inserciones de vidrieras pintadas a mano que representan las Estaciones de la Cruz, incrustadas en las ventanas a lo largo de la nave. Estos fueron un regalo de la benefactora, Margaret Crocker, cuando se construyó la Catedral a fines del siglo XIX.

¡Únete a nosotros! Las Estaciones de la Cruz se observan todos los viernes en Cuaresma y el Viernes Santo, en inglés después de la Misa de las 12:10 p.m. (aproximadamente a las 12:40 p.m.) y en español a las 7:00 p.m.



## MEDITACIÓN EVANGÉLICO

25 de febrero de 2018 2º Domingo de la Cuaresma

Las presiones de la vida, frecuentemente nos fuerzan a detenernos y escuchar - unos a otros, a nosotros mismos y a Dios. Pero, solamente, tomando tiempo para escuchar se puede crecer en relaciones, tener calidad de vida, entendimiento propio y el discipulado. Esto es lo que pasó a Pedro, Santiago y Juan el día de la Transfiguración del Señor. Fueron llamados a escuchar, ver, y oír lo que pasaba a su alrededor. Ellos fueron testigos oculares de una escena teofánica, que da respuesta a la pregunta de ¿Quién es Jesús? Vieron una especie de preludio pascual. Ahora, imagina la escena, está presente en ese momento, cierra los ojos y contempla, escucha, siente y vive lo mismo que los apóstoles. ¿Qué ves, que escuchas, que sientes al contemplar tan grande belleza? Los ingenuos discípulos, querían hacer tres tiendas y quedarse allí para siempre. Si como lo escuchas, para siempre. Quieren un deseo imposible, permanecer en la gloria e evitar el sufrimiento. De repente la voz de Dios los vuelve a la realidad. "Este es mi Hijo, el amado, escúchenlo". (Marcos 9:7). Al momento, se va la ilusión. El Mesías tenía que padecer una muerte de Cruz. Ellos entendieron todo después de la resurrección. Marcos, ahora, nos ayuda a comprender una anticipación de la gloria de Jesús que se avecinaba. Pidamos a Dios esta semana por la gracia de saber escuchar donde Él está. Abraham supo escuchar a Dios y obedecerlo, Pedro, Santiago y Juan hicieron lo suyo. Ahora, es nuestro tiempo de escuchar y aprender. ¿Dónde crees que puedes escuchar la voz de Dios en esta semana?

## VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

La esperanza de ser transformado o transfigurado en la imagen de Dios nos pertenece a todos. Caminamos por esta vida sabiendo que nuestro destino eterno es ser como Dios y vivir eternamente en su presencia. ¿Cómo cambia está verdad la mente en que usted vive? ¿Verdaderamente le importa que su llamado sea diferente del que usted se ha imaginado para sí mismo? Una vida transformada y eterna es el deseo de Dios para todos sus hijos. Sabiendo esto nos ayuda a poner el sufrimiento en perspectiva y caminar en paz, con la esperanza en nuestros corazones.

## LA CORRESPONSABILIDAD DIARIA - RECONOCER A DIOS EN LOS MOMENTOS ORDINARIOS

Yo he tenido el honor de ser el entrenador de fútbol de mis tres hijos. Cuando uno es entrenador de un equipo de niños, aparte de enseñar los fundamentos del deporte y cómo tener un buen espíritu deportivo, uno quiere enseñar el valor de jugar como equipo. Si los niños pueden aprender cómo funciona un equipo y por qué es importante trabajar juntos, esa lección tiene el valor por muchos años más.

El Cuerpo de Cristo es también como un quipo. Somos llamados para usar nuestros talentos y dones de tal manera que sean complementos a los dones de los demás. Somos más fuertes y capaces de mucho más cuando estamos juntos que cuando estamos separados.

Nuestro camino hacia un discipulado lleno no se trata simplemente de su llamada personal para cultivar sus regalos y dárselos a Dios. Se trata de cómo nuestras vidas fortalecen al Cuerpo de Cristo. El Cuerpo de Cristo no puede funcionar de la manera en la que Dios intento si parte del cuerpo no está dando de sí mismo. En comunidad, tenemos el poder de cambiar nuestro mundo porque

llevamos el Evangelio de Jesucristo a los que necesitan escucharlo. Esta cuaresma considere cómo usted cabe dentro del Cuerpo de Cristo. ¿Cómo pueden hacer más fuerte sus dones y talentos a su Iglesia? Usted pudiera ser lo que el equipo le falta para hacer el trabajo más grande para Jesús.

-Tracy Earl Welliver, MTS

## Despedirse de Obispo Myron Cotta

El Obispo Cotta se prepara para asumir su nuevo nombramiento como Obispo de la Diócesis de Stockton a partir del 15 de marzo. Manténgalo en sus oraciones y únase a los feligreses de toda la Diócesis de Sacramento en una Misa de Despedida el domingo 25 de febrero de 2018 a las 2 p.m. en St. Clare Parish en Roseville. La misa será seguida de una recepción en el Morris Center.



## 13º rifa anual de Pascua

Ayude a apoyar el Programa de Formación de Fe de la Catedral comprando boletos por \$ 1 cada uno. Podrías ganar maravillosos premios, como:

- Un reloj de Apple
- Un fin de semana en Lake Tahoe
- Bicicleta para niñas (4-5 años de edad)
- Bicicletas para niños y niñas
- Una placa de la pared de Jesús
- Una de las cestas de regalo



Entradas disponibles en la oficina de Formación de Fe o en el vestíbulo después de Misas. El sorteo se realizará el Domingo 8 de abril de 2018 en Divine Mercy.

## DÍA MUNDIAL DE LA MASA ENFERMA

Sábado, 3 de marzo a las 5:00 p.m.

El Día Mundial de los Enfermos fue instituido por el Papa San Juan Pablo II en mayo de 1992. Esta misa especial incluirá el sacramento de la Unción de los Enfermos para aquellos que sufren enfermedades graves, agudas o crónicas, y una bendición especial para los cuidadores.



" The Cathedral is for everyone." ~Bishop Patrick Manogue, 1886~



# Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814  
916-444-3071, Fax 916-443-2749 , [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org)  
Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm



## PASTORAL AND ADMINISTRATIVE STAFF

**Father Michael O'Reilly, Rector**  
**Father Kieran McMahon, Priest in Residence**  
**Father Nicholas Ho, Chinese Mass**  
Deacon John Gisla, Office Manager  
Deacon Don DeHaven  
Deacon Edgar Hilbert  
Sister Jenny Aldeghi, Director of Education  
Michael Ognisty, Sacristan  
Rex Rallanka, Director of Music  
Tom Waddock, Cathedral Manager  
Carmen Perez, Secretary  
Katie McAllister, Bookkeeper  
Tit Kila, Wedding Coordinator  
Lyssa Black, Webmaster/Bulletin Editor

## RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at [jenny@cathedralsacramento.org](mailto:jenny@cathedralsacramento.org), or 916-444-5364

**Liturgy of the Word for Children**, ages 5 to 10 years old, every Sunday at the 11:00 am Mass. This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at [dlcorgiat@yahoo.com](mailto:dlcorgiat@yahoo.com).



ROMAN CATHOLIC  
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Bishop of Sacramento

The Most Reverend  
**Myron Cotta**  
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## SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

## SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

## EUCCHARISTIC ADORATION

### When attendants are available:

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

## ANOINTING OF THE SICK - By appointment

## BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am  
Español - 4º Sábado del mes, 9:00am

## BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm  
Español - 2do jueves del mes, 7:00pm

## TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact the rectory office at 916-444-3071 to arrange free private group tours.

## GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm  
Mondays 10:30 am to 12:00pm



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Lenten Prayer: "Lord, during this Lenten Season, nourish me with Your Word of life and make me one with You in love and prayer."



# March 2018

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div style="border: 1px solid green; padding: 5px; width: fit-content;">                     Weekday Mass Schedule:                      Monday to Friday 12:10 pm                      Monday to Thursday 5:10 pm                      Unless otherwise indicated                 </div>				1	2	3
				Bible Timeline 7:00pm	Stations of the Cross English 12:40pm Spanish 7:00pm	World Day of the Sick Mass 5pm <b>BBLP Weekend</b> CCD Classes 10:00 am Scouting Awards 11:00 am
<b>BBLP Weekend</b>	4	5	6	7	8	9
<b>Lent</b>						
<b>Mass</b> 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm  9:00am RCIA for Children and Teens 9:30am RCIA Breaking of the Word *Liturgy of the Word for Children at Mass  RCIA: FIRST SCRUTINY AT THE 9AM MASS	RCIA: Evening Prayer 6:30 pm, Class 7:00pm	Spanish 7pm Mass Choir Rehearsal 6:00pm  Teen Confirmation Class 7:00 pm	The Rosary Club 7:15pm  English Choir rehearsal 7:00 pm  Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15 pm		Stations of the Cross English 12:40pm Spanish 7:00pm	CCD Classes 10:00 am
11	12	13	14	15	16	17
<b>Laetare Sunday</b>	<b>Lent</b>					
<b>Mass</b> 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm  9:00am RCIA for Children and Teens 9:30am RCIA Breaking of the Word *Liturgy of the Word for Children at Mass  RCIA: SECOND SCRUTINY AT THE 9AM MASS	RCIA: Evening Prayer 6:30 pm, Class 7:00pm	Spanish 7pm Mass Choir Rehearsal 6:00pm  The Men's Group 7:15pm  Teen Confirmation Class 7:00 pm	English Choir rehearsal 7:00 pm  Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15 pm	Bible Timeline 7:00pm	Stations of the Cross English 12:40pm Spanish 7:00pm	CCD Classes 10:00 am  Night Fever 8pm to Midnight
18	19	20	21	22	23	24
<b>Lent</b>						
<b>Mass</b> 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm  9:00am RCIA for Children and Teens 9:30am RCIA Breaking of the Word *Liturgy of the Word for Children at Mass  RCIA: THIRD SCRUTINY AT THE 9AM MASS	RCIA: Evening Prayer 6:30 pm, Class 7:00pm	Spanish 7pm Mass Choir Rehearsal 6:00 pm  Teen Confirmation Class 7:00 pm	The Rosary Club 7:15pm  English Choir rehearsal 7:00 pm  Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15 pm	Chrim Mass 6:00 pm  Bible Timeline 7:00pm	Stations of the Cross English 12:40pm Spanish 7:00pm	CCD Classes 10:00 am  Blessing of Palms 5pm Vigil Mass
<b>Palm Sunday</b>	25	26	27	28	29	30
<b>Lent</b>				<b>Holy Thursday Good Friday Holy Saturday</b>		
<b>Mass - Procession of Palms at the 11am</b> 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm  9:00am RCIA for Children and Teens 9:30am RCIA Breaking of the Word *Liturgy of the Word for Children at Mass	RCIA: Evening Prayer 6:30 pm, Confessions for RCIA Candidates 7:00pm	Spanish 7pm Mass Choir Rehearsal 6:00 pm  Teen Confirmation Class 7:00 pm	English Choir rehearsal 7:00 pm  Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15 pm	9:00am Morning Prayer  12:10 pm Communal Penance Service  7:00 pm Mass of the Lord's Supper	9:00am Morning Prayer  12:10 pm Celebration of the Lord's Passion, English Stations of the Cross  7:00pm Spanish Stations of the Cross  7:30pm Spanish Liturgy	9:00am Morning Prayer  12:00pm RCIA Rehearsal  3:00pm-5:00pm Confessions  <b>Easter Vigil Mass 8pm</b>

April 1, Easter Day - 7:30 am, 9:00 am, 11:00 am, 1:00 pm Spanish, 3:00 pm Chinese, 5:00 pm (No 7:00 pm Mass)



我們團體在華人春節聯歡會的攤位 2.10.2018

Our Community's booth at Chinese New Year Cultural Association 2.10.2018



## 牧者的話

1979 - 2018

這是甚麼？看下去。

何神父已在2018年2月12日離開二埠返回星加坡探望家人和朋友，這是他每年的回鄉渡假。神父在1979年2月25日晉鐸，所以今天他慶祝晉鐸39年。1979年2月25日 - 2018年2月25日 = 39年服務上主及祂的子民。願光榮歸於父！他打算探訪39年前晉鐸的星加坡聖彌額爾堂。

## Priest's Corner

1979 - 2018

What is this? Read On.

Father Nicholas HO left Sacramento on February 12th 2018 for Singapore where he will visit his family and friends. This is his Annual Home Vacation. Father was ordained priest on February 25th 1979 and so today he celebrates his 39th Sacerdotal ( Priestly ) Anniversary. February 25th 1979 - February 25th 2018 = 39 years of serving The Lord and His People. To God Be The Glory! He intends to visit The Church of St. Michael, Singapore, where he was ordained priest, for God's Church. 39 years ago.

## 本週報告 (會長)

在四旬期間，我們將在每個主日彌撒前二時半拜苦路。

## Announcement this week (President)

We will have Station of the Cross every Sunday at 2:30 before mass during the Lent Season.

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