



Volume 18 * Issue 34

Cathedral of the Blessed Sacrament

August 26 2018 * 21st Sunday in Ordinary Time



Pastor's Corner

Mothers. You want the first one here? Yes. I take the shovel and begin digging. Like rock. Fifteen trees? Let's turn on the water. Dad offers to get the tractor. No, it's okay. I need the exorcize. I'm making some progress on the first hole. Why are you so stubborn when I can just get the tractor. He was always looking for some reason to use his latest toy or invent some gadget. I like the silence. Boy, this ground is hard. They need to be good sized holes, she says. Plenty of room for the new roots to grow. In the distance, the rumble of the Kubota begins. The first hole is almost complete when the tractor comes over, dad looking satisfied. One scoop and he completes the hole. It looks good. Where do you want the next one? Right here, she points. Scoop, scoop, scoop. And the next? Right here, she points. Scoop, scoop, scoop. In no time there are fifteen beautiful holes fit for the most beautiful fruit trees ever. Even I have to admit it. We plant the trees. We give lots of love and water. And, behold, ten years later, those fruit trees are pretty much all gone. No fruit. No trees. They never did anything. I blame it on Lowes. I know those were the best homes any tree could ask for. Made and cared for by my father and mother. Of course, together my parents have planted and cared for many trees. Many of them have grown quite beautiful. Seven in particular have turned out just right. Thank God.

(In memory of my father who passed away August 12, 2018)

Fr. Michael



Summer Series: The At-Home Pilgrim

Lacy Clark Ellman | asacredjourney.net

A Pilgrim Seeks to Know His Inner Witness

The Inner Witness is that place of interior retreat and rootedness - the place of both the indwelling of the Holy Spirit and the True Self - and is precisely what inspires our search for the Divine.

This is the common search of all humanity, and yet many do not know their Inner Witness - their truest self and their source of connection to the Sacred. From the pain and brokenness that inevitably accompany life, they have come to believe God is not real. Or perhaps they have been told that God is real - and even believe it - but they do not truly know God, because they are told that the image of God within humanity only existed at the time of creation, not that it is something that we all bear and have access to each day.

One religious denomination that recognizes the imprint of the image of God on humanity is the Eastern Orthodox tradition of Christianity. According to the Eastern Orthodox doctrine known as theosis, the purpose of life is the uncovering of the image of God - or imago Dei - within each one of us. It is a lifelong journey into the likeness of Christ, who is both fully human and fully Divine.

A good way to describe this is by the metaphor of polishing silver. Like magnificent silver, the image of God is embedded within each one of us, though it has been tarnished by the pain and brokenness within the world. The journey to uncover the image of God within us is like polishing the silver, and with each intentional movement we reveal more of our true selves as image bearers, and more of the Divine, whose image we bear.

No matter the journey, this is the essence of the pilgrim's quest. Led by the Sacred Guide, the pilgrim who seeks to know his Inner Witness journeys toward his true essence as an image bearer and consequently also the Divine.

PRACTICE: Pay attention to your dreams. Belief in the power of dreams might seem too new-age for many Christians today, but you can't deny that the medium of dreams for communicating a message or reality was often used by God in the Bible. Dreams exist beyond our control, and therefore it is often said that dreams tell us things that we are unable or unwilling to recognize otherwise. Our dreams are thus a valuable medium of communication for our Inner Witness, where our True Self and the Holy Spirit can join together to freely speak their truths.

Where do you encounter the wisdom of the Inner Witness?

This is the final installment of our Summer Series. Our thanks to Lacy Clark Ellman for allowing us to reprint her seven principles for pilgrims. Go further with the "Pilgrim Principles" and journey with a community of fellow seekers pilgrims in the Pilgrim Principles online course available now, offered by A Sacred Journey. Learn more about the course and download your own copy of the Pilgrim Principles at asacredjourney.net when you sign up to receive updates.

2 (Article reprinted with permission from asacredjourney.net)

Bishop Jaime Soto issues statement on recent clergy abuse scandals

August 16 - This morning, in the wake of these recent reports of clergy abuse, Cardinal Daniel DiNardo, President of the U.S. Conference of Catholic Bishops, published a statement. In it he said, "I apologize and humbly ask your forgiveness for what my brother bishops and I have done and failed to do. Whatever the details may turn out to be regarding Archbishop (Theodore) McCarrick or the many abuses in Pennsylvania (or anywhere else), we already know that one root cause is the failure of episcopal leadership."

The People of God deserve better. Over the last decade we have made strides in Sacramento to create safe environments for the families entrusted to us. My brother priests and I must continue working to earn the trust of the Catholic community. In the wake of the recent events, we must listen compassionately, counsel with confidence about the steps already taken, and assure the faithful that we will remain vigilant.

These shameful events raise questions and concerns among the faithful and the greater community. We should honestly acknowledge the sins and failings of the past, but even more importantly, in addition to owning and atoning for what happened in the past we must continue to demonstrate our commitment to care for the victims and prevent these sins from happening again.

I assure you that in the Diocese of Sacramento:

- The bishop, priests, and pastoral staff take seriously all complaints of sexual misconduct.
- Any accusation alleging criminal activity is reported to law enforcement and/or child protective services.
- All steps will be taken to protect the faithful, especially children and young people, including fingerprinting and background checks for all clergy; safe environment training for children, staff and clergy; and zero tolerance for anyone credibly accused of abusing a minor.
- Victims are provided with the pastoral care they need.

Please pray for those who have suffered from sexual abuse, that they may experience God's profound love for them and God's healing powers.

I also ask you to pray for all my brother priests and deacons who earnestly strive to grow in holiness and serve you with devotion.

Let us keep one another in prayer.

To read the entire text of Cardinal DiNardo's Aug. 16 statement, visit <http://www.usccb.org/news/2018/18-139.cfm>

The Story of the Martyrdom of John the Baptist

The drunken oath of a king with a shallow sense of honor, a seductive dance and the hateful heart of a queen combined to bring about the martyrdom of John the Baptist. The greatest of prophets suffered the fate of so many Old Testament prophets before him: rejection and martyrdom. The "voice crying in the desert" did not hesitate to accuse the guilty, did not hesitate to speak the truth. But why? What possesses a man that he would give up his very life?

This great religious reformer was sent by God to prepare the people for the Messiah. His vocation was one of selfless giving. The only power that he claimed was the Spirit of Yahweh. "I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire" (Matthew 3:11).

Scripture tells us that many people followed John looking to him for hope, perhaps in anticipation of some great messianic power. John never allowed himself the false honor of receiving these people for his own glory. He knew his calling was one of preparation. When the time came, he led his disciples to Jesus: "The next day John was there again with two of his disciples, and as he watched Jesus walk by, he said, 'Behold, the Lamb of God.' The two disciples heard what he said and followed Jesus" (John 1:35-37).

It is John the Baptist who has pointed the way to Christ. John's life and death were a giving over of self for God and other people. His simple style of life was one of complete detachment from earthly possessions. His heart was centered on God and the call that he heard from the Spirit of God speaking to his heart. Confident of God's grace, he had the courage to speak words of condemnation, repentance, and salvation.

Reflection

Each of us has a calling to which we must listen. No one will ever repeat the mission of John, and yet all of us are called to that very mission. It is the role of the Christian to witness to Jesus. Whatever our position in this world, we are called to be disciples of Christ. By our words and deeds, others should realize that we live in the joy of knowing that Jesus is Lord. We do not have to depend upon our own limited resources, but can draw strength from the vastness of Christ's saving grace. (franciscanmedia.org)

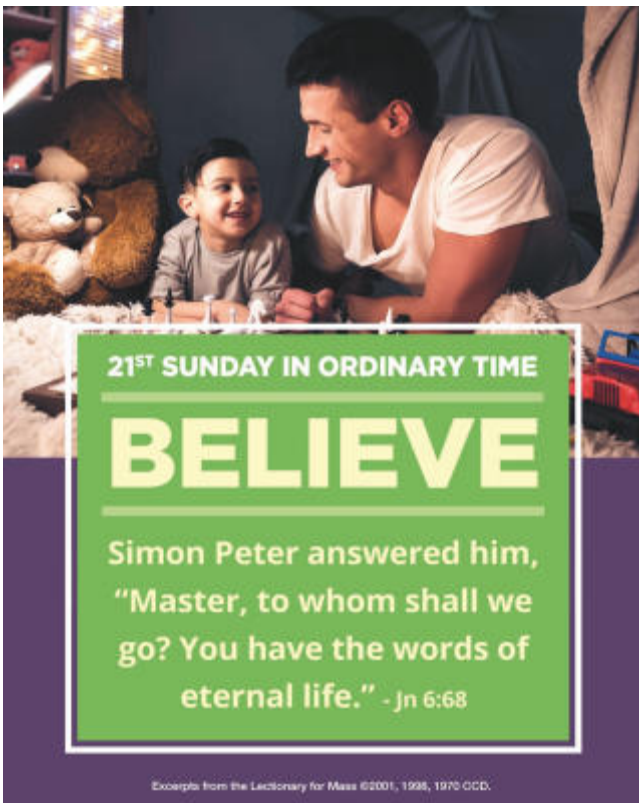
Cinema Divina Movie Night

presents

"I AM DAVID"



Friday, August 31
Mercy Hall Doors open at 6pm
Free Admission, Free Popcorn and Drinks

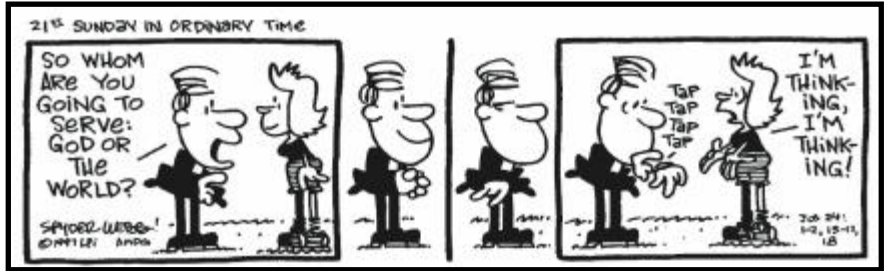


REGISTRATION FOR CCD CLASSES GOING ON NOW!

2018-2019 School Year: CCD Classes for K – 6th Grade will begin on Saturday, September 8, 2018, at 10:00 am. Confirmation Classes for 7th Graders and up will begin on Tuesday, September 11, 2018, at 7:00 pm.

For children over 7 years of age and teens, 7th Grade and higher, who are not baptized, and teens who did not complete their sacraments of Communion and Confirmation, classes will begin on Sunday, September 9, 2018, at 9:00 am. The registration fee for the 1st child is \$60.00 and each additional child is \$40.00. Please note that after August 31, 2018, the registration fee will increase to \$70.00 for the 1st child and \$50.00 for each additional child.

Registration packets are available through the education office, or you can register your child/ren by printing and filling out the CFF Registration and the Indemnity Form on our website, cathedralsacramento.org, and emailing scanned copies to jenny@cathedralsacramento.org, or mail them to the education office at 1017 11th Street, Sacramento, CA 95814. Please include a copy of your child/ren's baptismal certificate(s).



Summer is winding down and the Fall is almost upon us. Things at the Cathedral will be revving up in September, as the Liturgy of the Word for Children returns on Sunday, the 2nd, Rosary Club returns on the 5th, the choir returns on the 9th, RCIA for Children & Teens begins on the 9th, CCD on the 8th, and Confirmation Classes on the 11th. The Ministry Fair and the next Night Fever are coming up quick. Yikes! Keep the calendar on page 9 pinned to your fridge for keeping track of it all.

EVERYDAY STEWARDSHIP

My wife has a hope chest filled with items from her past. Some memories contained in there are joyous, while others are painful and filled with sorrow. However, all those memories helped to make her the person she is today. They have become a part of her very being.

Traditionally, a hope chest contained linens and clothing for a woman's wedding day. It was a chest filled with the hope for the future. As time goes by, many of our hopes are fulfilled. However, life never goes exactly as planned. Some hopes are dashed by unfortunate circumstances or bad choices we have made.

Our hearts are like hope chests that long for the day when we are joined for eternity with our God. Along the way, our chest may accumulate additional items that we collect on our life's journey. If we are gracious and generous along the way, our chest will fill with fruit to abundance. If we live more with a focus on ourselves, we will find our hope chests nearly barren. We will, in fact, lose hope. May the hope chest of your heart be overflowing with love that you have freely given and that has come back to you tenfold. May your generosity provide hope for the hopeless, and may your hope always remain strong.

--Tracy Earl Welliver, MTS

GENTLEMEN OF OUR CATHEDRAL PARISH:
DO YOU ENJOY SERVING GOD?
IF SO, HERE'S A GREAT OPPORTUNITY!

He's looking for a few faithful servants – MEN TO VOLUNTEER
Tuesdays, Wednesdays, Thursdays, OR Fridays
7:30 am – 9:00 am Cathedral Mercy Hall

Job Description:
Distribute brown bag lunches to God's children and show a caring, compassionate, and loving attitude, as our model Jesus. Volunteering for this special work will bring you rewards you never expected and open your eyes to things you'll never be able to ignore again. You do not need any special skills, just model the love of Jesus. Be part of a great team. No experience necessary.

Apply by emailing: Jerrirush@comcast.net or call (916) 216-9702

= Please remember in your prayers =

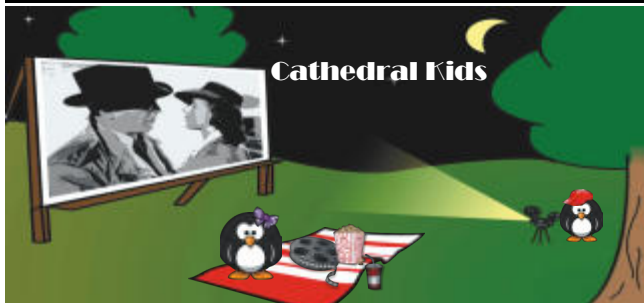
Deacon Don DeHaven
Gerald O'Reilly +
Frank Vercillo
Stephanie Pill
Mary Margaret Reilly
Asmitha and Abie Joseph
Alroyd and Shaista and children
Julian
Jason and Resmi

Nina Mordas and Mother
Javier Maria Alonso
C.Marcela Bedoya
Eva Hernandez
Diane
Mary Ann
Karla
Marcela P.
Yolanda

Kimberly and Partner
Tony Nebreda
Charles Bardin
Teresa
Nicanor Masadao, Sr. +
Suzanne Trujillo
Corazon Velasquez
Paulina
Dave McNett

Maggie Phelps
Amit Kumar
Steph Skiles
Maria Nguyen
Alfie +
Ernie +
Hashina +
Charles Pickering S.I.
Karla

Date	Mass / Intentions	Observances & Readings	Activities
Saturday August 25	5:00 pm / Rene Snodgrass S.I. Katherine Barba Souders +	St. Louis; St. Joseph Calasanz, Priest Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 23:1-12	
Sunday August 26	7:30 am / Domingo & Salome Ouano + People of the Parish 9:00 am*/ Jesse Mendoza + Nancy Fairbanks S.I. 11:00 am**/ Thomas Fleming + Marlene Meija S.I. 1:00 pm Spanish / Jesus Espitia + 3:00 pm Chinese / 5:00 pm / Austin Palermo + 7:00 pm Spanish/Manuel Lara Villarreal+	21st Sunday in Ordinary Time Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/ Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69	*RCIA - Breaking of the Word at the 9am Mass ** No Liturgy of the Word for Children in August
Monday August 27	12:10 pm / Souls in Purgatory 5:10 pm / Apolinar Lara Moreno +	St. Monica 2 Thes 1:1-5, 11-12/Ps 96:1-2a, 2b-3, 4-5 [3]/ Mt 23:13-22	6:30 pm RCIA: Vespers 7:00 pm RCIA: Class
Tuesday August 28	12:10 pm / Rene Snodgrass S.I. 5:10 pm / Maria de Jesus Saldana +	St. Augustine, Bishop & Doctor of the Church 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13 [13b]/Mt 23:23-26	6:00 pm Spanish Choir Rehearsal for the 7pm Mass
Wednesday August 29	12:10 pm / Gabriel Voehl & Family S.I. 5:10 pm / Mercado Perez Family S.I.	The Passion of St. John the Baptist 2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5 [1]/Mk 6:17-29	7:00 pm Spanish Choir Rehearsal for the 1pm Mass 7:15 pm Communion & Liberation
Thursday August 30	12:10 pm / 5:10 pm / Maria I. Griffth + Justa De Fong +	1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7 [1]/Mt 24:42-51	Today is National Toasted Marshmallow Day, National Beach Day, Frankenstein Day, and Slinky Day. Have a great day!
Friday August 31	12:10 pm / Souls in Purgatory	1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11 [5]/Mt 25:1-13	6:00 pm MOVIE NIGHT "I am David"



Cathedral Kids

 **Read the Gospel and Color**



5

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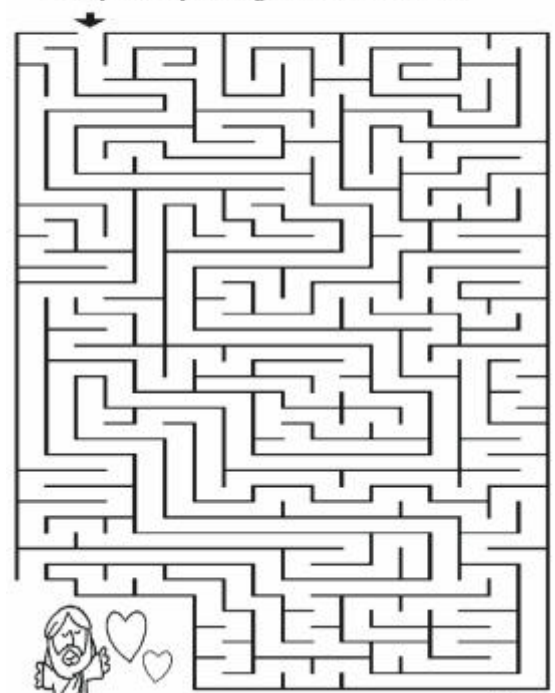
Sharing the Gospel - After Jesus compared himself to manna, and said that he was sent from heaven, many of his followers turned away from him. They just could not accept what Jesus was saying. It was too hard for them to understand. We have something they did not have. We have the Holy Spirit to help us. Sometimes what we learn might be hard for us to understand, too, but we never need to walk away. We can have faith in Jesus. We can ask him to help us.

Prayer - Dear God, give me the faith to trust Jesus always. Amen.

Mission for the Week - Have you ever learned something about God that was hard to understand? Talk about it with your family, and together pray for each other. Ask the Holy Spirit to help you learn what God wants you to.



Puzzle
Find your way through the maze to Jesus.



©LPI

Esquina del Pastor

Acababan de regresar del Lowes local con quince árboles frutales para plantar. "Los árboles ya están abajo en la propiedad. Papá nos está esperando. "No me importa un poco de trabajo duro, pero a veces me toma un tiempo comprender lo que me espera. "Aquí estoy". Necesitan plantarse aquí. Uno ... dos ... tres ... filas. Cinco de profundidad. Te mostraré exactamente. Madres. ¿Quieres el primero aquí? Sí. Tomo la pala y empiezo a cavar. Como una piedra ¿Quince árboles? Vamos a encender el agua. Papá ofrece conseguir el tractor. No, está bien. Necesito el exorcizar. Estoy progresando en el primer hoyo. ¿Por qué eres tan terco cuando puedo conseguir el tractor? Siempre estaba buscando alguna razón para usar su último juguete o inventar algún artilugio. Me gusta el silencio. Chico, este terreno es difícil. Deben ser agujeros de buen tamaño, dice ella. Mucho espacio para que las nuevas raíces crezcan. En la distancia, comienza el estruendo del Kubota. El primer hoyo está casi completo cuando el tractor se acerca, papá parece satisfecho. Una primicia y él completa el hoyo. Se ve bien. ¿Dónde quieres el próximo? Aquí mismo, apunta.. Y el siguiente? Aquí mismo, apunta. En poco tiempo hay quince hermosos hoyos aptos para los más bellos árboles frutales de todos los tiempos. Incluso tengo que admitirlo. Plantamos los árboles Le damos mucho amor y agua. Y, he aquí, diez años después, esos árboles frutales ya casi se fueron. Sin fruta Sin árboles Ellos nunca hicieron nada. Lo culpo a Lowes. Sé que esas fueron las mejores casas que cualquier árbol podría pedir. Hecho y cuidado por mi padre y mi madre. Por supuesto, juntos mis padres han plantado y cuidado muchos árboles. Muchos de ellos se han vuelto bastante hermosos. Siete en particular han salido bien. Gracias a Dios.

(En memoria de mi padre que falleció el 12 de agosto de 2018)

Pr. Miguel

Serie de verano: El Peregrino en la casa

Lacy Clark Ellman | asacredjourney.net

Un peregrino busca conocer a su testigo interno

El Testigo Interno es ese lugar de retiro interior y de enraizamiento, el lugar tanto de la morada interna del Espíritu Santo como del Verdadero Ser, y es precisamente lo que inspira nuestra búsqueda de lo Divino.

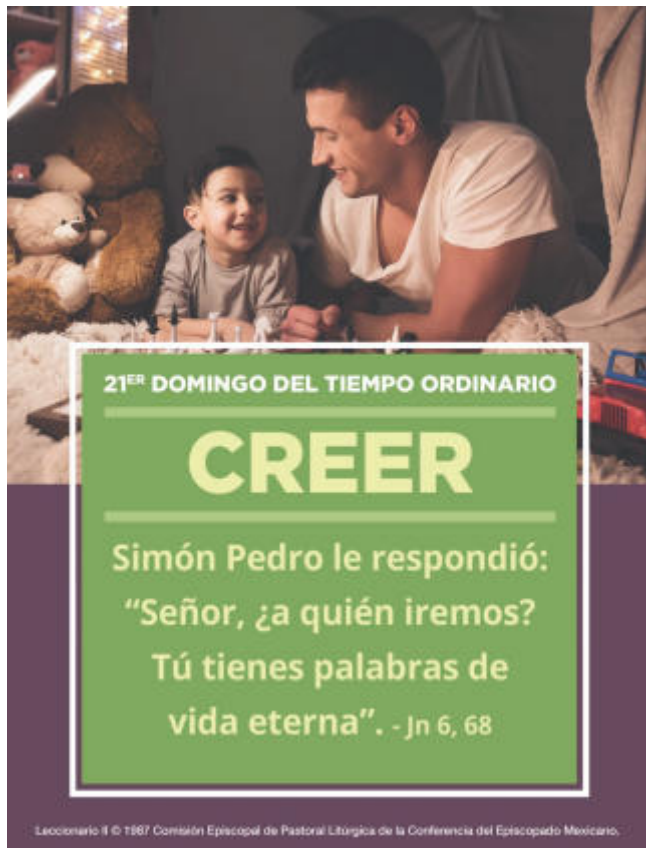
Esta es la búsqueda común de toda la humanidad, y sin embargo, muchos no conocen a su Testigo interno, su ser más verdadero y su fuente de conexión con lo Sagrado. Del dolor y del quebrantamiento que inevitablemente acompañan a la vida, han llegado a creer que Dios no es real. O quizás se les ha dicho que Dios es real, e incluso lo creen, pero no conocen verdaderamente a Dios, porque se les dice que la imagen de Dios dentro de la humanidad solo existía en el momento de la creación, no que sea algo que nosotros todos tienen y tienen acceso a cada día.

Una denominación religiosa que reconoce la impronta de la imagen de Dios en la humanidad es la tradición ortodoxa oriental del cristianismo. De acuerdo con la doctrina ortodoxa oriental conocida como theosis, el propósito de la vida es el descubrimiento de la imagen de Dios, o imago Dei, dentro de cada uno de nosotros. Es un viaje de toda la vida a la semejanza de Cristo, que es totalmente humano y totalmente divino. Una buena manera de describir esto es mediante la metáfora de pulir plata. Como magnífica plata, la imagen de Dios está incrustada en cada uno de nosotros, aunque ha sido empañada por el dolor y el quebrantamiento en el mundo. El viaje para descubrir la imagen de Dios dentro de nosotros es como pulir la plata, y con cada movimiento intencional revelamos más de nuestro verdadero yo como portadores de la imagen, y más de lo Divino, cuya imagen llevamos.

No importa el viaje, esta es la esencia de la búsqueda del peregrino. Dirigido por la Guía Sagrada, el peregrino que busca conocer sus Testigos Internos viaja hacia su verdadera esencia como portador de la imagen y consecuentemente también a lo Divino. PRÁCTICA: presta atención a tus sueños. La creencia en el poder de los sueños puede parecer muy nueva para muchos cristianos hoy en día, pero no se puede negar que el medio de los sueños para comunicar un mensaje o realidad a menudo fue usado por Dios en la Biblia. Los sueños existen más allá de nuestro control, y por lo tanto, a menudo se dice que los sueños nos dicen cosas que de otro modo no podemos o no queremos reconocer. Nuestros sueños son por lo tanto un valioso medio de comunicación para nuestro Testigo Interno, donde nuestro Ser Turo y el Espíritu Santo pueden unirse para hablar libremente sus verdades.

¿Dónde encuentras la sabiduría del Testigo Interno?

Esta es la última entrega de nuestra serie de verano. Nuestro agradecimiento a Lacy Clark Ellman por permitirnos reimprimir sus siete principios para los peregrinos. Vaya más allá con los "Principios de peregrino" y viaje con una comunidad de peregrinos buscadores en el próximo curso en línea Principios de peregrino ofrecido por A Sacred Journey este otoño. Obtenga más información sobre el curso y descargue su propia copia de los Principios de peregrino en asacredjourney.net cuando se registre para recibir actualizaciones.



LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 26 de agosto de 2018

Domingo: 21er Domingo del Tiempo Ordinario

Jos 24, 1-2. 15-17. 18/Sal 34, 2-3. 16-17. 18-19. 20-21. 22-23 [9]/
Ef 5, 21-32 o 5, 2. 25-32/Jn 6, 60-69

Lunes: Santa Mónica

2 Tes 1, 1-5. 11-12/Sal 96, 1-2. 2-3. 4-5 [3]/Mt 23, 13-22

Martes: San Agustín, obispo y doctor de la Iglesia

2 Tes 2, 1-3. 14-17/Sal 96, 10. 11-12. 13 [13]/Mt 23, 23-26

Miércoles: La Pasión de San Juan Bautista

2 Tes 3, 6-10. 16-18/Sal 128, 1-2. 4-5 [1]/Mc 6, 17-29

Jueves: 1 Cor 1, 1-9/Sal 145, 2-3. 4-5. 6-7 [1]/Mt 24, 42-51

Viernes: 1 Cor 1, 17-25/Sal 33, 1-2. 4-5. 10-11 [5]/Mt 25, 1-13

Sábado: La Jornada Mundial de Oración por el Cuidado de la Creación

1 Cor 1, 26-31/Sal 33, 12-13. 18-19. 20-21 [12]/Mt 25, 14-30

VERSO DEL EVANGELIO DE DOMINGO

Entonces Jesús les dijo a los Doce: "¿También ustedes quieren dejarme?" Simón Pedro le respondió: "Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios". - Jn 6, 67-69

MEDITACIÓN EVANGÉLICO

Las lecturas de la Liturgia de este domingo nos retan a escoger si nos vamos o nos quedamos. Si escogemos quedarnos se nos exige ser sinceros y fieles al Señor. La Primera Lectura nos dice que Josué junto con su familia decide servir a Yavé. El pueblo, por su ejemplo, responde también servir a Dios. También, con respecto a la fe se deben tomar decisiones a veces arriesgadas, pero necesarias para continuar en el camino. En el Evangelio de hoy terminamos de leer el discurso del pan de vida. Ahora, aparecen de nuevo los discípulos con Jesús, ellos, si recuerdan, habían estado en la multiplicación de los panes y con clara evidencia de no comprender la actitud y acciones de Jesús. Después aparecen en escena los judíos que murmuraban y criticaban también las palabras del Señor. Ante tal realidad, Jesús, inmediatamente afronta la situación.

Jesús le preguntó a los Doce: "¿Quieren marcharse también ustedes?". (Juan 6:67). Pedro responde en plural en representación de todos. "Señor, ¿a quién iríamos? Tú tienes palabras de vida eterna. Nosotros creemos y sabemos que tú eres el Santo de Dios". (Juan 6:67-69) Los doce comprenden que fuera de Jesús no hay esperanza y no hay salvación. Sin él van al fracaso total. Pedro lo reconoce aún más allá, es el Santo de Dios. Pedro hizo lo suyo, pero, nosotros, ¿cómo confesamos la fe en Jesús? ¿cómo pedimos que el Señor aumente nuestra fe? Serviremos, al Señor en el necesitado, el pobre, el sin voz. Para eso, se debe tomar en serio el Evangelio y hay que dejar de vivir en la tibieza, tomando la única opción. ¡Servirlo siempre con alegría!

VIVIR LA LITURGIA

Las enseñanzas de Jesús pueden ser difíciles de entender. De hecho, muchos de los que primero creían en Él, se alejaron y volvieron a sus formas de vida seculares. No estaban listos para aceptar el mensaje de Cristo o hacer los cambios necesarios para que sus vidas sean congruentes con el Evangelio. Muchas veces no es fuerte en su fe y una la considera más en términos de asegurar su lugar en el cielo en vez de vivir una vida en búsqueda del reino de Dios. Seguir a Jesús y vivir el Evangelio requiere acción ahora mismo. El Evangelio exige que uno cambie la manera en que conduce los negocios en su vida. Desafortunadamente, muchos tienen miedo de tomar riesgos y no pueden aceptar un cambio verdadero. ¿Usted está verdaderamente listo para arriesgarse a lo desconocido, o prefiere regresar a sus hábitos viejos?

LA CORRESPONSABILIDAD DIARIA

Mi esposa tiene una cajita de esperanza llena con artículos de su pasado. Algunas memorias que están adentro son felices mientras que otras son dolorosas. Sin embargo, todas esas memorias la han transformado en la persona que es hoy. Se han convertido en parte de su ser.

En el sentido tradicional, una cajita de esperanza contiene pedazos de tela o ropa que una mujer usó el día de su boda. Era una cajita llena de esperanza para el futuro. Cuando pasa el tiempo, muchas de las esperanzas se llenan. Sin embargo, la vida nunca es como uno se la espera. Unas esperanzas no se cumplen por circunstancias lamentables o por malas decisiones que uno toma.

Nuestros corazones son como cajas de esperanza que buscan el día en que se juntan por eternidad con Dios. En el camino, la cajita puede acumular artículos adicionales que uno colecta. Si uno es bondadoso y generoso en el camino, la cajita se llenará con fruto abundante. Si uno vive enfocado solamente en sí mismo, encontrará su cajita casi vacía. Uno perderá la esperanza. Que la cajita de esperanza de su corazón esté lleno con amor que ha regalada libremente y que se le ha devuelto de diez veces. Que su generosidad provea esperanza para los que no la tiene, y que su esperanza siempre esté fuerte.

--Tracy Earl Welliver, MTS

PREGUNTAS DE LA SEMANA

Primera lectura - Antes de su muerte, Josue (que heredó a Moisés en llevar a los Israelitas a la Tierra Prometida) declaró su fe completa al Dios de Israel: "Yo y mi familia serviremos al Señor." ¿Cómo es usted testigo a la fe hacia los demás?

Segunda lectura - En la última parte de su carta a los Efesios, Pablo habla sobre los códigos de conducta para los creyentes. Pablo habla sobre el amor entre esposo y esposa como análogo al amor entre Cristo y la Iglesia, concluyendo que "es un gran misterio." ¿Qué encuentra interesante de las palabras de Pablo en su propio matrimonio?

Lectura del Evangelio - El discurso del Pan de Vida concluye con Juan anunciando que muchos de los discípulos de Jesús "ya no lo acompañaban." ¿Cómo reacciona usted a amigos o familia que se alejan de Jesús?

"The Cathedral is for everyone." ~Bishop Patrick Manogue, 1886~



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Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm



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RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at jenny@cathedralsacramento.org, or 916-444-5364

LITURGY OF THE WORD FOR CHILDREN, ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates). This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.

MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

When attendants are available:

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

ANOINTING OF THE SICK - By appointment

BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm



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Chinese News: Kenneth Ng

Send submissions to cathedralsacramento@gmail.com. Submissions due 9 days before desired publication weekend. See calendar on our website for submission deadlines

“Ah, September. You are the doorway to
the season that awakens my soul.”

~Peggy Toney Horton~

SEPTEMBER 2018

Cathedral of the Blessed Sacrament ~ 1017 11th Street, Sacramento, CA 95820 ~ 916-444-3071

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Weekday Mass Schedule: Monday to Friday - 12:10 pm and Monday to Thursday - 5:10 pm (Unless otherwise indicated)</p>						<p>1</p> <p>Brown Bag Lunch Collection Weekend</p>
<p>22nd Sunday in Ordinary Time 2</p> <p>Brown Bag Lunch Collection Weekend</p> <p>Mass - 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm</p> <p>RCIA - Breaking of the Word at the 9am Mass Liturgy of the Word for Children at the 11am Mass *A Baptism at the 11 am Mass</p>	<p>3</p> <p>LaborDay</p> <p>12:10 pm Mass only (No 5:10 pm Mass)</p> <p>Private Wedding 10:00 am</p>	<p>4</p> <p>Spanish 7pm Mass Choir Rehearsal 6:00pm</p>	<p>5</p> <p>The Rosary Club 7:15 pm</p> <p>Communion & Liberation 7:15 pm</p> <p>Spanish 1pm Mass Choir Rehearsal 7:15 pm</p>	<p>6</p> <p>Baptism Class - English 7:00pm</p>	<p>7</p>	<p>8</p> <p>CCD 10:00 am</p> <p>A Baptism at 10:00am</p>
<p>23rd Sunday in Ordinary Time 9</p> <p>Second Collection for Priests Retirement</p> <p>Mass - 7:30am, 9:00am, 11:00am, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm</p> <p>Children & Teens RCIA - 9:00 am RCIA - Breaking of the Word at the 9am Mass Liturgy of the Word for Children at the 11am Mass</p>	<p>10</p> <p>RCIA: Evening Prayer 6:30pm RCIA: Class 7:00pm</p>	<p>11</p> <p>Teen Confirmation Class 7:00 pm</p> <p>The Men's Group 7:15 pm</p> <p>Spanish 7pm Mass Choir Rehearsal 6:00pm</p>	<p>12</p> <p>Communion & Liberation 7:15 pm</p> <p>Spanish 1pm Mass Choir Rehearsal 7:15 pm</p>	<p>13</p> <p>Baptism Class - Spanish 7:00pm</p>	<p>14</p>	<p>15</p> <p>Baptisms - English 9:00 am</p> <p>CCD 10:00 am</p> <p>NIGHT FEVER 8pm to midnight</p>
<p>24th Sunday in Ordinary Time 16</p> <p>Baptism Sunday - English 11 am</p> <p>Mass - 7:30am, 9:00am, 11:00am, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm</p> <p>Children & Teens RCIA - 9:00 am RCIA - Breaking of the Word at the 9am Mass Liturgy of the Word for Children at the 11am Mass</p>	<p>17</p> <p>RCIA: Evening Prayer 6:30pm RCIA: Class 7:00pm</p>	<p>18</p> <p>Teen Confirmation Class 7:00 pm</p> <p>Spanish 7pm Mass Choir Rehearsal 6:00pm</p>	<p>19</p> <p>The Rosary Club 7:15 pm</p> <p>Communion & Liberation 7:15 pm</p> <p>Spanish 1pm Mass Choir Rehearsal</p>	<p>20</p>	<p>21</p>	<p>22</p> <p>Baptisms - Spanish 9:00 am</p> <p>CCD 10:00 am</p>
<p>25th Sunday in Ordinary Time 23</p> <p>Baptism Sunday - Spanish 1 pm</p> <p>CATHEDRAL MINISTRY FAIR</p> <p>Mass - 7:30am, 9:00am, 11:00am, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm</p> <p>Children & Teens RCIA - 9:00 am RCIA - Breaking of the Word at the 9am Mass Liturgy of the Word for Children at the 11am Mass</p>	<p>24</p> <p>RCIA: Evening Prayer 6:30pm RCIA: Class 7:00pm</p>	<p>25</p> <p>Teen Confirmation Class 7:00 pm</p> <p>Spanish 7pm Mass Choir Rehearsal 6:00pm</p>	<p>26</p> <p>Communion & Liberation 7:15 pm</p> <p>Spanish 1pm Mass Choir Rehearsal 7:15 pm</p>	<p>27</p>	<p>28</p>	<p>29</p> <p>CCD 10:00 am</p>
<p>26th Sunday in Ordinary Time 30</p> <p>Fifth Sunday</p> <p>Mass - 7:30am, 9:00am, 11:00am, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm</p> <p>Children & Teens RCIA - 9:00 am RCIA - Breaking of the Word at the 9am Mass Liturgy of the Word for Children at the 11am Mass</p>						



聖路易



聖路易是法國的國王，主曆一二一四年四月廿五日出生。主曆一二二六年十一月七日，父親路易八世駕崩。路易登基，他還只有九歲，由母親白蘭士攝政。路易勤政親民，熱心愛護教會，對神職人員懷有莫大的尊敬。主曆一二四四年，路易決定率軍隊參加十字軍戰役。尼羅河水高潮漲，埃及夏季天氣炎熱，路易的軍隊無法前進。過了六個月，他們才能和敵軍交戰，兵士不服水土，患病很多，損失慘重。戰事一再失利，路易被敵軍俘虜。

路易在被俘期內，每天和兩位隨軍司鐸念日課，態度鎮靜，恍如舊日在王宮一樣。看守他的兵士有時對他無理侮辱，他應付的態度完全與國君的地位相稱。敵軍要求他交出敘利亞的堡壘，他堅決拒絕。敵人以苦刑威脅他，路易答道：「你們只能控制我的身體，不能控制我的靈魂、我的意志。」敵人要求路易付出鉅額金幣，和割讓杜姆亞特城，作為贖金。路易昂然道：「我身為一國之君，豈可以金錢作價回贖。」過了一個時期，路易獲釋，恢復自由，率領殘軍赴巴勒斯坦，朝聖聖地，鞏固拉丁王國的軍事設備。

主曆一二六七年，路易宣布組織一個新的十字軍，恢復聖地。主曆一二七零年七月一日，路易的軍隊揚帆出發，在突尼斯登陸，不久，路易和他們長子斐理伯都染上斑疹傷寒，病勢日趨沉重，八月廿四日，他領了終傅聖事，召希臘大使到病榻前，力促希臘教徒與羅馬教會復合。八月廿五日上午起，他舌頭僵硬，不能言語。過了一會兒，他又能說話，舉目向天，朗誦聖詠：「主，我將進入你的屋舍；我將在你聖殿裡，朝拜你；我將顯揚你的聖名。」下午三時，他又啓唇道：「我將我的靈魂托付你手。」言畢，瞑目安逝，遺骸迎回法國。路易於主曆一二九七年由教宗波尼法爵八世封聖。

St. Louis of France

Saint Louis was the king of France and was born on April 25, 1214. On November 7, 1226, his father, Louis VIII, passed away. Louis was crowned while he was only twelve years old and his mother Blanche became his regent. Louis is diligent and likes to be close to the people, eager to protect the church, and has great respect for the clergy. In 1244, Louis decided to lead the army to participate in the Crusader. The waters of the Nile rose, the weather in Egypt was hot in summer, so the army of Louis could not move forward. After six months, they were able to fight the enemy. The soldiers could not adapt to the environment, and they suffered a lot and suffered heavy losses. Louis was defeated and captured by the enemy.

During the period of his capture, Louis and his two military officers mourned the daily class, and they were calm, just like how they had been in the palace. The guards frequently insulted him, yet his attitude remains as if he is still the king. The enemy asked him to surrender the castle in Syrian, but he refused. The enemy threatened him with a torture, and Louis replied: "You can only control my body, not my soul, my will." The enemy asked Louis to pay a huge amount of gold coins and cede the city of Damietta as a ransom. Louis said with no fear: "As a king of a country, I cannot redeem money for a price." After a while, Louis was released, restored freedom, led the army to Palestine, pilgrimage to the Holy Land, appease the believers, and consolidate the military equipment of the Latin Kingdom.

In 1267, Louis announced the formation of new crusaders to restore the Holy Land. On July 1, 1270, Louis's army sailed and landed in Tunisia. Soon, Louis and their eldest son, Filippo, were infected with typhus, and it became increasingly worse. On August 24th, he took the final sacrament and called the Greek ambassador to him to urge the Greeks to reunite with the Roman church. In the morning August 25, his tongue became stiff and could not speak. After a moment, he could talk again, raise his eyes to heaven, and recite the Holy Spirit: "Lord, I will enter your house; I will worship you in your temple; I will reveal your holy name." At the time, he opened his lips again: "I will entrust my soul to your hand." After the words were finished, the eyes closed, and he passed away. His body was returned to France. He was canonized in 1297 by Pope Boniface VIII.

本週報告 (會長)

從9月2日開始，慕道班將於每個主日彌撒後，由何神父以中文舉行。如果您認識的任何朋友或家人對天主教信仰有興趣，請邀請他參加。

Announcement this week (President) - The next RCIA will start on September 2 every Sunday after mass by Fr. Ho in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.

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