

**May 3, 2020**  
**4th Sunday of Easter**  
*World Day of Prayer  
for vocations*

*During these unprecedented times, the  
Cathedral of the Blessed Sacrament  
welcomes your participation in our  
Masses, all streamed daily.  
Come join us!*

**Mass Times**

**Monday - Thursday:**

- Mass: 5:10 pm
- Vespers: 6 pm (None on Tuesdays)

**Friday: Mass - 12:10 pm**

**Saturday:**

- Lauds: 9:00am
- Mass: 9:30am

**Sunday:**

- English Mass: 9:00 am
- Spanish Mass: 10:00 am
- Adoration: 3:00 pm

**Confessions**

**Monday, Wednesday, Thursday:**

- 11:00 am to 12:00 pm

**Friday:**

- 11:00 to 11:30 am

**Saturday:**

- 4:00 pm—5:00 pm



*Whoever enters through the gate is the shepherd  
of the sheep ... the sheep hear his voice, as the  
shepherd calls his own sheep by name and leads  
them out” - John 10:2-3*



1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL  
OF THE  
BLESSED  
SACRAMENT

**Connect with us!**



@cathedraloftheblessedsacrament

[www.cathedralsacramento.org](http://www.cathedralsacramento.org)

We have a Parish App!

Text “app” to 88202 to download!



# Pastor's Corner

Dear Parishioners,

Although the Cathedral is open regularly during the day, I know many of you are unable to get out and visit or spend time in prayer here. Many of you miss the Cathedral, its beauty and the people who worship here. I thought I would spend a little time reflecting on the current conditions of how life is here in downtown Sacramento and our parish hub, the Cathedral.

Things are certainly quiet. We get a few visitors each day. Some light candles and pray, some come for the sacrament of Reconciliation, and others simply enter one of the few places still open downtown. I imagine for those who do walk through our doors, it's a much needed experience of hospitality and normality during very un-normal times. In the past, I can remember wishing that I had more time alone without so many people around. I often felt that the church building needed some quiet peace to re-energize. Now, we're both waiting for everyone to return to fill up the space with bodies and presence and joy.

The mood is rather somber at times as even conversations have diminished among us in the public. Those who come into the Cathedral sit quietly, and gestures of welcome are kept to simple nods and awkward smiles. In the past, I used to pray for more quiet times at the Cathedral. People often talk too much and fill the space where God needs to speak. Now, we're waiting for everyone to return to fill up the space with worship, breath, and song.

My resident homeless and I still spend time together. The lack of state workers and faithful worshippers magnifies the great need of the downtown homeless. Our ministries of outreach continue, but all who live downtown sense the disturbing quiet that fills the streets. In the past, I used to pray for a more normal living situation. Often, the night time partiers and annoying commuters would seem disrespectful to those who live here. Now, we residents wait for your return to live, work and enjoy something of the qualities that make our downtown alive.

As you can see, many of the changes I've wanted have taken place, and I realize the simple platitude of being content with what I have. Perhaps you too have had similar hopes in the past that are becoming fulfilled in the present. And yes, maybe you now realize that the things in the past were not too bad after all. Soon, things will get back to the old ways, but if any genuine and good changes have taken place during this time, continue to nourish those changes. As well, make sure to embrace the good former things you have missed. And finally, all the things that aren't of Christ should be discarded. That's life.

Fr. Michael

## Brown Bag Lunch (BBL) Lenten and Holy Week Blessings



From January 1<sup>st</sup> through March 31<sup>st</sup>, the BBL served 5,034 homeless brothers and sisters. From April 1<sup>st</sup> through April 3<sup>rd</sup>, the BBL served 133, 130, and 159 guests, respectively, during its first hour of operation, for a grand total of 5,456 people. As you can see, the need for food and the BBL continues to be great. A breakdown of the numbers served per month is included at the bottom of this message.

By mid-March, the BBL knew we had to ask for donations so that we could continue to effectively serve our homeless family. I worried about how the BBL could get the needed blessings but, of course, I need not have worried. As Jerri Rush says to me, we must trust that God will take care of us. And, oh my, yes, He did, and in a big way!

The BBL is grateful and thankful for all our regular donors. We also understand that the BBL cannot survive without our donors. Described below are a few extra blessings the BBL received during the final days of Lent and during Holy Week.

March 27<sup>th</sup> - \$100 donation from a BBL volunteer was made, and a donor delivered 30 lunches.

March 30<sup>th</sup> - \$100 donation from the California Catholic Conference (CCC) was received, and a \$100 donation from an ACTS brother was received. Also, on this day, the BBL had only 30 lunches remaining in supply and a BBL volunteer suggested we contact the charity fund "Donate 4 Sacramento" to ask about possible assistance from the fund. The fund was contacted that afternoon.

March 31<sup>st</sup> - Regular donors, the O. Family, increased their donation to 200 lunches after hearing of the BBL's need. Another donor delivered 10 lunches.

Holy Monday, April 6<sup>th</sup> - The BBL spoke with Julia Burrows from Mayor Darrell Steinberg's Office about our need. Ms. Burrows kindly matched the BBL with Broderick Roadhouse Restaurant which will temporarily provide lunches for the BBL - YEA!

Holy Tuesday, April 7<sup>th</sup> - The CCC donated 100 fresh fruit and made another \$100 donation. Holy Spirit Parish donated 60 additional lunches, the O. Family donated 100 additional lunches, and a donor delivered 48 lunches, and a \$600 donation was received from a BBL volunteer.

Holy Thursday, April 9<sup>th</sup> - St. Stephens's Parish delivered 100 lunches.

Good Friday, April 10<sup>th</sup> - Broderick Roadhouse Restaurant made its first delivery of 100 lunches. All restaurant lunches include a fresh, full-size sub sandwich (ham or turkey), fresh fruit, and chips. The BBL adds a full-size water and a dessert to each lunch.

God knew of the BBL's need to feed and He provided bountiful blessings, right on time. The BBL thanks all for their generous donations, and we thank and praise God for His Divine Mercy and Assistance! HAPPY EASTER!

BBL Lunches served January through March 2020:

January - 1,868

February - 1,881

March - 1,707

*"If you love me,  
feed my sheep."*

- John 21:17

# WORSHIP & MEDITATION



## FIRST READING

Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit." (Acts 2:38)



## PSALM

The Lord is my shepherd; there is nothing I shall want. (Ps 23) or Alleluia.



## SECOND READING

He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. (1 Pt 2:24)



## GOSPEL

"I am the gate.

Whoever enters through me will be saved, and will come in and go out and find pasture." (Jn 10:9)

*Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.*



## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

With whom do we converse and listen to the most? Believe it or not, the answer is ourselves. We are constantly having conversations with ourselves, and sometimes we even get caught! Our inner conversations reveal the truth about ourselves. We really cannot hide from ourselves, although we often pretend we can. By conversing with ourselves, we find solutions to our challenges, problem solve, work through our relationships, formulate opinions, run through dress rehearsals of possible conversations, and wrestle with and determine our system of priorities and values. What other voices affect the conversations we have with ourselves?

Often, voices from our past continue to haunt us. These voices cause us to mistrust our judgment, harbor anger, and cling to our fears of rejection, failure, being wrong, and the like. It is in these inner conversations that we face what holds us captive — our limitations, weaknesses, sinfulness, and stubborn ego preoccupations. We often go about our lives putting out one fire or another, keeping ourselves preoccupied and busy, and trying to stay on top of things. Intentionally or unintentionally, we find ourselves wandering off. We turn around and can no longer see our home. We look down at our feet and realize we have lost our anchor. Feeling scared, out of place, desolate, unsettled, and lonely, we realize that we are lost.

We listened to the wrong voices! In the midst of everything competing for our attention, the voice of the One who could truly call us home got muffled. We didn't hear it. As our inner dialogues continue to play out, the one voice we need to consult — even before our own — is God's. He is the Good Shepherd who can keep us safely where we need to be. As we graze through the stuff of our lives, we must constantly remember to look up, be attentive, and stay focused. Our habits of prayer are the only thing that can properly root us and keep us grounded. Contemplating God's presence and developing an inner awareness of love incarnate, we will then find ourselves praying unceasingly as the days and nights and the ebbs and flows of our lives unfold. Suddenly, the inner conversations we are constantly having are no longer just with ourselves or with voices that can lead us astray but with the Trinity, who desperately wants us to stay home.

## RECOGNIZING THE VOICE OF JESUS

When my wireless provider introduced HD Voice, the voice I heard on my phone was unbelievably clear, and it felt at times like both the caller and I were in the same room. The best aspect of this feature is that it didn't cost the customer any additional fees, and it didn't require any changes to the phone. I could say it was free, but I suspect I was already paying for it in my monthly bill anyway. At least it felt free.

The clearer the voice calling you, the easier it is to recognize who it is on the other end of the line. In John's Gospel, Jesus speaks of the gatekeeper who opens the gate and calls for his sheep. They respond because they know

his voice. Others try to lure the sheep when the gatekeeper is not there, but the sheep find their voices unclear or unfamiliar.

Jesus is our gatekeeper. But unlike receiving something for free from a wireless company, to be able to hear his voice we need to pay attention and practice listening. By developing a stewardship way of life that is mindful and prayerful, we become attuned to his voice and are able to discern when the call is from our Lord and when it is from an imposter. It is great to talk about all the things we can do and all the gifts we can share, but if we are not listening for his call to hear where our offerings are needed, we can end up like a lost sheep searching for the gatekeeper.

—Tracy Earl Welliver, MTS

## I HAVE A FRIEND WHO SAYS SHE DOESN'T NEED TO ATTEND MASS BECAUSE SHE PRAYS TO GOD EVERY DAY. WHAT ARE YOUR THOUGHTS ON THIS JUSTIFICATION?

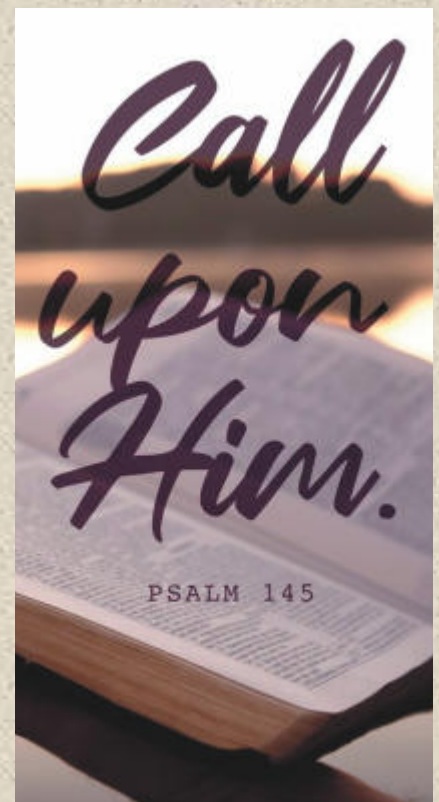
If the only reason for going to church were to talk to God, your friend might be right. Prayer is not something limited to a physical place or even a holy place. If the sole purpose of the Church were prayer, it would be a narrow purpose indeed. The Church is a community of believers, formed by "one Lord, one faith, one Baptism." It is an outward sign of our faith in God instituted by Christ, and the purpose of the Church is to give us grace, that is, a share in God's life.

Coming to Mass is not really for God's sake, but for ours. If we believe that Jesus is truly present in the holy Eucharist, then we will want to be in his presence. We will want to be fed by him. Our daily prayer and good works are strengthened by our authentic encounter with our Lord. For Catholics, it is at Mass that we celebrate the source and summit of our faith. If this is true, why would we ever stay away?

## PRAYER CHAIN MINISTRY PLEASE PRAY FOR OUR PARISHIONERS:

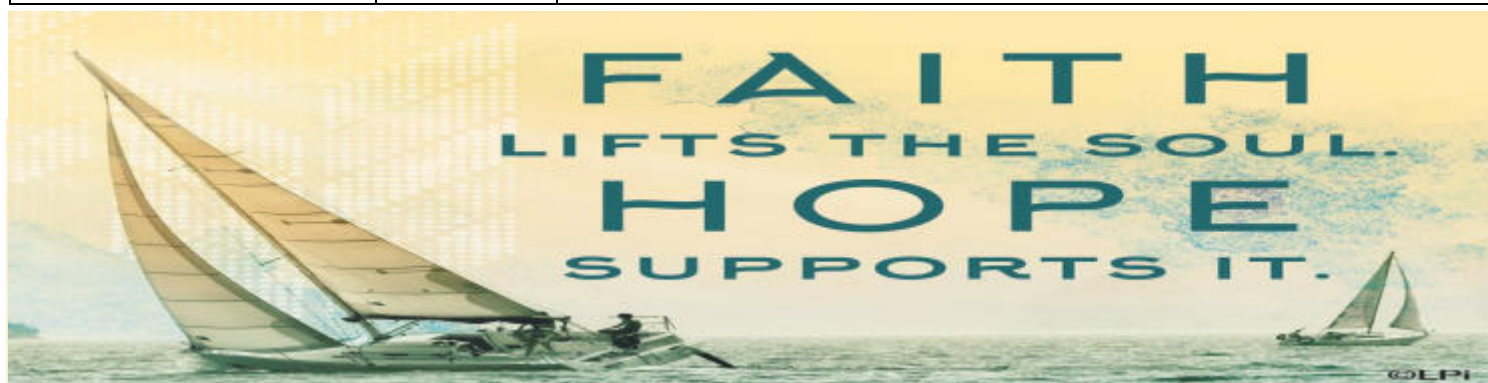
Mike Donohue  
Diego Joaquin  
Cathy Hickman  
Debbie Saldana  
Rose Quisumbing  
Myla Quisumbing  
Vauntella Gonzalez  
Francisco Rodriguez  
Stephen  
Larry and Shirley Hanks  
Andrew and Natalie  
Albert Malloy  
Jes Rumbaua  
Gary, Marine+  
Refugio+

**Please join us in  
prayer on  
Sunday May 3,  
2020 3:00 pm  
Adoration for  
Vocations**



## MASS INTENTIONS

SATURDAY	<b>May 2</b>	Blair Trigg S.I.
SUNDAY	<b>May 3</b>	Samantha Reyes S.I., Aida De La Vega +, Jervasio & Fedelina Anub +, People of the Parish S.I., Yolanda Rodriguez S.I., Ánimas del Purgatorio + , Adoration for Vocations
MONDAY	<b>May 4</b>	Chelia Gonçalves Mothe +; Terrance G. Kelly +
TUESDAY	<b>May 5</b>	Anna Carminio Lomuscio + & Adele Belloni +
WEDNESDAY	<b>May 6</b>	Mariangela Pessina +; Sam Wells +
THURSDAY	<b>May 7</b>	Maria Chang +; Ireneil N. Zapatos S.I.



### WEEKLY READINGS AND OBSERVANCES

#### Readings for the week of May 3, 2020

Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 [1]/1 Pt 2:20b-25/Jn 10:1-10

Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a]/Jn 10:11-18

Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [Ps 117:1a]/Jn 10:22-30

Wednesday: Acts 12:24—13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50

Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20

Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6

Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14

Next Sunday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 [22]/1 Pt 2:4-9/Jn 14:1-12

#### Observances for the week of May 3, 2020

**Sunday: 4th Sunday of Easter; *World Day of Prayer for Vocations-3 pm Adoration for Vocations***

Tuesday: Cinco de Mayo

Thursday: National Day of Prayer

Next Sunday: 5th Sunday of Easter; Mother's Day

**SUNDAY, MAY 3, 2020 | 4TH SUNDAY OF EASTER**



## MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

3 de mayo de 2020/4º Domingo de Pascua

La Pascua es obra de Dios; todo lo que viene de ella es solo el gran amor y misericordia para la humanidad. Es el Domingo del Buen Pastor, el que da la vida por sus ovejas. Sin duda alguna, es el Pastor que guía y protege hasta el extremo. El Evangelio menciona hermosas palabras que llenan el alma de

esperanza, de cambio, de conversión constante: La Puerta, el Pastor, y la Voz. Estas palabras se refieren a Jesús que nos invita a entrar por esa puerta única de salvación; a distinguir al Pastor que cuida amorosamente de la oveja perdida. Y la voz, esa voz de Dios que siempre resuena en nuestra conciencia para distinguir el bien del mal.

Dios llama a cada persona por su nombre; conoce y anima a seguirle como auténtico Pastor. No debe haber confusión entre las miles de voces que escuchamos a diario. Aprendamos a escuchar su voz, a distinguir su amor verdadero; esto implica poner de nuestra parte. El Salmo 22 nos ayuda a profundizar en lo que es confiar la vida al Buen Pastor: “Tu bondad y tu misericordia me acompañarán todos los días de mi vida; y viviré en la casa del Señor por años sin término.” El Papa Francisco nos habla de distinguir y escuchar a ese Pastor con el siguiente mensaje: “No olvidemos que Jesús es el único Pastor que nos habla, nos conoce, nos da la vida eterna y nos protege. Nosotros somos el único rebaño y solamente tenemos que esforzarnos por escuchar su voz, mientras con amor, Él escruta la sinceridad de nuestros corazones.”



## 4º DOMINGO DE PASCUA



“El que entra por la puerta, ése es el pastor de las ovejas. A ése le abre el que cuida la puerta, y las ovejas reconocen su voz; él llama a cada una por su nombre y las conduce afuera”.

- Jn 10, 2-3

# Chinese Community Column 華人團體消息

## EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### Recognizing the Voice of Jesus

When my wireless provider introduced HD Voice, the voice I heard on my phone was unbelievably clear, and it felt at times like both the caller and I were in the same room. The best aspect of this feature is that it didn't cost the customer any additional fees, and it didn't require any changes to the phone. I could say it was free, but I suspect I was already paying for it in my monthly bill anyway. At least it felt free.

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Jesus is our gatekeeper. But unlike receiving something for free from a wireless company, to be able to hear his voice we need to pay attention and practice listening. By developing a stewardship way of life that is mindful and prayerful, we become attuned to his voice and are able to discern when the call is from our Lord and when it is from an imposter. It is great to talk about all the things we can do and all the gifts we can share, but if we are not listening for his call to hear where our offerings are needed, we can end up like a lost sheep searching for the gatekeeper.



### 每日當責 - 在日常生活中體會天主 - 辨認耶穌的聲音

當我的手機電信供應商引薦我高清語音時，我在電話上聽到不可思議清晰的聲音，有時覺得好像兩方通話者在同一個室內，此功能最好的一面是，它不向客戶收取額外費用，電話也不用改裝。我可以說它是免費的，但我懷疑無論如何我在每月的帳單中已付了款，至少感覺上它像是免費的。

呼叫你的聲音越是清晰，越容易辨認出是誰在線的另一端。在若望福音中，耶穌談及看門的人，他打開門呼叫他的羊，羊群回應了他是因為聽得懂他的聲音。當其他的人在看門人不在時想試著引誘羊群，但是羊群會發現其他人的聲音是不清楚或不熟悉。

耶穌是我們的看門人，但這與從電信公司免費接受的東西是不同的；要想聽到祂的聲音我們需要經心並練習傾聽。透過專注祈禱和忠誠的生活方式，我們才會聽到祂的聲音，才可以辨別何時是從天主而來的召叫，何時是假冒頂替者。能夠談論我們可做的所有事情，和可分享的所有禮物真是太棒了。但是如果我們沒有聽從祂的召叫，沒有聽到甚麼是召叫所需求，我們最終會像一隻迷失的羊一樣在尋找那看門的人。 - Tracy Earl Welliver, MTS





## PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O'Reilly, Pastor / Rector  
Father Kieran McMahon, Priest in Residence  
Father Nicholas Ho, Chinese Mass  
Deacon John Gisla, Office Manager  
Deacon Edgar Hilbert  
Deacon Omar Bardales  
Sister Lisa Marie Doty, Director of Education  
Michael Ognisty, Sacristan  
Rex Rallanka, Director of Music  
Tom Waddock, Cathedral Manager  
Victoria Ramos, Secretary  
Katie McAllister, Bookkeeper  
Titi Kila, Wedding Coordinator  
Chris Houlemard, Webmaster / Bulletin Editor

## PARISH PASTORAL COUNCIL

Peggy Oakden, Chairperson  
Eileen Dunn                      Russell Almaraz  
Jose Solis                         Paty Davila  
Jeff Weiss                         Ellis Chan  
Esteban Arellano                Joey Martinez  
Aileen Rasmussen                Roland Bordon  
Richard Zacaroli                Andrea Martin-Borges

## FINANCE COUNCIL

Robert Ingenito, Chairperson  
Michael Pease,  
Janet Bardales, Steve Harrold

## Altarservers

Michael Ognisty, mfognisty@msn.com.

## Benedictus Youth Group

Tit Kila Titi Kila, cathedralrya@gmail.com

## Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn\_Fairgood@att.net

**Catechesis of the Good Shepherd** for ages 3+,  
visit youngsheep.org, or call 916-910-3435

## Cathedral A.C.T.S.

ActsCathedralSacto@gmail.com, saccathedralacts.org

**Saint Vincent de Paul** contact the rectory office

## Cathedral Young Adults

Victor Amador, cathedralrya@gmail.com

## Chinese Community

Oliver Wan sccc.contact@gmail.com

## Choir (English)

Rex Rallanka, Music Director,  
rrallanka@cathedralsacramento.org

## Choir (Spanish)

Jerry Vanoye in the choir annex after the 1pm Mass,  
or Ricardo Savala in the choir annex after 7pm Mass.

## Cinema Divina Movies

Reggie King, thecatholicstore@gmail.com

## Communion & Liberation

catechesis meets every Wednesday at 7:15pm

## Docents

Jill Pease, peasejill@gmail.com

## Email Prayer Chain

Lynne ~~Amerson~~, cbs1017pc@yahoo.com.

## Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

## Festival of Trees and Lights

Paula Trujillo, trupaula@gmail.com

## Front Door Ministry

ministries@cathedralsacramento.org

## Greeters and Ushers

Tom Waddock, 916-444-3071, x 36

## Hospitality

Celeste Gisla, jfgisla@surewest.net

## Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

## Lectors

Fred Heacock, fheacock72@hotmail.com

## RCIA Catechists

Sr Lisa Marie Doty, RCIA@cathedralsacramento.org

## Religious Education Catechists

Sr Lisa Marie Doty, lmdoty@cathedralsacramento.org

## Religious Education Catechists/Spanish

Deyanira Galvez at cathedralfaithformationsac@gmail.com

## Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

## Rosary Club

Lolita Urrutia, lolita.urrutia@gmail.com.

## Spanish Parents Group Leaders

Leticia Hilbert, leticia\_hilbert@hotmail.com

### CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

Become a member of the Cathedral family. Register online at [cathedralsacramento.org](http://cathedralsacramento.org) / **Parishioner Registration**, or fill out the form below and put in the offertory basket or mail to the rectory office at 1017 11th Street, Sacramento, CA 95814

Name (*Nombre*): \_\_\_\_\_

Cell Phone: (*Celular*): (\_\_\_\_\_) \_\_\_\_\_

Street Address (*Domicilio*): \_\_\_\_\_

City (*Ciudad*): \_\_\_\_\_

State (*Estado*): \_\_\_\_\_ Zip (*Código postal*): \_\_\_\_\_

Email: \_\_\_\_\_

**For additional family members, please attach a separate sheet.**

#### Please indicate:

New Parishioner/Individual

New Parishioners/Family

Change of Address

Please send Offertory Envelopes

#### Por favor indique:

Nuevo Parroquiano / Individuo

Nuevo ~~Católico~~ / Familia

Cambio de Dirección

Por favor envíe Sobres de Ofertorio



ROMAN CATHOLIC  
**DIOCESE OF SACRAMENTO**  
DIÓCESIS CATÓLICA ROMANA DE SACRAMENTO

The Most Reverend **Jaime Soto**, D.D., M.S.W.  
Bishop of Sacramento  
2110 Broadway, Sacramento, CA 95818,  
Phone 916-733-0100 ~ [sacdiocese.org](http://sacdiocese.org)



# CATHEDRAL OF THE BLESSED SACRAMENT

1017 11th Street - Sacramento, CA 95814 | 916-444-3071

[www.cathedralsacramento.org](http://www.cathedralsacramento.org)

## SACRAMENTS and PREPARATION

### The HOLY SACRIFICE OF THE MASS

Until COVID-19 restrictions are lifted, Masses are broadcast daily via livestream on our Facebook and YouTube channels. See bulletin cover for details.

### RECONCILIATION/CONFESSION (Covid schedule)

Mon—Wed—Thu: 11:00 am to 12:00 pm

Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

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### ANOINTING OF THE SICK

Make an appointment by calling the parish office.

### MATRIMONY

To celebrate the Sacrament of Matrimony at the Cathedral, contact Titi Kila at extension 13, or at [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

### CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Deacon John at extension 11, or [jgisla@cathedralsacramento.org](mailto:jgisla@cathedralsacramento.org).

No weddings until COVID-19 restrictions are lifted.

### MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net) or 916-427-9160.

### INFANT BAPTISM PREPARATION

No registration is required. Classes are held:

1st Thursday of the Month, 7 pm (English)

2do Jueves del mes, 7 pm (Español)

### QUINCEANERA

While not a Sacrament, a Quinceanera celebrates a young lady's coming of age (approx. 15th birthday) with Mass, stressing the virtues of family and social responsibility. For more information contact Titi Kila at extension 13, or [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

### BAPTISM

Registration is required to schedule a baptism of children (6 years of age or younger). Contact Deacon John at the Parish Office. Baptisms are scheduled: 3rd Saturday of each month, 9 am (English), and 4to Sabado del mes, 9 am (Español)

For anyone six years or older, contact Sr. Lisa Marie.

### HOLY EUCHARIST

Children prepare for the Sacrament of the Holy Eucharist over a two year period. Teens and Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details.

### CONFIRMATION

The diocese admits young people in eighth grade or older for the Sacrament of Confirmation. If you are a teen or adult, contact Sister Lisa Marie to register.

### HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Hernandez at 916-733-0258.

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### FAITH FORMATION AND EDUCATION

**English Classes—Saturdays, 10 am**

**Spanish Classes—Sundays, 11 am**

The Cathedral offers weekly religious education classes for pre-K through Eighth grade, sacramental preparation for children, teens and adults, in both English and Spanish groups.

### Rite of Christian Initiation for Adults (RCIA)

**Adults: Mondays, 7 pm**

**Children and Teens: Sundays, 9 am**

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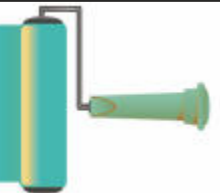
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