

Volume 18 * Issue 37

Cathedral of the Blessed Sacrament

1019 11th Street, Sacramento, CA 95814 * 916-444-3071



Dastor's Corner

these days. Religious Education is up and in full force. The little ones are back which adds a great and often unexpected dimension to our downtown, which is hardly a sea of children and wholesome family values. This Sunday is Catechetical Sunday,

an opportunity to pray for and thank Sr. Jenny and all her volunteers for the hard work of teaching the faith to our future generations.

We also welcome back our choir at the 11:00am Mass after taking some important time to appreciate the beauty of our local summers. Even in their time off, I appreciate their special presence, along with all those who helped plan the liturgy and reception, at my father's funeral in August. Thank you.

As well, this weekend we sponsor another Night Fever which brings in faithful from all over the area to worship together. Many come to pray who have not been in church for years. My prayers during this four hours of worship are for our Church and the pain caused through inherent evils in authority and hearts lost in the darkness of sin. May our leadership and all of us truly believe we are the Body of Christ.

We got a lot of stuff happening at the Cathedral Next weekend is our Ministry Fair. All are encouraged to come and spend some time getting more familiar with the different ministries available at the Cathedral. On one hand, you might find a ministry reaching out to you for your support. On the other hand, you might note any important ministries still lacking here in our parish. The Ministry Fair is an important event to both strengthen our current ministries and introduce new ones. As well, as we heard last Sunday at Mass, members of the Finance Council will be present if anyone has an interest in learning more about our finances.

> It has been a beautiful summer, even as we pray for all those who suffered loss during the devastating fires throughout California. Here, at the Cathedral, there is never a dull moment. I ask all of you to continue to keep me and the Cathedral staff and volunteers in your prayers. We also pray for greater and more Christ-centered solutions to our downtown poor and homeless, especially as the cooler and wetter weather approaches.

> I pray for all of us as we maintain our focus on the only truth that matters, Jesus Christ.

Fr. Michael

How can I remain Catholic in times of scandal? A nun's response

Sr. Theresa Aletheia Noble | Abridged | Aleteia.org

Cardinal Joseph Ratzinger, now Pope Emeritus Benedict XVI, once wrote, "How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to him! These heartrending words sum up these times of scandal.

People inside and outside the Church have been shocked and outraged by the horrific details of clergy sexual abuse of children, teenagers, and adults. Also truly unconscionable is the behavior of some Church leaders who seemingly have put other priorities before the safety of the faithful—or even worse have engaged in abuse themselves. In the face of such evil, no words are adequate. [...]

Two thousand years ago, while he hung on the Cross, Jesus saw the filth that would threaten to obscure the holiness of his Church. He saw each egregious sin now detailed in grand jury reports and victims' testimonies. He knew that some of his clergy would abandon him like Judas. He knew that some people—right in the heart of the Church-would commit evil, abhorrent acts and others would work to cover them up. He knew that people would leave the Church, offended and wounded by these sins against God. Jesus cried tears of blood as these heartrending scenes flashed before his eyes. These sins and their effects were so burdensome, so unimaginably painful that the Son of God cried out, "My God, my God, why have you forsaken me?" (Mt 27:46).

[...] Throughout the centuries in the Church, there have continued to be many periods in which death and evil seemed to have won. In fact, the Church seems continually on the brink of death, either through persecution from the outside or from its own members' terrible sins. Yet, the Church endures. How? Because God remains with us—even in the midst of great sin.

The Church is a visible sign of God's plan of union with all of humanity. The image of the Church as Christ's bride reveals the kind of intimate union God has with his Church. This union is so close that St. Paul tells the people of Corinth, "You are Christ's body, and individually parts of it" (Cor 1 12:27). St. Cyprian of Carthage en-

couragingly described the strength of the Church's bonds of unity: "God is one, and Christ is one, and his Church is one, and the faith is one ... Unity cannot be severed; nor can one

body be separated by a division of its structure, nor torn into pieces, with its entrails wrenched asunder by laceration." In other words, no matter what happens, Christ remains in union with the Church.

However, one might ask, "If the Church is truly one with Christ, how can some members do such evil?" The answer to this question is at the heart of the mystery of the Church itself. The Catechism of the Catholic Church describes this mystery well: "Christ, holy, innocent, and undefiled, knew nothing of sin, but came only to expiate the sins of the people. The Church, however, clasping sinners to her bosom, at once holy and always in need of purification, follows constantly the path of penance and renewal. All members of the Church, including her ministers, must acknowledge that they are sinners. In everyone, the weeds of sin will still be mixed with the good wheat of the Gospel until the end of time" (827). Therefore, no sinner, not even the worst of sinners, can bring ruin to the Church. Not because the humans that make up the Church are trustworthy—we are not. But God is trustworthy.

[...] Hell is always at the gates of the Church. Jesus has been victorious over sin and God will remain united to his Church but demonic forces of evil will try to tear souls away from the Church. For this reason, the Church on earth is called "the Church militant" because we are engaged in a battle against sin. But we can only fight this battle effectively when, as a Church, we recognize that the fight against evil begins in our hearts. We are all sinners in needs of

Understandably, however, we also become discouraged and outraged when some of our clergy and bishops fall into serious sin. We might wonder, "How can I remain Catholic in the midst of such evil?" We want to distance ourselves from the crimes of some of the Church's members by distancing ourselves from the Church. But God is united to the Church and he would never will that we abandon his Church. Instead, now-more than ever-God calls us to unite ourselves with his holiness. He calls us to be bold and prophetic men and women who advocate for the truth, seek justice for victims, and tenaciously pursue holiness.

Each member of the Body of Christ has a part in God's plan for the renewal of his Church. In fact, right now, the Holy Spirit is at work in each one of us to bring about new life in the Church. Make no mistake, God will prevail.

ie Review: "The Nun"

David Ives | Sep 07, 2018 | Aleteia.org

Catholic fans of *The Conjuring* movie franchise will have much to rejoice over in the latest installment of the ongoing series. If it does nothing else, *The Nun* solidifies once and for all that *The Conjuring* universe is one gov-

erned by Catholic beliefs and principles. On the other hand, general horror fans, Catholic or otherwise, might not be as enthusiastic as, sadly, *The Nun* falls a tad short in the scares department.

As viewers are likely to recall, the titular nun was one of the forms the demon Valak chose to appear as in *The Conjuring 2*, doing so to challenge the faith of the heavily fictionalized versions of Ed and Lorraine Warren. *The Nun* takes us back to 1952 to show us exactly why Valak has taken such a liking to this particular guise. Hint: he's a demon, so if you already guessed it is to mock and agitate the faithful, you win.

The movie begins in a Romanian castle-turned-monastery where a young sister ends her own life rather than allow the demon confined in its dungeons to enter her body and escape into the wider world. To ensure that the monastery has not been desecrated by this act, thus endangering its super-secret purpose for being located in the castle, the Vatican sends spiritual troubleshooter Father Burke (Demián Bichir) to assess the situation.

Accompanying the good father (who must be a Jesuit because he wears a tie when he travels) is Sister Irene (Taissa Farmiga), a postulant whom the Vatican feels may be of use due to her tendency to have visions. The pair are joined in their journey by Frenchie (Jonas Bloquet), the only person in the nearby village who dares go near the monastery. And even he doesn't like to stay there too long, as he makes abundantly clear again and again.

What follows after the trio arrives at the monastery gates is fairly boilerplate horror fodder. There are half-glimpsed figures around every corner, a few scattered jump scares, and the occasional



appearance of the title character, who remains an effectively creepy addition to the monster canon. Unfortunately, the scary bits never quite gel the way they should for some reason, so there are few actual frights to be had.

Even so, the film is not a total loss. The actors are solid and make the most of what they are given to work with. The movie itself is visually appealing, mercifully foregoing the bleached out look of so many modern horror films and

going with a natural palette instead. With its gothic setting and choice of camera angles, *The Nun* mostly resembles one of the old Hammer Horrors of the 60s, though without those films' copious shots of heaving bosoms. We are talking about a movie centered around a group of cloistered nuns, after all.

Speaking of which, it is almost astounding the level of respect paid to Catholicism in the film. Outside of one small comment near the beginning regarding the Vatican's tendency to keep secrets (nudge nudge, wink wink), *The Nun* plays religion straight. The priest has problems from his past, but never wavers in faith. The young postulant is sincere, dedicated, and (gasp) not tempted by Frenchie's attentions at all. As for the Church itself, she's the good guy, probably the only thing standing between the world and the supernatural forces that want to corrupt and destroy it.

Oh, and what is the main weapon of defense used most in the movie? You might want to sit down for this: it's prayer. There's more praying going on in *The Nun* than in the last 10 or so faith-based films I've sat through combined. In fact, if they pay attention, there's a good chance everyone in the audience will be able to recite at least part of the Hail Mary in Latin by the time the credits roll. That's how much praying there is. And better yet, it works. Sure, there has to be a loophole at the end allowing Valak to show up for his part in *The Conjuring 2*, but for the most part the movie's philosophy is that if you want to beat back the evil that is trying to destroy the faithful, prayer is the first line of defense. You can break out the big guns like relics when necessary, but always start with prayer.

If for nothing else, that makes it quite an interesting moment for *The Nun* to be seeing release. The film might not be scary enough for horror fanatics, but for the faithful who are having a rough go of it with all the bad news lately, the underlying message couldn't be timelier.

Catechetical Sunday



Question:

Why do we celebrate Catechetical Sunday?

Answer:

The mission of the church reflects the mission of Jesus to teach, preach, heal, and forgive. Through these acts, Jesus shares the good news of salvation and invites all people to share in the life and love of God. The church continues this mission in all its ministries, but especially, and perhaps most importantly, through catechesis.

Catechetical Sunday is celebrated on the third Sunday of September. The task of handing on the Gospel is entrusted to the whole community, who by word and example, form young and new members in the way of the Gospel. Parish programs assist parents in teaching the basics of faith through liturgical experience, instruction, and faith formation. This ministry is essential for the parish to grow, for individuals to develop as believers, and for the ongoing spiritual formation of the whole community. It reminds the church that preaching the Gospel and growing in faith are essential to our sacramental practice and our liturgical prayer.

On this Sunday, we recognize those who are called to be teachers and ask for God's blessing and grace.

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Cathedral Kids

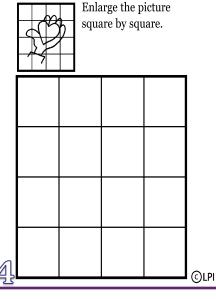


Sharing the Gospel - Jesus was the king, the Messiah that God's people had been waiting for. In today's Gospel reading, the disciples were confused. If Jesus was the king, why was he saying he would die soon? Jesus' friends did not understand yet that by dying on the cross, Jesus would save them from their sins.

Prayer - Dear God, thank you for coming to save me from my sins.

Mission for the Week - With your family, talk about what you would enjoy if you were a king or queen. Tell how Jesus was different from other kings.

ြို့ Puzzle



24th Sunday in Ordinary Time



September 26—November 4
HELP SAVE LIVES IN SACRAMENTO



You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion. Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 750,000 volunteers!

With God's help, here are the proven results in 22 coordinated campaigns:

14,643 babies saved from abortion 177 abortion workers converted

96 abortion centers closed

Join us for an ongoing vigil at FPA Abortion Clinic, 2322 Butano Drive, Sacramento, Monday through Friday from 8:00 am to 6:00 pm. Learn more on 40daysforlife.com/sacramento, or contact Susan at 530-320-1614 or susanalive@gmail.com, or Wynette at 916-955-1577.

Bishop Jaime Soto will celebrate the 40 Days for Life Opening Mass ion September 24 at 8:00 am, at the Shrine of our Lady of Guadalupe, 711 T Street. For more information, contact Vero Avina at 916-205-0713.



CATECHESIS OF THE GOOD SHEPHERD
GREATER SACRAMENTO
WWW. YOUNGSHEEP, ORG



Is anything more important than our children's souls?

The Catechesis of the Good Shepherd is a Montessori-based approach to Christian formation, in which children as young as three

form deep, lifelong relationships with our Lord. Learn more at an introductory workshop in Sacramento on Saturday, October 20. For details, visit www.youngsheep.org/workshop.

THE MINISTRY FAIR IS NEXT SUNDAY, THE 23RD, ALL DAY IN MERCY HALL!

"It is better that scandals arise than the truth be suppressed."

~St. Gregory the Great~





"Whoever wishes to come after me must deny himself, take up his cross, and follow me."

~Mark 8:34b~

Date	Mass / Intentions	Activities
Saturday September 15	5:00 pm / Father Kieran McMahon S.I.	10:00 am CCD Classes
		8:00 pm NIGHT FEVER
Sunday September 16	7:30 am / Carmen Perez S.I. 9:00 am / Cornelio Ybarra Rosas + Gerald O'Reilly + 11:00 am/Monsignor Carroll + Juan Manuel Garcia Tafolla + 1:00 pm Spanish / Esteban Cruz Lopez S.I. 3:00 pm Chinese / 5:00 pm / John F. Nealon + 7:00 pm Spanish / Luis Perez + Margarita Ramos +	Catechetical Sunday 9:00 am - RCIA for Children & Teens 9:00 am Mass: RCIA - Breaking of the Word 11:00 am Mass: Liturgy of the Word for Children
Monday September 17	12:10 pm / Crescencia DeGuzman S.I. 5:10 pm / People of the Parish	6:30 pm RCIA: Vespers 7:00 pm RCIA: Class
Tuesday September 18	12:10 pm / Urritia Family S.I. 5:10 pm /	6:00pm Spanish Choir Rehearsal for the 7pm Mass
Wednesday September 19	12:10 pm / Nena Delos Reyes S.I. 5:10 pm /	7:15 pm Communion & Liberation 7:15 pm English Choir Rehearsal 7:15 pm Spanish Choir Rehearsal for the 1pm Mass
Thursday September 20	12:10 pm / Mario Lidunao + 5:10 pm / Gabriel Voehl S.I.	
Friday September 21	12:10 pm / John Fairbanks S.I.	
Saturday September 22	5:00 pm / Robert Jones S.I. Perez Valdez Family S.I.	10:00 am CCD Classes TOMORROW: THE MINISTRY FAIR

Readings & Observances

Sunday: 24th Sunday in Ordinary Time; Catechetical Sunday

Is 50:5-9a/Ps 116:1-2, 3-4, 5-6, 8-9 [9]/Jas 2:14-18/Mk 8:27-35

Monday: St. Robert Bellarmine, Bishop & Doctor of the Church

1 Cor 11:17-26, 33/Ps 40:7-8a, 8b-9, 10, 17 [1 Cor 11:26b]/ Lk 7:1-10

Tuesday: 1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5 [3]/Lk 7:11-17

Wednesday: St. Januarius, Bishop & Martyr

1 Cor 12:31--13:13/Ps 33:2-3, 4-5, 12 and 22 [12]/Lk 7:31-35 Thursday: Sts. Andrew Kim Tae-g?n, Priest, and Paul Ch?ng Ha-sang,

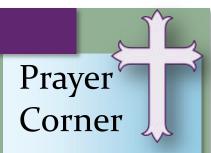
and Companions, Martyrs

1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28 [1]/Lk 7:36-50

Friday: St. Matthew, Apostle & Evangelist

Eph 4:1-7, 11-13/Ps 19:2-3, 4-5 [5]/Mt 9:9-13

Saturday: 1 Cor 15:35-37, 42-49/Ps 56:10c-12, 13-14 [14]/Lk 8:4-15



Please remember in your prayers:

Deacon Don DeHaven Gerald O'Reilly + Frank Vercillo Stephanie Pill Mary Margaret Reilly Asmitha and Abie Joseph Alroyd and Shaista and children Julian Jason and Resmi Nina Mordas and Mother Javier Maria Alonso C.Marcela Bedoya Eva Hernandez Diane Mary Ann Karla Marcela P. Yolanda Kimberly and Partner Tony Nebreda Charles Bardin Teresa Nicanor Masadao, Sr.+ Suzanne Trujillo Corazon Velasquez Paulina Dave McNett Maggie Phelps Amit Kumar Steph Skiles Maria Nguyen Alfie + Ernie + Hashina + Charles Pickering S.I. Karla

"Thank you Lord that you are Victorious over every trouble and obstacle. Thank you that you have overcome sin, and death, and any evil that we may face today. And because of you, we too are overcomers. We too can have victory, and we can walk strong in your peace. Amen"



Esquina del Pastor

Tenemos muchas cosas sucediendo en la Catedral en estos días. La educación religiosa está en pie y en plena vigencia. Los pequeños están de regreso, lo que agrega una gran dimensión, a menudo inesperada, a nuestro centro de la ciudad, que no es un mar de niños y valores familiares sanos. Este domingo es el Domingo Catequético, una oportunidad para orar y agradecer a Hna. Jenny y todos sus voluntarios por el arduo trabajo de enseñar la fe a nuestras futuras generaciones.

También damos la bienvenida a nuestro coro en la misa de 11:00 a.m. después de tomar un tiempo importante para apreciar la belleza de nuestros veranos locales. Incluso en su tiempo libre, agradezco su presencia especial, pro apreciar la liturgia y la reconsión, en el funeral de mi padro en agosto. Gracias

junto con todos los que ayudaron a planificar la liturgia y la recepción, en el funeral de mi padre en agosto. Gracias.

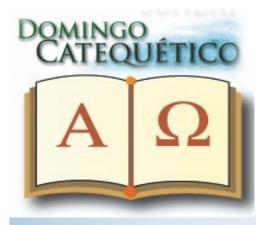
Además, este fin de semana patrocinamos otra Fiebre Nocturna que reúne fieles de toda el área para adorar juntos. Muchos vienen a orar que no han estado en la iglesia por años. Mis oraciones durante estas cuatro horas de adoración son para nuestra Iglesia y el dolor causado por los males inherentes a la autoridad y los corazones perdidos en la oscuridad del pecado. Que nuestro liderazgo y todos nosotros realmente podamos creer que somos el Cuerpo de Cristo.

El próximo fin de semana es nuestra Feria de Ministerio. Todos son animados a venir y pasar un tiempo familiarizándose con los diferentes ministerios disponibles en la Catedral. Por un lado, es posible que encuentre un ministerio que se comunique con usted por su apoyo. Por otro lado, puede notar cualquier ministerio importante que todavía falta aquí en nuestra parroquia. La Feria del Ministerio es un
evento importante tanto para fortalecer nuestros ministerios actuales como para introducir otros nuevos. Además, como escuchamos el
domingo pasado en la misa, los miembros del Consejo de Finanzas estarán presentes si alguien tiene interés en aprender más sobre
nuestras finanzas.

Ha sido un verano hermoso, incluso mientras oramos por todos aquellos que sufrieron pérdidas durante los devastadores incendios en todo California. Aquí, en la Catedral, nunca hay un momento aburrido. Les pido a todos ustedes que sigan reteniéndonos a mí y al personal y voluntarios de la Catedral en sus oraciones. También oramos por mayores y más soluciones centradas en Cristo para nuestros pobres del centro y personas sin hogar, especialmente a medida que se acerca el clima más fresco y húmedo.

Oro por todos nosotros mientras mantenemos nuestro enfoque en la única verdad que importa, Jesucristo.

Padre Michael



El domingo catequético se celebra el tercer domingo de septiembre. La tarea de transmitir el Evangelio se confía a toda la comunidad, que con palabras y ejemplos forma jóvenes y nuevos miembros en el camino del Evangelio. Los programas parroquiales ayudan a los padres a enseñar los principios básicos de la fe a través de la experiencia litúrgica, la instrucción y la formación en la fe.

En este domingo, reconocemos a aquellos que están llamados a ser maestros y piden la bendición y la gracia de Dios.



26 de Septiembre - 4 de Noviembre iAYUDA A SALVAR VIDAS EN SACRAMENTO!



Protege a madres y bebes uniéndote a la movilización pro-vida más grande de la historia.

40 Días por la Vida ha logrado tener mas de 750,000 voluntarios en 50 países. **Con la ayuda de Dios,** aquí están los resultados:

14,643bebés salvados del aborto

177 conversiones de trabajadores practicantes de abortos

96 centros de abortos cerrados

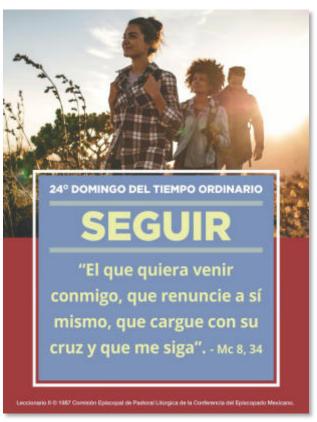
Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida:

Ubicación de la vigilia: FPA en **2322 Butano Drive, Sacramento** Horas de la vigilia: **8:00am – 6:00pm**

Contacto local: Paty Davila at 916-502-4854 o email Paty_d@att.net **Aprende más y únete a nosotros: 40daysforlife.com/sacramento**

El Obispo Jaime Soto celebrará la misa de apertura de 40 Días por la Vida el 24 de septiembre a las 8:00 a.m.,

en el Santuario de Nuestra Señora de Guadalupe, 711 T Street. Para obtener más información, comuníquese con Vero Avina al 916-205-0713.



LA CORRESPONSABILIDAD DIARIA

Debo confesar que en varias ocasiones, no he orado por una persona si me lo pide. He dicho a veces, "Oro por usted," que puede ser frase vacía de verdadero sentimiento o intención. Es como preguntar, "¿Cómo está?" ¿Verdaderamente quiero saber cómo está todo el tiempo? Y como si fuera automático, uno contesta "Bien." Puedo tener un día horrible, pero digo una respuesta que no refleja mi estado verdadero. Muchas veces la gente dice cosas para ser amable sin pensar en lo que dice. Bueno, espero que yo no sea el único.

La verdad es que las palabras son vacías, si no hay acción. A veces uno quiere hacerse o hacer a los demás sentirse bien en decir que sí hará algo, pero sin hacerlo. Aunque uno crea que sea sincero, la verdadera fe sin acción es fe muerta.

La corresponsabilidad buena requiere que hablemos claramente y cumplamos con nuestra palabra. A corresponsabilidad es una forma de vivir. Sí pide amor. Pide acciones profundas llenas de amor. Uno debe ofrecer sus dones, talentos, tiempo y oraciones unos a otros y cumplir con ellos. Esto significa que uno debe ser más consciente de lo que dice y más comprometido a cumplir con su palabra. Si practicamos esta forma de vida, no simplemente estaremos haciendo lo correcto, sino nuestra integridad estará intacta y seremos testigos al poder transformador de Jesucristo.

-- Tracy Earl Welliver, MTS

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 16 de septiembre de 2018

Domingo: 24o Domingo del Tiempo Ordinario; Domingo Categuético

Is 50, 5-9/Sal 116, 1-2. 3-4. 5-6. 8-9 [9]/Sant 2, 14-18/Mc 8, 27-35

Lunes: San Roberto Belarmino, obispo y doctor de la Iglesia

1 Cor 11, 17-26. 33/Sal 40, 7-8. 8-9. 10. 17 [1 Cor 11, 26]/Lc 7, 1-

10

Martes: 1 Cor 12, 12-14. 27-31/Sal 100, 1-2. 3. 4. 5 [3]/Lc 7, 11-17

Miércoles: San Januario, obispo y mártir

1 Cor 12, 31--13, 13/Sal 33, 2-3. 4-5. 12 y 22 [12]/Lc 7, 31-35 Jueves: San. Andrés Kim Taegon, sacerdote y san Pablo Chong Hasang, y compañeros, mártires

1 Cor 15, 1-11/Sal 118, 1-2. 16-17. 28 [1]/Lc 7, 36-50

Viernes: San Mateo, apóstol y Evangelista

Ef 4, 1-7. 11-13/Sal 19, 2-3. 4-5 [5]/Mt 9, 9-13

Sábado: 1 Cor 15, 35-37. 42-49/Sal 56, 10-12. 13-14 [14]/Lc 8, 4-15

VERSO DEL EVANGELIO DE DOMINGO

Después llamó a la multitud y a sus discípulos, y les dijo: "El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí y por el Evangelio, la salvará". - Mc 8, 34-35

MEDITACIÓN EVANGÉLICO

Si Jesús preguntara, ahora, quien es él para cada uno de nosotros. ¿Qué le responderíamos? Quizá, la respuesta sería rápida como la de Pedro. "Tú eres el Mesías". (Marcos 8:29). Pero, ¿sabemos realmente lo que está respuesta implica? O, tal vez, si les preguntáramos a los niños, ¿nos dirían que es el niñito Jesús?, ¿los jóvenes lo pondrían como un modelo a seguir?, para los mayores ¿la esperanza de una vida mejor? En fin, para muchos sería un mundo donde se viva la paz, la justicia y el amor. Excelentes respuestas, pero, la realidad es otra.

En el Evangelio, Jesús se revela a sí mismo como "el Cristo." Su enseñanza del sufrimiento venidero es una realidad que se avecina, por esa razón, les dice a sus discípulos que; "Sería condenado a muerte y resucitaría a los tres días". (Marcos 8:31). Ellos, quedaron sorprendidos y desconcertados con la explicación, por esa razón, de nuevo, Pedro, toma la iniciativa de hablar y reprender a Jesús. Luego del dialogo entre Jesús y Pedro, Jesús, lanza la invitación al seguimiento. Tomar la cruz de cada día y seguirlo. Esto es válido para los seguidores de entonces y para los de hoy. El reto, es difícil, dado que los cristianos de hoy debemos de aprender a hablar de Jesús. No existe escapatoria. Acuérdate, que de la abundancia del corazón habla la boca. Si dedicamos tiempo para saber quién es Jesús, con seguridad sabremos responderle. ¿Cree usted que es posible anunciar el Evangelio en una sociedad materializada? Ojalá, que no sean sólo palabras y más palabras sobre Jesús, que salen de la boca y no del corazón.

VIVIR LA LITURGIA

¿Quien dice usted que es Jesús? Algunas personas consideran a Jesús como el que alivia el dolor y el sufrimiento. Queremos creer en un Dios que aliviará nuestras incomodidades. La frustración y la pérdida de fe pueden pasar cuando uno menos lo espera. Jesús es el Cristo. Como Cristo, Él es el que nos demuestra cómo mantener la alegría y el sufrimiento en balance. El sufrimiento no se puede evitar, es parte de la vida. Aunque haya dolor físico que sufrimos como humanos, vivir el Evangelio puede ayudar a con el sufrimiento. Jesucristo es el Camino, la Verdad y la Vida. ¿Tiene usted el deseo de seguir a Jesús?

PREGUNTAS DE LA SEMANA

Primera lectura - Escuchamos hoy cómo el profeta Isaías sufría, a pesar de que era inocente. Sin embrago, Isaías confía en Dios. ¿Qué nos dice esto cobre el carácter de Isaías?

Segunda lectura - Santiago enfatiza la importancia en que la fe produzca buenos hechos. ¿Qué hechos buenos hace usted que tienen raíces en su fe?

Lectura del Evangelio - Jesús le pregunta a sus discípulos, "¿Quién dicen que soy yo?" Pedro lo identifica correctamente como el Mesías pero falla en reconocer el papel del sufrimiento de Jesús. ¿Por qué cree que a Pedro (y a muchos creyentes) se les dificulta entender el concepto de un Mesías que sufre?



Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814

916-444-3071, Fax 916-443-2749, cathedralsacramento.org

Rectory Office Hours — Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm



PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O'Reilly, Rector Father Kieran McMahon, Priest in Residence **Father Nicholas Ho, Chinese Mass**

Deacon John Gisla, Office Manager

Deacon Don DeHaven Deacon Edgar Hilbert Deacon Omar Bardales

Sister Jenny Aldeghi, Director of Education

Michael Ognisty, Sacristan

Rex Rallanka, Director of Music Tom Waddock, Cathedral Manager

Carmen Perez, Secretary Katie McAllister, Bookkeeper Titi Kila, Wedding Coordinator

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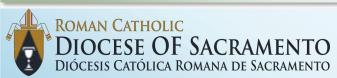
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The Most Reverend **Jaime Soto**, D.D, M.S.W Bishop of Sacramento

2110 Broadway, Sacramento, CA 95818 Office Hours: 8:30am - 4:30 pm

Phone 916-733-0100, Fax 916-733-0195 scd.org

MASSES

Monday to Friday 12:10 pm Monday to Thursday 5:10 pm Saturday Vigil 5:00 pm Sunday 7:30 am 9:00 am 11:00 am

1:00 pm en Español 3:00 pm Chinese

5:00 pm

7:00 pm en Español

State Holidays 12:10 pm only

SACRAMENT OF CONFESSION

11:30 am to 12:00 pm Monday to Friday Saturday 4:00 pm to 4:45 pm Domingo en Español 12:30 pm a 12:45 pm 6:30 pm a 7:00 pm

EUCHARISTIC ADORATION

When attendants are available:

Wednesday 12:45 pm to 4:45 pm Thursday 12:45 pm to 4:45 pm 12:45 pm to 3:45 pm Friday

ANOINTING OF THE SICK - By appointment

BAPTISMS (Registration is required) English - 3rd Saturday of the month, 9:00am Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm Español - 2do jueves del mes, 7:00pm

TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group

GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm Tuesdays 10:30 am to 12:00 pm

~Bulletin Ministry~

Editor: Lyssa Black Advisor: Father Michael O'Reilly Spanish Translations: Carmen Perez Chinese News: Kenneth Ng

> Send submissions to cathedralsacramento@gmail.com See calendar on our website for submission deadlines

CATHEDRAL MINISTRIES

Altarservers Michael Ognisty, mfognisty@msn.com. **Benedictus Youth Group** Victoria Ramos, benedictusyg@gmail.com

Brown Bag Lunch Ministry Jerri Rush, jerrirush@comcast.net Catechesis of the Good Shepherd for ages 3+, for information, visit

youngsheep.org, or call 916-910-3435

Cathedral ACTS saccathedralacts.org

Cathedral Men's Group Bob Meyers, cynm1@yahoo.com. **Cathedral Young Adults** Titi Kila, cathedralya@gmail.com Choir (English) Rex Rallanka, Music Director,

rrallanka@cathedralsacamento.org

Choir (Spanish) Jerry Vanoye in the choir annex after the 1pm Mass,

or Ricardo Savala in the choir annex after the 7pm

Mass.

Communion & Liberation catechesis meets every Wednesday at 7:15pm in the

Cathedral Lower Level.

Email Prayer Chain Lynne Amerson, cbs1017pc@yahoo.com.

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Front Door Ministry ministries@cathedralsacramento.org **Greeters and Ushers** Tom Waddock, 916-444-3071, x 36 Hospitality Celeste Gisla, jfgisla@surewest.net

Knights of Columbus, Cathedral Chapter contact the rectory office

Lectors Fred Heacock, fheacock72@hotmail.com **Respect Life Ministry** Veronica Avina, veronicaavina@yahoo.com **Rosary Club** Lolita Urrutia, lolita.urrutia@gmail.com.

Saint Vincent de Paul, Cathedral Chapter contact the rectory office

Spanish Parents Group Leaders Leticia Hilbert, leticia hilbert@hotmail.com

To learn more about the ministries at the Cathedral, visit our website: cathedralsacramento.org

CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

You can also register of	nline at cathedralsacramento.org/ Visit Us / Register as a Parishioner		
Name (<i>Nombre</i>):			
Street Address (<i>Domicilio</i>): _			
City <i>(Ciudad):</i>	State (Estado): Zip (Código postal):		
Phone (teléfono): (Cell Phone: (Celular): ()			
Email:			
For additional family members, please attach a separate sheet.			
Please indicate:	Por favor indique:		

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2) Scan to pdf file and email: blessed@cathedralsacramento.org (escanear a pdf file y envía por correo electrónico)

3) Fax to: 916-443-2749 4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814

RELIGIOUS EDUCATION PROGRAMS

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at 916-444-5364 or jenny@cathedralsacramento.org.

MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916 -427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least six months before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila, at the Cathedral Office, 916-444-3071 x13, tkila@cathedralsacramento.org.

HAVE YOUR MARRIAGE BLESSED IN THE CHURCH

If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; igisla@cathedralsacramento.org. This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

OUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, x13, or titikila@cathedralsacramento.org.

LITURGY OF THE WORD FOR CHILDREN

For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates), this program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.

Chinese Community Column 華人團體專欄

聖母七苦 (九月十五日)



聖教會除了在苦難週瞻禮六那一天,復在九月十五日舉行聖母七苦瞻禮。

苦難週瞻禮六的聖母七苦瞻禮,是十五世紀開始的。主曆一七二七年起,聖教會通令各地普遍舉行該瞻禮。

撒未德會(即聖母忠<mark>僕會)對</mark>聖母的苦難,很早就有特別的敬禮。一六六八年起,該會獲准於每年九月第三主日舉行特別瞻禮,紀念聖母七苦。主曆一八一七年起,教宗庇護七世通令普世聖教會舉行這個瞻禮。茲將聖母七苦的內容,概述如下:

- (一)聖母第一項痛苦——西默盎的預言。那時在耶路撒冷,有一個人名叫西默盎,這人正義虔誠....... 他對瑪利亞說:「......有一把利劍將要刺透你的心。」
- (二)聖母第二項痛苦——埃及避難。天使在夢中對若瑟說:「起來,帶著嬰孩和祂的母親逃往埃及去,住在那裏,直到我通知你的時候。」
- (三)聖母第三項痛苦——嬰孩耶穌失蹤三日。祂的母親向祂說:「孩子,為什麼你這樣待我們?看你的父親和我一直憂苦地在找你。」
- (四)聖母第四項痛苦——耶穌背負苦架,向刑場進發。「耶穌背了十字架向前走,有一大羣人和婦女,跟著祂。婦女們為祂搥胸痛哭。」
- (五)聖母第五項痛苦——耶穌被釘苦架。「他們到了那名叫髑髏的地方,就在那裡把耶穌釘在十字架上。祂的母親.....站在耶穌的十字架旁。」
- (六)聖母第六項痛苦——耶穌聖屍由苦架卸下。「阿黎瑪特雅人若瑟.....要求領取耶穌的遺體。耶穌的遺體由十字架卸下後,祂的母親接抱在懷中。」
- (七)聖母第七項痛苦——耶穌聖屍埋葬。「痛苦之母呀,當若瑟把耶穌用細蔴布包裹,安放在墳墓裡的時候,你的心多麼痛苦呀!」

The Seven Sorrows of the Blessed Virgin Mary (September 15)

In addition to the Holy Saturday, the Holy Church commemorates the seven sorrows of the Virgin.

The Seven Sorrows of the Blessed Virgin was commemorated on Holy Saturdays since the fifteenth century. Since A.D. 1727, the Holy Church has ordered all parishes to have the solemnity.

The Sosteneus, which is the predecessor of the Servite Order, already had a special salute for the suffering of the Virgin centuries ago. Since 1668, the order has the permission to hold a special ceremony on the third Sunday of September each year to commemorate the Seven Sorrows of the Virgin. Since A.D. 1817, Pope Pius VII has ordered the Universal Church to hold this ceremony. The contents of the seven bitterness of the Virgin are summarized as follows:

- **First Sorrow of the Virgin**—Simeon's prophecy. At that time in Jerusalem, there was a man named Simeon, who was just and sincere.... He said to Mary, "...a sword will pierce your heart."
- **Second Sorrow of the Virgi**n—Taking Refuge in Egypt. The angel said to Joseph in his dream: "Get up, take the baby and his mother to flee to Egypt and live there until I talk to you again."
- **Third Sorrow of the Virgin**—Baby Jesus missing three days. His mother said to him, "Child, why are you treating us like this? See your father and I have been looking for you with sorrow."
- Forth Sorrow of the Virgin—Jesus bears the pain and walks to the execution site." Jesus carried the cross and walked forward. There was a large group of people and women who followed him. The women cried by beating their chest."
- **Fifth Sorrow of the Virgin**—Jesus was crucified. "They went to the place where they were called Golgotha, and they crucified Jesus there. His mother... stood by the cross of Jesus."
- **Sixth Sorrow of the Virgin**—The body of Jesus was removed from the cross. "Joseph of Arimathea... asks for the body of Jesus. After the body of Jesus was removed by the cross, His mother was in his arms."
- **Seventh Sorrow of the Virgin**—Jesus' sacred burial. "Mother of sorrow, when Joseph wrapped Jesus in linen and placed it in the grave, how painful your heart is!"

本週報告 (會長)

慕道班將於每星期彌撒後以中文舉行。如果您認識的任何朋友或家人對天主教信仰有興趣,請邀請他 參加。

Announcement this week (President)

We will have the RCIA every week after mass in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.

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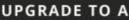
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