

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

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We pro - claim your Death, O Lord, and pro - fess your Re - sur -

rec - tion un - til you come a - gain.

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for ev - er and ev - er. **✠ A - men.**

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THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the world, have

mer - cy on us. Lamb of God, you take a - way the sins of the

world, grant us peace.

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COMMUNION PROCESSION

The Body of Christ

This bread that we break, this cup that we share, this is

what we be - come: the Bod - y of Christ.

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Hide Not Thou Thy Face From Us, O Lord [Choir: 10 am] Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure:
for we confess our sins unto thee, and hide not our unrighteousness: for thy mercy's
sake deliver us from all our sins.

Text: edited from from Barnard's *First Book of Cathedral Musik* (1641) by A. Ramsbotham
Setting: Richard Farrant, d. 1580

RECESSIONAL HYMN

The Spirit Sends Us Forth

1. The Spir - it sends us forth to serve; We
2. We go to com - fort those who mourn And
3. We go to be the hands of Christ, to
4. Then let us go to serve in peace, The

go in Je - sus' name To bring glad ti - dings
set the bur - dened free; Where hope is dim, to
scat - ter joy like seed And, all our days, to
gos - pel to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
share a dream And help the blind to see.
cher - ish life, To do the lov - ing deed.
pow - er'd us: We go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939, © 1993, Sisters of St. Benedict. Published by OCP.
Tune: AZMON, CM; Carl G. Gläser, 1784-1829.

CATHEDRAL MUSIC

Rexphil Rallanka, *Director of Liturgy & Music*

Ruben Arocan, Jonathan Hansen, Rachel Songer, *Cantors*

The Cathedral Choir sings weekly at the 10 am Mass.

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CATHEDRAL OF THE BLESSED SACRAMENT

24TH SUNDAY IN ORDINARY TIME

The Thirteenth of September, Two Thousand Twenty-Six

✠ THE CELEBRATION OF THE EUCHARIST ✠

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven

1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flow'r we flour - ish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him

1. trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
2. in dis - tress; Praise him still the same as ev - er,
3. frame he knows; In his hands he gent - ly bears us,
4. it is gone; But while mor - tals rise and per - ish,
5. face to face; Sun and moon, bow down be - fore him,

1. Ev - er - more his prais - es sing: Al - le - lu - ia!
2. Slow to chide, and swift to bless: Al - le - lu - ia!
3. Res - cues us from all our foes. Al - le - lu - ia!
4. God en - dures un - chang - ing on: Al - le - lu - ia!
5. Dwell - ers all in time and space: Al - le - lu - ia!

1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise the high e - ter - nal one!
5. Al - le - lu - ia! Praise with us the God of Grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

THE PENITENTIAL ACT

✠ Have mer - cy on us, O Lord. ✠ For we have sinned a - gainst you.

✠ Show us, O Lord, your mer - cy. ✠ And grant us your sal - va - tion.

KYRIE ELEISON

Cantor, then ALL: Ky - ri - e e - lé - i - son. Cantor, then ALL: Chri - ste, e - lé - i - son.

Cantor: Ky - ri - e, e - lé - i - son. ALL: Ky - ri - e, e - lé - i - son.

Text & Music: The Roman Missal, © 2010, ICEL.

GLORIA

I Celebrant/Cantor Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II ALL We praise you, we bless you, we a - dore you,

I Cantor/Choir we glo - ri - fy you, we give you thanks for your great glo - ry,

II ALL Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

I Cantor/Choir Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

II ALL Son of the Fa-ther, you take a - way the sins of the world,

I Cantor/Choir have mer - cy on us; you take a - way the sins of the world,

II ALL re - ceive our prayer: you are seat-ed at the right hand of the Fa - ther,

I Cantor/Choir have mer - cy on us. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II ALL with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

READING I

Sirach 27:30–28:7

Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven.

RESPONSORIAL PSALM

Psalm 103

The Lord is kind and mer - ci - ful, slow to an - ger, and

rich in com - pas - sion.

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READING II

Romans 14:7-9

Whether we live or die, we are the Lord's.

GOSPEL ACCLAMATION & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL PROCLAMATION

Matthew 18:21-35

I say to you, not seven times but seventy-seven times.

DISMISSAL OF THE CATECHUMENS [8 am]

Go in peace, and may God's Word light your way. Go in peace,

and know that for you we pray. Go in peace

to fol - low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER

℣. Ex - au - di nos Do - mi - ne. ℞. Ex - au - di nos.

PREPARATION OF THE GIFTS

Love Is His Word

1. Love is his word, love is his way. Feast - ing with all,
2. Love is his way, love is his mark. Shar - ing his last
3. Love is his mark, love is his sign. Bread for our strength,
4. Love is his sign, love is his news. 'Do this,' he said,
5. Love is his news, love is his name. We are his own,

1. fast - ing a - lone, Liv - ing and dy - ing, Ris - ing a - gain.
2. Pass - o - ver feast. Guest at his ta - ble, Host to the Twelve,
3. wine for our joy. 'This is my bod - y, This is my blood.'
4. 'lest you for - get All my deep sor - row, All my dear blood.'
5. cho - sen and called, Fam - i - ly, breth - ren, Cous-ins and kin.

1. Love, on-ly love, is his way. Rich-er than gold is the
2. Love, on-ly love, is his mark.
3. Love, on-ly love, is his sign.
4. Love, on-ly love, is his news.
5. Love, on-ly love, is his name.

love of my Lord, bet - ter than splen-dor and wealth.

Rich - er than gold is the love of my Lord,

bet - ter than splen - dor and wealth.

Text: Luke Connaughton, 1917-1979, © 1970 Mayhew McCrimmon Ltd.
Tune: JULINORMA, 4 4 8 5 4 7; Robert M. Hutmacher, OFM, b. 1948, © 1986 GIA Publications, Inc.

Sicut cervus [Choir: 10 am]

Palestrina

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.
As the deer longs for streams of water, so my soul longs for you, O God.

Text: Psalm 42:2
Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594)