

“Although the world is full
of suffering, it is also full
of the overcoming of it.”
~Helen Keller~



Volume 18 * Issue 17

Cathedral of the Blessed Sacrament

April 29 2018 * 5th Sunday of Easter



Pastor's Corner



"Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father."

This prayer, part of the dialogue between the priest and the people during the celebration of Mass, has been hitting more deeply into my heart these days. I find myself wondering how acceptable our sacrifice really is to God. The words refer to the sacrifice of the bread and wine on the altar ("may the Lord accept the sacrifice at your hands") as well as what they symbolize.

Clearly the sacrifice has to be more than just the bread and wine. A few cups of wine and some small circular hosts would not be an acceptable sacrifice. Maybe if we placed enough food on and around the altar to feed the entire population of hungry people in our communities and even the world then that might be acceptable.

The Church knows that what is placed on the altar is not an acceptable sacrifice.

Of course, the bread and wine symbolize our desire to become the Body and Blood of Jesus the Christ. The sacrifice we offer is our par-

ticipation with the sacrifice of Jesus and His life giving mission to glorify the name of the Father. Every time we celebrate Mass, we place ourselves on the altar asking the Holy Spirit to transubstantiate us into the real Body and Blood of Jesus. Our sacrifice is in letting go of our pride, our material wealth, our hurts, our preoccupations, and our ego so that we can love, and forgive, and glorify just as Jesus does. The basket from the collection that is brought to the altar represents, in a very physical way, the sacrifice we offer to God. Not only our money, but our time, our pride, and our idols are placed in that basket to be changed into God's work.

God's sacrifice on the altar is infinitely beyond anything we could understand as acceptable to us. During the Mass (and always?) we are praying that our sacrifice is in dialogue with His infinite gift to us. I pray that I and all of us will take to heart our offer of sacrifice and ask whether it truly is acceptable to God our Father almighty.

~Father Michael~ (Originally published on August 13, 2017)

Movie Night



"Long live the King", and if he be a good king then God's blessing abides on the kingdom. But a good king must first be a good man. He must first conquer himself. This is the challenge presented to the King of Spain and one of the various themes from the classic epic film *El Cid*. This film, which is historically inspired, and in my opinion, faithful to the spirit of the events that took place in 11th century Spain, is a spectacular cinematic event, that should not be missed by any movie buff. Although artistic license was taken to enrich the elements of the story, it includes remarkable period authentic costumes, horse mount-

ed stunts, all gorgeously shot with a soundtrack that rises to every occasion to the magnificent visual demands. This movie will stand as one of the greatest epic films ever made. *El Cid* (1961) was produced by Samuel Bronston and directed by Anthony Mann and shot in various locations in Spain. The film, in addition, convincingly combines history, art, religion and persuasive story-telling to form a political voice that, at the time of its release, captivated the Spanish government and impressed then American President John F. Kennedy so much, that he ordered it to be screened three times at the White House. The President even invited actor Charlton Heston, star of the film and who plays the main character "El Cid", to the White House and shared that he himself was well acquainted with the historical "El Cid".

The film is principally about the historical figure, Rodrigo Diaz de Vivar, legendary Spanish military leader who is fondly referred to as *El Campeador* in Spanish literature and as *El Cid* by the Christians and the Moors in the film. Some of the most extraordinary aspects of his legacy were that he was not only a heroic military leader of considerable strategic ability in a religiously pluralistic Spain which consisted of Christians, Muslims (Moors) and Jews, but when he fought, he did not merely fight for the sake of conquest, but for what he saw, as a higher calling. A noble virtue formed his reason and his faith fixed his purpose, for example, in one scene, he chooses to extend mercy to his Moorish captives by sparing their lives to emphasize the importance of peace. This calls to mind Christ's words, "blessed are the peacemakers". "El Cid" was resolute and he fought to unify

Spain, and set in motion what later would become, geographically, the Spain we know today.

El Cid, as all good epics are, is also a love story involving marriage and family. Academy Award winning actress Sophia Loren plays his wife, Jimena, and delivers an impressive and passionate performance. Prince Alphonso, played by John Fraser, and Princess Urraca (love the name, pronounced "ur-rocka") played by actress Genevieve Page, round out the headlining cast. But despite the obvious dramatic elements that follow from the close relationships in the film, *El Cid* is more about the historical weight of the events than the drama involving the characters, in particular, the Catholic history that is covered, which is of course, Christian history. It's about Spain's role in defending the incredible riches and legacy of Western Christendom. This historic factor brings a unique intensity to the film, as it portrays historically how Spain did not buckle under a several century long conflict with the Moors as it strove for identity and peace in the Iberian Peninsula (Andorra, Portugal and Spain). Spain, as a citadel of Catholicism, would hold its crown.



Burgos Cathedral, where the body of Rodrigo Diaz de Vivar resides

On a side note, could it be that the national suffrage at the time, in the Iberian Peninsula, would be the heavenly preparation for the profoundly important visit of a certain Queen to little obscure place called Fatima, where our lady said, "the dogma of the faith will always be preserved"? *El Cid* as a religious historical drama shows us the importance of political and military leadership that, above all, has God's law, as it is written on our hearts and confirmed through his Church as the striving force behind decisions that affect the very people who are under that leadership. In Latin, above the sanctuary, in our Cathedral, are lyrics to the "Pange Lingua" a hymn to our true King as he is present in the Blessed Sacrament. And despite our divisive political climate today, we can take comfort in knowing we have a leader, who is above all others, and as members of a Christ universal church, can inspire us to proudly and with confidence proclaim, "We have our King!"

~Reggie King and Brian Perez~

“When a needy person stands at your door, God himself stands at his side.” ~ Hebrew Proverb ~

As Father Michael told us last week, the Cathedral will no longer be sponsoring the Cathedral House after the end of April. Our focus will now be directed to our other social ministries, like the Brown Bag Lunch and Front Door ministries.

The Front Door Ministry was designed to provide assistance to those in need. Whenever funds are available, this ministry provides emergency help like shelter for the night, or rent and bill assistance for families in danger of becoming homeless or losing their utilities. Every week, people call our rectory to make an appointment to talk about their situation. Some simply come to the front door with the hope that there will be someone there that can help them. Sometimes, they just need someone to talk to who will listen. If none of our ministries are able to help, we can sometimes send them to organizations that can.

Ministry leader, Deacon Edgar Hilbert says we handle hundreds of cases per year. We follow up with those we provide with assistance. This can sometimes be a monumental task.

We need volunteers. It is vital to the success of this ministry to have people available when someone's need arises. Volunteers need no special talents or experience; just a patient, open heart, and the ability to listen with compassion. Volunteers receive thorough instruction on handling a variety of situations. Committing to a couple of hours or more every week will be a tremendous help. You can learn more by contacting Deacon Edgar at cathedralsacramento@gmail.com. He can answer your questions and together, you can determine your role in this rewarding ministry.

The Front Door Ministry



God has entrusted to Catholics the gifts of material creation, individual vocation, and the Church. Gratefully caring for these gifts leads to these tangible examples of stewardship in our daily lives:

- Stewardship of Creation: Respecting life, protecting the environment and developing our world through noble human labor
- Stewardship of Vocation: Faithfully carrying out our unique individual roles in God's plan
- Stewardship of the Church: Prayerfully sharing our time, talent and treasure to fulfill the mission of the parish, diocese and universal Church

Stewardship as a way of life has astonishing implications for our relationships and daily lives. We can experience life-shaping changes of mind and heart as we commit ourselves to the Lord. Recognizing God as the origin of life, we are grateful for the gifts we have received and are eager to use them to show our love for God and one another.

The journey of discipleship is one of intense joy, fulfillment and peace. As Mary the mother of Jesus lived her ministry in a spirit of fidelity and service, we can find the same favor with God by living as authentic stewards of our world, our vocation and our Church.

(From The Catholic Foundation, tcsac.org)

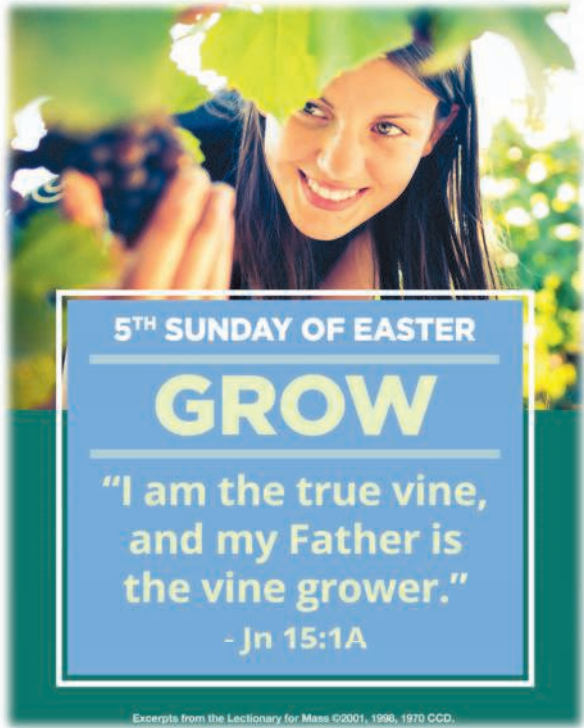
“Whoever has a bountiful eye will be blessed, for he shares his bread with the poor.”

~ Proverbs 22:9 ~



Rich and poor have this in common:
The Lord is the Maker of them all.

~ Proverbs 22:2 ~



5TH SUNDAY OF EASTER

GROW

"I am the true vine,
and my Father is
the vine grower."

- Jn 15:1A

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

EVERYDAY STEWARDSHIP

When I was a teenager, I had an experience that truly changed my life and helped me to give Jesus all of myself. I had been baptized Catholic and always had faith, but it took a specific event to really shake me out of the comfort of my life and set me on a path devoted to God. I didn't get knocked off a horse or find an open tomb, but for me it was powerful enough to make a huge impact.

Testimonies of how people came to live as intentional disciples have great power. Often the stories do not include singular events or people; instead they speak of a gradual unfolding of faith. It is often the culmination of several events and the work of more than one person that brings a person to the point of real decision.

Living as good stewards, we can help move people forward in their journey with God. Giving of ourselves freely can move human hearts like few other forces. God working through us can bring others to see that simply saying that Jesus is the Savior of the world does not mean we live our lives differently. It takes more thought and reflection on our part to move past words to intentional acts with intentional results. I don't know if all those involved in that event when I was a teenager knew what an effect their good stewardship would have on me, but I am so thankful they provided a way for God to touch me. I have spent my entire life trying to pay them back by allowing God to touch others through me. Just what person might God touch through you today?

-Tracy Earl Welliver, MTS

"EL JARDIN DEL ARTE" La Cosecha Restaurant presents an afternoon of live music, artistic workshops, Kermes, special menu by La Cosecha, arts & crafts sales, and more, every Sunday from 11:00 am to 4:00 pm in Cesar Chavez Park. Free admission.



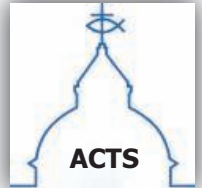
"ADOREMUS - HYMNS FOR THE BLESSED SACRAMENT" On Friday, May 11, at 7:30 pm, the Cathedral Choir and Capella Antiqua will perform works by Palestrina, Byrd, Mozart, Finzi, and more. \$20 general admission, \$10 students. See capella-antiqua.org for more information, or call 916-572-2161.

This week, we will take up the **CATHOLIC HOME MISSIONS APPEAL**. Right now, over 40 percent of dioceses in the US are considered home missions because they are unable to fund essential pastoral work needed in their communities. Your support of this appeal helps ease the struggle of these dioceses. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions

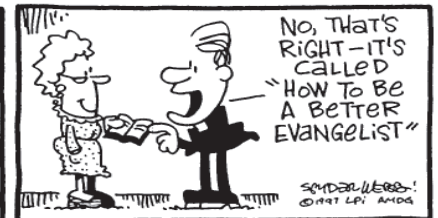
JOSHUA'S HOUSE is a hospice for the terminally ill homeless men and women in need of a safe place to complete their passing to the next life. This hospice will be only the sixth in the nation to exist for the homeless population. The **Big Day of Giving** is coming up on May 3, 2018 and Joshua's house is looking to raise \$25,000 which will be put towards furnishing for their home and equipment for their care. Those interested in helping out the underserved can visit thehc.org to get more information, view sponsors and letters of support or donate early. For inquiries please email michellemott@hc.org.

"BIG DAY OF GIVING" - A program of the Sacramento Region Community Foundation's initiative to grow local philanthropy, Big Day of Giving is a 24-hour online giving challenge that brings together the region's nonprofit community to help raise much needed unrestricted funds and shine a spotlight on the work nonprofits do to make the Sacramento region the place we call home. For the past few years, the giving day has united our community, raising more than \$23 million for local nonprofits from over 36,000 donors from all over the region, the state, the country, and the world. Go to bigdayofgiving.org.

The **CATHEDRAL WOMEN'S ACTS RETREAT** is just around the corner. This year's retreat is June 21st - 24th. We hope you will prayerfully consider attending this life changing retreat. Brochures and Applications will be available at the ACTS table after April 15th & 22nd Masses. For more information, contact Retreat Director, Susanna Romo, at (916) 955-8137. We look forward to you joining us!



PARKING is available in the City Hall parking lot on 11th St. between I Street and J Street, and in the Capitol parking lot on 10th Street between K Street and L Street, for a flat rate of \$5.00. Parking coupons to cover the entire cost are available after Masses from ushers, and at classes, like CCD and Baptism. *The parking structure on the north side of the Cathedral is privately owned and not affiliated with the Cathedral in any way. The cost to park there is \$10.00.*



- Deacon Don DeHaven
- Beverly Rogers
- Linda Dixon
- Joel & Cesar
- Delores Abella S.I.
- Jeremy Smock S.I.
- Mariana Gonzalez
- Jessie LaRay
- Sophia LaRay
- Elizabeth
- Delores Abella S.I.
- Jeremy Smock S.I.
- Flora Bagcal

- Minda Swars
- Jennifer Swars
- Emily West
- Adrian John Bayan
- João Roberto da Silveira Franco
- Alfredo Rivera
- Michael Jose Mejia
- Luis Gutierrez, Sr
- Luis Gutierrez, Jr.
- Lola Krist +
- Luz and Miguel
- Ted Brandt & Family
- Tony Vasconcelles' Mother

- Candace & Robbie Cattaneo
- Shelley Lord & Family
- Joseph Sailas+
- W. Gualberto Family
- Joyce McDougal
- Sandra M.
- Rosa Urbina Herrera
- Linda Lorta
- Vicky Manning Davis
- Joanne S Hills
- Julianna
- Serena Ramirez

Date	Mass / Intentions	Observances & Readings	Activities
Saturday April 28	5:00 pm / Rebecca Kane S.I.	Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14	10:00am CCD Classes
Sunday April 29	7:30 am / People of the Parish 9:00 am / Winslow F. Borzotra Jr. + 11:00 am* / Michael Basgal + Mary Kay Hutchins + 1:00 pm Spanish / Ricardo Perez Jr. S.I. Alberto Valencia + Soledad Lopez + 3:00 pm Chinese 5:00 pm / Petra Trejo + 7:00 pm Spanish / Ramon Loza + Amalia Martinez Mondragon + *Liturgy of the Word for Children	5th Sunday of Easter Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8	11:00am CCD Spanish Classes Spanish Speaking Adult Education
Monday April 30	12:10 pm / William J. Shorey + 5:10pm / Nestor Purugganan +	St. Pius V, Pope Acts 14:5-18/Ps 115:1-2, 3-4, 15-16 [1ab]/Jn 14:21-26	6:30pm RCIA Evening Prayer 7:00pm RCIA Class
Tuesday May 01	12:10 pm / Cory Zeoller + Ann Wooley S.I. 5:10 pm / Ann Wooley S.I	St. Joseph the Worker Acts 14:19-28/Ps 145:10-11, 12-13ab, 21 [cf. 12]/ Jn 14:27-31a	6:00pm Spanish Choir Rehearsal for the 7pm Mass 7:00pm Teen Confirmation Class
Wednesday May 02	12:10 pm / Rosario Purugganan + 5:10 pm / Manuel C. Purugganan Sr. +	St. Athanasius, Bishop & Doctor of the Church Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5 [cf. 1]/Jn 15:1-8	7:00pm Spanish Choir Rehearsal for the 1pm Mass 7:15pm English Choir Rehearsal 7:15pm Communion & Liberation 7:15pm The Rosary Club
Thursday May 03	12:10 pm / Moises Raña + 5:10 pm / Damiana Tabniag +	St. Philip and James, Apostles 1 Cor 15:1-8/Ps 19:2-3, 4-5 [5]/Jn 14:6-14	7:00pm Bible Timeline 7:00pm Baptism Class - English
Friday May 04	12:10 pm / Colleen Villarreal S.I.	Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]/Jn 15:12-17	



 Read the Gospel and Color

Puzzle

Unscramble words from today's Gospel:

vine	Father	honored
joined	pray	gardener
branch	fruit	clean

inev	<u> v i n e</u>
Fareth	_____
genarder	_____
chanbr	_____
fritu	_____
lecan	_____
jedoin	_____
rapy	_____
onhored	_____

Sharing the Gospel - Put a brand new light bulb in a lamp. Turn the lamp on. It shines brightly. Now, unplug the lamp. The lamp goes dark. It might be a nice lamp. It might have a new light bulb. Yet, without being plugged in to electricity, the lamp cannot shine. In today's Gospel, Jesus is the vine and you are a branch. As long as you are attached to Jesus, your faith can grow fruit like love, kindness and gentleness. If you break away from Jesus, your faith will die, and you will not grow any fruit. Stay plugged in to Jesus, so you can shine. Stay connected to Jesus, so your faith can grow fruit.

Prayer - God, help me to stay connected to Jesus.

Mission for the Week - Read Galatians 5:22-23 with your family. Write down the nine different kinds of fruit that will grow from your faith, when you stay connected to Jesus.



Esquina del Pastor

"Orar hermanos y hermanas, para que mi sacrificio y el tuyo sean aceptables a Dios, Padre todopoderoso".

Esta oración, parte del diálogo entre el sacerdote y el pueblo durante la celebración de misa, ha estado penetrando más profundamente en mi corazón en estos días. Me encuentro preguntándome que de aceptable es nuestro sacrificio realmente para Dios. Las palabras se refieren al sacrificio del pan y del vino en el altar ("que el Señor acepte el sacrificio en tus manos") así como lo que simbolizan.

Es evidente que el sacrificio tiene que ser algo más que el pan y el vino. Unas cuantas copas de vino y algunos pequeños panes circulares no serían un sacrificio aceptable. Tal vez si colocamos suficiente comida en y alrededor del altar para alimentar a toda la población de personas hambrientas en nuestras comunidades e incluso en el mundo, entonces eso podría ser aceptable.

La Iglesia sabe que lo que se coloca sobre el altar no es un sacrificio aceptable.

Por supuesto, el pan y el vino simbolizan nuestro deseo de convertirnos en el Cuerpo y la Sangre de Jesús el Cristo. El sacrificio que ofrecemos es nuestra participación con el sacrificio de Jesús y su misión de

dar vida para glorificar el nombre del Padre. Cada vez que celebramos la misa, nos colocamos en el altar pidiendo al Espíritu Santo que nos transubstancie en el verdadero Cuerpo y Sangre de Jesús. Nuestro sacrificio consiste en dejar ir nuestro orgullo, nuestra riqueza material, nuestras heridas, nuestras preocupaciones y nuestro ego, para que podamos amar, perdonar y glorificar como lo hace Jesús. La cesta de la colección que se lleva al altar representa, de una manera muy física, el sacrificio que ofrecemos a Dios. No sólo nuestro dinero, sino nuestro tiempo, nuestro orgullo y nuestros ídolos se colocan en esa canasta para ser transformados en la obra de Dios.

El sacrificio de Dios en el altar está infinitamente más allá de todo lo que podríamos entender como aceptable para nosotros. Durante la Misa (y siempre?) Estamos orando para que nuestro sacrificio esté en diálogo con Su infinito don para nosotros. Ruego que yo y todos nosotros tomemos a pecho nuestra oferta de sacrificio y preguntemos si es verdaderamente aceptable a Dios nuestro Padre todopoderoso.

~Padre Michael~ (Publicado originalmente el 13 de agosto de 2017)

Ministerio de la Puerta Principal



Dios ha confiado a los católicos los dones de la creación material, la vocación individual y la Iglesia. Cuidar con gratitud estos dones conduce a estos ejemplos tangibles de mayordomía en nuestra vida cotidiana:

- Mayordomía de la Creación: Respetar la vida, proteger el medio ambiente y desarrollar nuestro mundo a través del trabajo humano noble
- Mayordomía de la vocación: realizar fielmente nuestros roles individuales únicos en el plan de Dios
- Mayordomía de la Iglesia: Compartiendo con oración nuestro tiempo, talento y tesoro para cumplir la misión de la parroquia, la diócesis y la Iglesia universal

La corresponsabilidad como una forma de vida tiene implicaciones sorprendentes para nuestras relaciones y vidas cotidianas. Podemos experimentar cambios en la forma de vida y en el corazón al comprometernos con el Señor. Reconociendo a Dios como el origen de la vida, estamos agradecidos por los dones que hemos recibido y estamos ansiosos por usarlos para mostrar nuestro amor por Dios y por los demás.

El viaje del discipulado es de intensa alegría, plenitud y paz. Como María, la madre de Jesús, vivió su ministerio con un espíritu de fidelidad y servicio, podemos encontrar el mismo favor con Dios viviendo como auténticos mayordomos de nuestro mundo, nuestra vocación y nuestra Iglesia.

(De la Fundación Católica, tcfsac.org)

Como el Padre Michael nos dijo la semana pasada, la Catedral ya no patrocinará la Casa de la Catedral después de finales de abril. Nuestro enfoque ahora se dirigirá a nuestros otros ministerios sociales, como los ministerios Brown Bag Lunch y Front Door.

El Ministerio Front Door fue diseñado para proporcionar asistencia a los necesitados. Siempre que haya fondos disponibles, este ministerio brinda ayuda de emergencia, como alojamiento nocturno, o asistencia con el alquiler y la facturación para las familias en peligro de quedar sin hogar o perder sus servicios públicos. Cada semana, las personas llaman a nuestra rectoría para programar una cita y hablar sobre su situación. Algunos simplemente llegan a la puerta con la esperanza de que haya alguien allí que pueda ayudarlos. A veces, solo necesitan que alguien con quien hablar escuche. Si ninguno de nuestros ministerios puede ayudar, a veces podemos enviarlos a organizaciones que sí pueden.

El líder del ministerio, el diácono Edgar Hilbert, dice que manejamos cientos de casos por año. Hacemos un seguimiento con aquellos a quienes brindamos asistencia. Esto a veces puede ser una tarea monumental.

Necesitamos voluntarios Es vital para el éxito de este ministerio tener personas disponibles cuando surja la necesidad de alguien. Los voluntarios no necesitan talentos especiales o experiencia; solo un paciente, corazón abierto y la capacidad de escuchar con compasión. Los voluntarios reciben instrucción completa sobre el manejo de una variedad de situaciones.

Comprometerse a un par de horas o más cada semana será de gran ayuda. Puede obtener más información contactando al Diácono Edgar en cathedralsacramento@gmail.com. Él puede responder sus preguntas y, juntos, puede determinar su papel en este ministerio gratificante.



Los ricos y los pobres tienen esto en común: el Señor es el Hacedor de todos ellos.

~ Proverbios 22: 2 ~



LA CORRESPONSABILIDAD DIARIA

Cuando era adolescente tuve una experiencia que realmente cambió mi vida y me ayudó a entregarme a Jesús completamente. Ya era un Católico bautizado, y tenía fe, pero necesite un evento grande para sacudirme, fuera del confort de mi vida y que me puso en un camino devoto hacia Dios. No me caí de un caballo, ni encontré una tumba abierta, pero para mí fue lo suficientemente poderoso para tener un gran impacto.

Los testimonios de cómo la gente empezó a vivir como discípulos intencionalmente son muy poderosos. Muchas historias no incluyen eventos singulares o personas particulares; en vez de eso nos hablan de un despliegue gradual de su fe. Muchas veces es la culminación de muchos eventos y del trabajo de más de una persona lo que lleva a uno al punto de una decisión verdadera.

Viviendo la corresponsabilidad podemos mover a otros en su camino con Dios. Si nos damos libremente podemos mover los corazones de otros como pocas otras fuerzas. Cuando Dios trabaja en nosotros es a través de nosotros que puede hacer que otros vean que simplemente decir "Dios es el Salvador del mundo" no quiere decir que nosotros vivimos de una forma diferente. Necesitamos más que solo pensamientos y reflexiones para pasar de palabras a actos intencionales con resultados intencionales. Yo no sé si todos que tomaron parte en el evento de mi adolescencia supieron que gran efecto tuvo su corresponsabilidad en mí, pero doy gracias a ellos, por haber provisto un camino para que Dios me tocara. He pasado mi vida entera intentando devolverles el favor al dejar que Dios toque a otros a través de mí. ¿Qué persona podrá tocar Dios a través de ti?

-Tracy Earl Welliver, MTS

"EI JARDIN DEL ARTE" El restaurante La Cosecha presenta una tarde de música en vivo, talleres artísticos, Kermés, menú especial de La Cosecha, venta de artesanías y más, todos los domingos de 11:00 a.m. a 4:00 p.m. en el parque César Chávez. Entrada libre.



ESTACIONAMIENTO está disponible en el estacionamiento del Ayuntamiento en 11th St. entre I Street y J Street, y en el estacionamiento del Capitol en 10th Street entre K Street y L Street, por una tarifa fija de \$ 5.00. Cupones de estacionamiento para cubrir el costo total están disponibles después de misas de ujieres, y en clases, como CCD y bautismo. *La estructura de estacionamiento en el lado norte de la Catedral es de propiedad privada y no está afiliada a la Catedral de ninguna manera. El costo de estacionar allí es de \$ 10.00 y no es reembolsado por la Catedral.*

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 29 de abril de 2018
 Domingo: Hch 9, 26-31/Sal 22, 26-27. 28. 30. 31-32 [26]/
 1 Jn 3, 18-24/Jn 15, 1-8
 Lunes: Hch 14, 5-18/Sal 115, 1-2. 3-4. 15-16 [1]/Jn 14, 21-26
 Martes: Hch 14, 19-28/Sal 145, 10-11. 12-13. 21 [cfr. 12]/Jn 14, 27-31
 San José Obrero: Gn 1, 26--2, 3 o Col 3, 14-15. 17. 23-24/
 Sal 90, 2. 3-4. 12-13. 14 y 16 [cfr. 17]/Mt 13, 54-58
 Miércoles: Hch 15, 1-6/Sal 122, 1-2. 3-4. 4-5 [cfr. 1]/Jn 15, 1-8
 Jueves: 1 Cor 15, 1-8/Sal 19, 2-3. 4-5 [5]/Jn 14, 6-14
 Viernes: Hch 15, 22-31/Sal 57, 8-9. 10 y 12 [10]/Jn 15, 12-17
 Sábado: Hch 16, 1-10/Sal 100, 1-2. 3. 5/Jn 15, 18-21
 Domingo siguiente: Hch 10, 25-26. 34-35. 44-48/Sal 98, 1. 2-3. 3-4 [cfr. 2]/1
 Jn 4, 7-10/Jn 15, 9-17

LAS CONMEMORACIONES DE LA SEMANA

Domingo: 5º Domingo de Pascua
 Lunes: San Pío V, papa; Día del Niño
 Martes: San José Obrero; Día del Trabajo
 Miércoles: San Atanasio, obispo y doctor de la Iglesia
 Jueves: San. Felipe y Santiago, apóstoles, Día Nacional de la Oración
 Sábado: Cinco de Mayo
 Domingo siguiente: 6º Domingo de Pascua

MEDITACIÓN EVANGÉLICO

El domingo pasado el Evangelio nos hablaba sobre el Buen Pastor, ahora veremos con atención sobre la vid y los sarmientos. La buena noticia de este pasaje es el dar fruto, no nuestro fruto, que quede claro, pero, si el fruto del trabajo de Dios en los sarmientos. "Yo soy la vid y ustedes los sarmientos. El que permanece en mí y yo en el, ese da mucho fruto, pero sin mí no pueden hacer nada". (Juan 15:5). El Padre nos forma por medio de las palabras de Jesús. Nuestro trabajo es continuar, de esta manera, podemos escuchar y responder a sus palabras y dar fruto abundante. ¿Qué significa todo esto para la persona que desea ser injertado en la vid que es Cristo? ¿Qué significa ser sarmiento para la vida del cristiano?

Sencillamente, dejarse influenciar por la Palabra de Dios, lo demás viene por añadidura. Enseguida se notara el fruto entregándose por los demás. Además, el pertenecer a Cristo no es sentido único es reciproco. "El que guarda sus mandamientos permanece en Dios y Dios en él. Pues Dios permanece en nosotros, y lo sabemos por el Espíritu que nos ha dado. (1 Juan 3:24). Es como dice el dicho. "Amor con amor se paga". Sin olvidar un elemento importante, Jesús, es el que congrega, invita y anima a su seguimiento. Este Evangelio también invita a la poda de lo que no nos deja crecer en la vid. Los jardineros lo saben muy bien. Es mucho el trabajo, y requiere de entrega y amor. Ahora, reflexionemos, en lo siguiente. ¿En qué me forma la Palabra de Dios? ¿Qué necesito de podar en mí, para dar más fruto?





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Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814
916-444-3071, Fax 916-443-2749 , cathedralsacramento.org
Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm



PASTORAL AND ADMINISTRATIVE STAFF

- Father Michael O'Reilly, Rector**
- Father Kieran McMahon, Priest in Residence**
- Father Nicholas Ho, Chinese Mass**
- Deacon John Gisla, Office Manager
- Deacon Don DeHaven
- Deacon Edgar Hilbert
- Sister Jenny Aldeghi, Director of Education
- Michael Ognisty, Sacristan
- Rex Rallanka, Director of Music
- Tom Waddock, Cathedral Manager
- Carmen Perez, Secretary
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RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at jeny@cathedralsacramento.org, or 916-444-5364

Liturgy of the Word for Children, ages 5 to 10 years old, every Sunday at the 11:00 am Mass. This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.

SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

When attendants are available:

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

ANOINTING OF THE SICK - By appointment

BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES

English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

GIFT SHOP on the Lower Level

Sundays 9:00 am to 3:00 pm



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~Bulletin Ministry~

Editor: Lyssa Black
Advisor: Father Michael O'Reilly



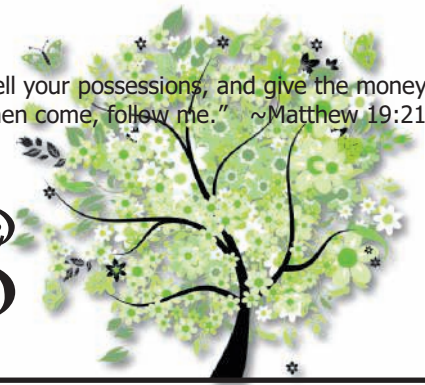
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Chinese News: Kenneth Ng, Ellis Chan

Send submissions to cathedralsacramento@gmail.com

Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ~Matthew 19:21~

May 2018



Cathedral of the Blessed Sacrament ~ 1017 11th Street, Sacramento, CA 95820 ~ 916-444-3071

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1	2	3	4	5
5th Week of Easter						
<div style="border: 1px solid green; padding: 5px; width: fit-content;"> Weekday Mass Schedule: Monday to Friday 12:10 pm Monday to Thursday 5:10 pm Unless otherwise indicated </div>		Spanish 7pm Mass Choir Rehearsal 6:00pm Teen Confirmation Class 7:00 pm	The Rosary Club 7:15pm English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	"Big Day of Giving" Bible Timeline 7:00pm Baptism Class English - 7:00pm		CCD Classes 10:00 am  Cinco de Mayo  BBL Weekend
 BBL Weekend	6	7	8	9	10	11
6th Week of Easter						
Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 9:00am RCIA for Children & Teens 11:00am CCD Spanish Class-May Crowning Spanish Speaking Adult Education	Pro-Vida Meeting (Spanish Respect Life) 7:00 pm RCIA: Evening Prayer 6:30 pm, Class 7:00 pm	The Men's Group 7:15 pm Spanish 7pm Mass Choir Rehearsal 6:00pm Teen Confirmation Class 7:00 pm	English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	The Ascension of the Lord - Official Bible Timeline 7:00pm Baptism Class Spanish - 7:00pm	Capella Antiqua Concert 7:30pm	CCD Classes:  May Crowning 11:00am
English First Communions at the 9am Mass						
 Mother's Day	13	14	15	16	17	18
7th Week of Easter						
The Ascension of the Lord - Observed Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 9:00am RCIA for Children & Teens 11:00am Spanish Speaking Adult Education	RCIA: Evening Prayer 6:30 pm, followed by the Easter Certificate Celebration 7:00pm	Spanish 7pm Mass Choir Rehearsal 6:00pm Teen Confirmation Class 7:00 pm	The Rosary Club 7:15pm English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	Bible Timeline 7:00pm		Baptisms - English 9:00am CCD Classes: Closing of the Program 10:00 am Diocese Adult Confirmations 5:00pm
 Pentecost	20	21	22	23	24	25
Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 9:00am RCIA for Children & Teens 11:00am Spanish Speaking Adult Education Cathedral Confirmations at the 11am Mass	Week 7 in Ordinary Time					
		Spanish 7pm Mass Choir Rehearsal 6:00pm Rite of Sending Forth 7:00pm	English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	Bible Timeline 7:00pm		Baptisms - Spanish 9:00am
 Trinity Sunday	27	28	29	30	31	
Week 8 in Ordinary Time						
Mass 7:30am, 9:00am, 11:00am*, 5:00pm Spanish: 1:00pm, 7:00pm, Chinese: 3:00pm** 11:00am Spanish Speaking Adult Education Rite of Acceptance & Welcoming at the 9am Mass Spanish First Communion at the 1pm Mass	 Memorial Day 12:10 pm Only No 5:10 pm Mass	Spanish 7pm Mass Choir Rehearsal 6:00pm	English Choir rehearsal 7:00 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15pm	Bible Timeline Final Session 7:00pm		



*Liturgy of the Word for Children at 11am Mass **2:30 pm Rosary Recitation before the Chinese Mass



我們的教友在四月十四日探望了潘神父。
Our Parishioners visited Fr. Poon on April 14



本週報告 (會長)

聖母月將在下個主日開始，而我們將在整個五月的每個主日彌撒前下午兩點半開始誦唸玫瑰經。

下一個研經班將於5月5日星期六在西沙加緬度的Chris和Louise的家中。

詳情請聯絡Jenny或Oliver。

Announcement this week (President)

The month of Mary begins next Sunday, so we will have Rosary Recitation at 2:30 pm before mass every Sunday throughout May.

We will have the next bible study this Saturday, May 5, at Chris and Louise's house in West Sacramento. Please contact Jenny or Oliver for more information.

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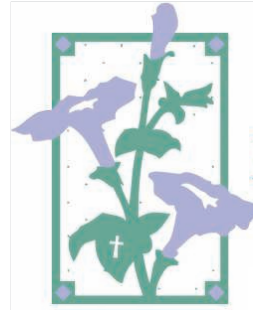


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