

Sunday, December 6, 2020

2nd Sunday of Advent

Cathedral closed to the public

All Masses are LIVESTREAM ONLY
Holy Communion is distributed
on the Cathedral steps
after Sunday Masses

MASS

Monday-Friday | Lunes-Viernes

7:30 am

Saturday | Sábado:

NO VIGIL MASS

Sunday | Domingo:

English:

10:00 am

Spanish | Español:

12:00 pm

Chinese:

2:00 pm

RECONCILIATION

Monday-Friday:

11:30 am to 12:00 noon

Saturday:

4:00 pm to 5:00 pm



Second Sunday of
ADVENT



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READINGS/MASS INTENTIONS

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Solemnity of the Immaculate Conception

December 8

MASSSES:

7:30 am English

9:00 am Spanish

Feast of Our Lady of Guadalupe December 12

6:00 am

Las Mañanitas
In the Plaza

Livestream Mass with
Communion After



CAPITOL PARK ROSARY PRAYER AND FELLOWSHIP!

Please join your fellow Cathedral parishioners in praying the rosary, for Our Church and the State of California, every Friday morning, at 7:30 am. We meet in Capitol Park, at the former site of St. Junipero Serra's statue (off L St. between 12th and 13th streets).



Catch the new Cathedral podcast:

Let's Talk Parish! Episode one, featuring our rector Fr. Michael O'Reilly, will be available for listening this Saturday, December 5.

WEEKLY READINGS AND OBSERVANCES

Sunday 12/6
2nd Sunday of Advent

Is 40:1-5, 9-11/Ps 85:9-10, 11-12,
13-14 [8]/2 Pt 3:8-14/Mk 1:1-8

Monday 12/7
St. Ambrose,
Bishop and Doctor of the Church

Is 35:1-10/Ps 85:9ab and 10, 11-12,
13-14 [Is 35:4f]/Lk 5:17-26

Tuesday 12/8
The Immaculate Conception of the Blessed
Virgin Mary

Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4
[1]/Eph 1:3-6, 11-12/Lk 1:26-38

Wednesday 12/9
St. Juan Diego Cuauhtlatotzi

Is 40:25-31/Ps 103:1-2, 3-4, 8 and
10 [1]/Mt 11:28-30

Thursday 12/10
Thursday of the 2nd week of Advent

Is 41:13-20/Ps 145:1 and 9, 10-11,
12-13ab [8]/Mt 11:11-1

Friday 12/11
St. Damasus I, Pope

Is 48:17-19/Ps 1:1-2, 3, 4 and 6
[cf. Jn 8:12]/Mt 11:16-1

Saturday 12/12
Our Lady of Guadalupe

Zec 2:14-17 or Rv 11:19a; 12:1-6a,
10ab/Jdt 13:18bcde, 19 [15:9d]/
Lk 1:26-38 or Lk 1:39-47

Sunday 12/13
3rd Sunday of Advent

Is 61:1-2a, 10-11/Lk 1:46-48, 49-50,
51-54 [Is 61:10b]/1 Thes 5:16-24/
Jn 1:6-8, 19-28

MASS INTENTIONS

SUNDAY, 12/6

Marlene & Danny Jr. Mejia S.I.; Juno & Ino Chang +; Catherine Chang +; People of the Parish S.I.

MONDAY, 12/7

Duane N. Skates +; All Souls +

TUESDAY, 12/8

Terrance G. Kelly + & Max Mendoza +; Nguyen Family S.I.

WEDNESDAY, 12/9

Fernando Sr. & Salud Sario +; Rosario Rana Purugganan +

THURSDAY, 12/10

Judith Ladd S.I.; Catherine Chang +

FRIDAY, 12/11

Juanita Lozano +; Jaime Benigno +



**Te invitamos a conocer
mas a Jesus en nuestra
CLASE DE PADRES LIDERES**

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de Zoom o por Facebook Live



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PLDSS.Sacramento](https://facebook.com/PLDSS.Sacramento)
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Contraseña: 820612



A Scripture Reflection from the Cathedral Young Adults:

And in the morning, a great while before day, [Jesus] rose and went out to a lonely place, and there he prayed.

-Mark 1:35

When I read this verse, I hear the silent stillness of a world just beginning to stir from sleep. I see the soft glow of dawn approaching. I feel the gentle morning breeze upon my face. Christ had been miraculously healing His people late into the night; and once this new day began, He would be preaching all over Galilee. Between these ministries, Christ sought out solitude to be still in the presence of God through prayer.

Back in college, I struggled with both prayer and solitude. Despite my involvement in Campus Ministry, my own personal relationship with Christ was hurting. My faith became almost exclusively focused on tangible experiences of community and, as a result, I lost interest in things like personal prayer and Eucharistic Adoration. I felt they lacked any kind of concrete benefit. How could personal prayer be more important than taking action, serving others, or being in community?

I was so wrong, and this misunderstanding of the nature of prayer had major consequences. As involved in my community as I was, I was constantly in a state of profound loneliness. When I limited God to tangible experiences of community, the silence of solitude became deafening. I had

a deep fear of missing out and would go out of my way to avoid being alone with myself. The thought of seeking out “a lonely place” for prayer would have terrified me.

Thankfully, God has loved and worked on me, even when I have struggled to do the same. In this past year with the Cathedral parish, I have rediscovered the deep intimacy of inviting the Lord into the stillness of my heart. I realize now that the Lord does not expect us to get by with our own strength. He wants to be close to us, walk beside us, and work through us in this messy, broken world. I had my hands on the wheel and told Christ I’d ask Him for directions every now and then.

Now I know that He wants me to rest in His arms while He carries me. Even Christ, as we see in this verse, took time away from healing others to be alone in prayer. Do I think I somehow need prayer any less than Christ did?

It’s still a journey, but I find myself much more comfortable when moments of solitude present themselves. I try to view these moments as Christ wanting me all to Himself for a bit, and I embrace the time to be still with Him through prayer. I have noticed my service to others has been more fruitful, my relationships have been more vibrant, and I am slowly overcoming the obstacles to loving God, myself, and others as I make time to seek out that “lonely place” with our Lord.

-Victor Amador



Check out all of our Blog posts: or follow us on facebook


[@cathedral.youngadults](https://www.facebook.com/cathedral.youngadults)

SAMPLES FROM OUR BLOG

MISCELLANEOUS SUNDAY REFLECTION

Finding Community

📅 October 4, 2020 | 💬 No Comments



A reflection on the Cathedral Young Adult Community by Victoria Ramos.

Sunday Reflections



MISCELLANEOUS

Walk With Us!

Welcome to our blog!

📅 October 17, 2019 | 💬 1 Comment

Welcome to our blog, we are the Young Adult Community at the Cathedral of the Blessed Sacrament in Sacramento, CA.

Here at the Cathedral we have a small but vibrant community of young adults on fire with our Catholic faith at all stages, from RCIA to seminary. We feed the homeless,

Holy Spirit Novena Concluded!





On this Second Sunday of Advent, we hear from the prophet Isaiah that the message of comfort needs to be brought to God's people. We are not really sure who will actually provide the comfort, but as we see in the Gospel reading, we believe that the messenger is John the Baptist. The problem is that John's message wasn't very comforting because it required the people to change and be better. Through John, we realize that comfort is usually given from one who is greater to one who is lesser; from one who is independent to one who is dependent; from one who has power to one who is powerless. John's message of comfort is about accepting our place in the reality of who God is and who we are, that we are not even worthy to do the menial job of removing God's "shoes." Once we accept this relationship, then God Himself will provide the comfort.

In my life, I often find myself in a position of authority which can often make me feel uncomfortable. Either I am not well prepared and worthy for the position of authority or I am afraid of the power and responsibility that comes with the position. I am uncomfortable. However, I feel uncomfortable when someone else is in a position of authority around me. Either they are not worthy and prepared, or they seem nervous and incapable of rising to the responsibility of their position. I am uncomfortable. In addition, when too many people assume the position of power and authority I get uncomfortable, and when nobody steps up to take on the position of authority, I get uncomfortable. So, clearly I am in a state of uncomfortableness. I need to hear the message of Isaiah and John the Baptist to take comfort.

Advent is a time when we are able to indulge in a little comfort. We can enjoy some comfort food, or relax with a good book and cup of hot chocolate. We can spend some time dreaming of the perfect Christmas or remember our childhood memories. But if any of these options are to bring true comfort, it requires that we allow God to nurture us like a parent to a child. As John the Baptist confessed, it means that we admit we are not in charge, not the authority, not the power, not the center, not the answer, not the Christ. We cannot appreciate comfort if we seek to remain in charge or fail to admit our dependence on God. Rather, the comfort we indulge in will lead only to guilt and genuine uncomfortableness.

So, this Advent, become more like a child and let God comfort you. He knows you certainly could benefit from a little genuine comfort these days. - Fr. Michael.



As we continue our journey through Advent, we can learn a lot from the Holy Family in the practice of virtue. Last week we looked at the virtue of silence and how it is in silence, that God speaks to our hearts. This week we will consider what happens next; when God speaks, what do we do? Through the practice of LISTENING, we learn to be more like Mary at the Annunciation:

The angel Gabriel was sent by God to a virgin named Mary. He came to her and said she had found favor with God and would conceive a child, the Son of God. Hearing these words, Mary asked how this could be. The angel told her it would come about by the power of the Holy Spirit. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word."

With the words "Here I am", Mary said, "yes", to God, putting aside her own plans, and trusting in His Divine Plan for her life. It was in her listening, she found herself able to do God's will. The word "To Listen" comes from the Latin word: 'obedire'. We derive the word OBEY from this word. The virtue of OBEDIENCE, is the virtue of "holy listening". Obedience sounds like a difficult thing, especially when a boss tells us to do something we don't like, or when as children we are playing a game and our mom or dad tells us it is time to get washed up for dinner. In these moments, let us take up the example of Mary, who let the Angel Gabriel interrupt her, and listened to what God wanted. Lord Jesus, help us to take up "holy listening" like your mother Mary, and find joy in doing the will of God.

En este segundo domingo de Adviento, escuchamos del profeta Isaías que el mensaje de consuelo debe ser llevado al pueblo de Dios. No estamos realmente seguros de quién proporcionará el consuelo, pero como vemos en la lectura del Evangelio, creemos que el mensajero es Juan el Bautista. El problema es que el mensaje de Juan no fue muy consolador porque requería que la gente cambiara y fuera mejor. A través de Juan, nos damos cuenta de que el consuelo generalmente se da de uno que es mayor a uno que es menor; de uno que es independiente a uno que es dependiente; de quien tiene poder a quien es impotente. El mensaje de consuelo de Juan se trata de aceptar nuestro lugar en la realidad de quién es Dios y quiénes somos nosotros, que ni siquiera somos dignos de hacer el trabajo servil de quitarnos los "zapatos" de Dios. Una vez que aceptamos esta relación, Dios mismo proporcionará el consuelo.

En mi vida, a menudo me encuentro en una posición de autoridad que por lo general puede hacerme sentir incómodo. O no estoy bien preparado y no soy digno para el puesto de autoridad, o tengo miedo del poder y la responsabilidad que conlleva el puesto. Me siento incómodo. Sin embargo, me siento incómodo cuando alguien más está en una posición de autoridad a mi alrededor. O no son dignos y no están preparados, o parecen nerviosos e incapaces de asumir la responsabilidad de su puesto. Me siento incómodo además, cuando demasiadas personas asumen la posición de poder y autoridad, me siento incómodo, y cuando nadie se acerca para asumir la posición de autoridad, me siento incómodo. Entonces, claramente estoy en un estado de incomodidad. Necesito escuchar el mensaje de Isaías y Juan el Bautista para consolarme.

El Adviento es un tiempo en el que podemos disfrutar de un poco de consuelo. Podemos disfrutar de una rica comida o relajarnos con un buen libro y una taza de chocolate caliente. Podemos pasar algún tiempo soñando con la Navidad perfecta o traer recuerdos de nuestra infancia. Pero si alguna de estas opciones es para brindar un verdadero consuelo, es necesario que permitamos que Dios nos cuide como un padre a un hijo. Como confesó Juan el Bautista, significa que aceptemos que no tenemos el control, que no somos ni la autoridad, ni el poder, ni el centro, ni la respuesta, ni Cristo. No podemos apreciar el consuelo si buscamos permanecer a cargo o no admitimos nuestra dependencia de Dios. Más bien, la comodidad con la que nos permitimos conducir solo a la culpa y la incomodidad genuina.

Entonces, este Adviento, conviértase más en un niño y deje que Dios lo consuele. Sabe que sin duda podría beneficiarse un poco del verdadero consuelo en estos días.

- Padre Miguel

A medida que continuamos nuestro viaje a través del Adviento, podemos aprender mucho de la Sagrada Familia en la práctica de la virtud. La semana pasada vimos la virtud del silencio y cómo es en el silencio que Dios habla a nuestros corazones. Esta semana consideraremos lo que sucede a continuación; cuando Dios habla, ¿qué hacemos? A través de la práctica de ESCUCHAR, aprendemos a ser más como María en la Anunciación:

El ángel Gabriel fue enviado por Dios a una virgen llamada María. Se acercó a ella y le dijo que había encontrado el favor de Dios y que concebiría un hijo, el Hijo de Dios. Al escuchar estas palabras, Mary preguntó cómo podía ser esto. El ángel le dijo que sucedería por el poder del Espíritu Santo. Entonces María dijo: "Aquí estoy, la sierva del Señor; hágase en mí según tu palabra".

Con las palabras "Aquí estoy", María dijo "sí" a Dios, dejando a un lado sus propios planes y confiando en Su Plan Divino para su vida. Al escuchar, se encontró capaz de hacer la voluntad de Dios. La palabra "Escuchar" proviene de la palabra latina: "obedecer". Derivamos la palabra OBEDECER de esta palabra. La virtud de la OBEDIENCIA, es la virtud de la "escucha santa". La obediencia parece una cosa difícil, especialmente cuando un jefe nos dice que hagamos algo que no nos gusta, o cuando de niños jugamos un juego y nuestra mamá o papá nos dice que es hora de lavarnos para la cena. En estos momentos, tomemos el ejemplo de María, que dejó que el ángel Gabriel la interrumpiera y escuchó lo que Dios quería. Señor Jesús, ayúdanos a emprender la "escucha santa" como tu madre María, ya encontrar gozo en hacer la voluntad de Dios.



2nd Semana de Adviento Week of Advent



SECOND WEEK PRAYER
ORACIÓN DE LA SEGUNDA SEMANA
(prayed every night before dinner,
or time when you are together)
(rezaba todas las noches antes de la cena,
o tiempo eestán juntos)

Leader: Faithful God, help us prepare our heart and home for the birth of the Savior. Show us how to make the path of our lives and our world peace-filled, so that we can joyfully receive the Messiah. We ask this through Christ, our Lord. Amen.

All: Amen.

The candles for the second week can burn during evening meals.

Líder: Dios fiel, ayúdanos a preparar nuestro corazón y nuestro hogar para el nacimiento del Salvador. Muéstranos cómo hacer que el camino de nuestras vidas y nuestro mundo esté lleno de paz, para que podamos recibir con alegría al Mesías. Te lo pedimos por Cristo, nuestro Señor. Amén.

Todos: Amén. (Se permite que las velas se quemen durante las cenas durante la primera semana).

A voice of one crying out in the desert:

“Prepare the way of the Lord, make straight his paths!”

Mark 1:3

More ways to help our Kids prepare well for Christmas.

1. Dec. 6—Write a letter to Baby Jesus, ask Saint Nicolas to deliver it for you. If you put your shoes out, maybe he will leave a small treat.
2. Have the children take turns lighting the Advent Wreath each night.
3. Use the Advent Calendar on the faith formation webpage daily reflection.

Más formas de ayudar a sus hijos a prepararse bien para la Navidad.

1. 6 de DIC.: Escriba una carta al Niño Jesús y pídale a San Nicolás que se la entregue. Si sacas tus zapatos, quizás te deje un pequeño regalo.
2. Haga que los niños se turnen para encender la Corona de Adviento cada noche.
3. Utilice el Calendario de Adviento en la reflexión diaria de la página web de formación en fe

The Jesse Tree

The Jesse Tree retells of God’s promises through the Old Testament characters that lead us to the birth of Jesus. This week we pick up the story with Moses to the anointing of King David.

El árbol de Isaí vuelve a contar las promesas de Dios a través de los personajes del Antiguo Testamento que nos llevan al nacimiento de Jesús. Esta semana retomamos la historia con Moisés sobre la unción del rey David.



DEC 8—God calls Moses
Dios llama a Moisés
(Exodus 3)



DEC 9—God gives the Passover to Save his People | Dios da la Pascua para salvar a su pueblo
(Exodus 11-13)



DEC 10—God gives the people the 10 Commandments | Dios le da al pueblo los 10 mandamientos
(Exodus 20:1-11)



DEC 11—Joshua leads the people to defeat the Canaanites at the battle of Jericho | Josué lleva al pueblo a derrotar a los cananeos en la batalla de Jericó
(Josua 2:6).



DEC 12—Gideon, an unlikely choice, is asked by God to lead people to victory. | Dios le pide a Gedeón, una elección poco probable, que lleve a la gente a la victoria.
(Judges 6-8)



DEC 13—Ruth is rewarded for her faithfulness and becomes the great ancestor of Jesus. | Rut es recompensada por su fidelidad y se convierte en el gran antepasado de Jesús.
(Book of Ruth)



DEC 14—Samuel anoints David King. Samuel unge a David como rey.

St. Nicholas Day



December 6—Feast of Saint Nicholas

Did you know ‘Santa Claus’ - or “St. Nick” is a real life Bishop? Yes, St. Nicholas of Bari was born in 310 AD during the Roman persecutions, and was a very generous young man. It is said he once exchanged his horse (the car of the day) for a slave in an auction in order to free him. On another occasion he heard of three young sisters who need a dowry to marry but their father could not afford.. He dropped gold coins down the chimney which happened to land inside of the young ladies’ stockings hung by the fireplace to dry (thus why we hang stockings at Christmas). Let us use this Advent season to imitate the real Santa Claus, Saint Nicholas, with acts of generosity, being attentive to the needs of others.

6 de Diciembre—Fiesta de San Nicolas

¿Sabías que "Santa Claus" o "St. Nick" es un obispo de la vida real? Sí, San Nicolás de Bari nació en 310 d.C. durante las persecuciones romanas y era un joven muy generoso. Se dice que una vez cambió su caballo (el

carro del día) por un esclavo en una subasta para liberarlo. En otra ocasión se enteró de tres hermanas jóvenes que necesitaban una dote para casarse pero su padre no podía permitirselo. Dejó caer monedas de oro por la chimenea que casualmente aterrizaron dentro de las medias de las señoritas colgadas junto a la chimenea para que se secasen. colgamos medias en Navidad). Utilicemos este tiempo de Adviento para imitar al verdadero Papá Noel, San Nicolás, con actos de generosidad, atentos a las necesidades de los demás.

Lección de Diciembre:

El la plenitude del Tiempo

En esta lección vemos que la belleza del plan de Dios se desarrolla en el momento en que la palabra se hizo carne: la Anunciación. María dijo sí a Dios, y Dios se hizo hombre: un bebé en el vientre de la Santísima Virgen María. Jesús es Emmanuel, que significa "Dios con nosotros."

Palabras a saber:

Annunciation: El anuncio de Dios a María de qué había sido electa para ser la madre del Hijo de Dios.

Inmaculada Concepción: el don único que Dios le concedió a María, librándola del Pecado Original desde el momento de su concepción.

Encarnación: la verdad que la Segunda Persona de la Santísima Trinidad el Hijo de Dios entró en el tiempo y adquirió una naturaleza humana.

Unión hipostática: la unión de lo humano y lo divino en Jesucristo. Él es a la vez completamente en Dios y completamente hombre.



PRAYERS TO PRACTICE

During the month of December let us walk closely with Mary who 'pondered all these things in her heart.' By meditating on the mysteries of the Rosary, we can grow in faith.

This Week:

The Sorrowful Mysteries

Recall Jesus' sacrifice on the Cross and Mary standing below it with faith.

Our Father, Hail Mary and the Glory Be.

ORACIONES PARA PRACTICAR

Durante el mes de diciembre caminemos de cerca con María, que "meditó todas estas cosas en su corazón". Meditando los misterios del Rosario, podemos crecer en la fe.

Esta semana:

Los misterios dolorosos

Recuerde el sacrificio de Jesús en la cruz y María parada debajo de ella con fe.

Padre nuestro, Ave María y la Gloria.

Lesson for December

In the fullness of Time

In this lesson we see the beauty of God's plan unfold in the moment the Word became flesh: the Annunciation. Mary said yes to God, and God became man: a baby in the womb of the Blessed Virgin Mary. Jesus is Emmanuel, which means, "God with us."

Words to Know:

Annunciation: God's announcement to Mary that she had been chosen to be the mother of the Son of God.

Immaculate Conception:

the unique gift that God granted to Mary, making her free from Original Sin from the moment of her conception.

Incarnation:

the truth that the Second Person of the Blessed Trinity the Son of God entered time and took on a human nature.

Hypostatic Union: the joining of the human and divine in Jesus Christ. He is both fully God and fully man.

MEMORICE

Creo en Dios padre todo poderoso creador del cielo y la tierra. Creo en Jesucristo su único hijo nuestro señor que fue concebido por obra y gracia del espíritu santo nació de Santa María Virgen ...

MEMORIZE

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary ...

SUNDAY REFLECTION

SUNDAY OF
ADVENT

Prepare for
Sunday Mass with weekly
family lesson
<https://is.gd/FamilyPrayer>



SUNDAY REFLECTION

DOMINGO DE
ADVIENTO

Prepárate para
la misa dominical nuestra
lección familiar seminales
<https://is.gd/oracionfamiliar>

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Website: <https://www.sacchinesecatholic.org/>

 [@sacchinesecatholic](https://www.facebook.com/sacchinesecatholic)

將臨期第二主日

洗者若翰便在曠野裡出現，宣講悔改的洗禮，為得罪之赦。

谷 1:4

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Jubilation to Share

Sometimes you have something to share with people that cause you to well up inside with excitement to the point of going crazy. A pregnancy test, a pay raise, a college acceptance, a wedding, or engagement are all examples of moments in life when we might be bursting at the seams to tell somebody the good news. When we finally get the chance to tell somebody, joy just seems to flow through us with ease. We literally want the entire world to share in our jubilation.

When was the last time you shared with a friend or loved one how much your faith in Jesus means to you? You don't feel the same motivation to share? Are you not overwhelmed with a desire to spread the Good News?

Don't feel bad. You are not alone. As Christians, we often fail to grasp the powerful implications of being a disciple of Jesus Christ. We can become complacent and lose sight of what matters the most. That is when sharing with others about our faith seems uncomfortable.

Faith is a gift. As everyday stewards, we are called to share with others what God has given us. Advent is a great time to grow in our faith and love of the Lord. The more we cultivate our faith and the closer we draw to Him, the more we will want to share about Him. We might not have the impact of John the Baptist in the course of human history, but our proclamation of the Gospel to another might be the gift that changes their history.

— Tracy Earl Welliver, MTS



每日當責- 在日常生活中體會天主- 分享歡欣

有時候，你會想與人分享某件事物，這分享會使你興奮不已，甚至要瘋狂，如驗孕，加薪，大學錄取，訂婚或婚禮，都是生活中一個爆發點的例子，而我們終於有空隙去宣告別人這個好消息時，雀躍之情滿溢於言表，並想讓全世界都能分享我們的歡欣。

上一次是何時與你的朋友或親愛的人，分享耶穌信仰對於你的意義呢？你有著同樣歡欣的動力去分享嗎？你有很想傳播好消息的願望嗎？

不要覺得難過，並不只有你一人這樣。作為基督徒，我們常常不能完全領會耶穌基督宗徒的強大含意，我們有時會變得自滿，而忽略甚麼才是真正重要的事情。所以在與他人分享信仰時似乎會感到些許侷促不安。

信仰是一種禮物，如每日的聖善生活，我們被召叫去與他人分享上主所賜予的一切。將臨期是我們對上主的信心和愛最好的成長時期。我們越是培養信仰，就越接近祂，也就越想分享祂得信息。我們可能在人類歷史的過程中，不會產生如同洗者若翰般的引響，但是我們向他人宣講福音，可能是改變他們歷史的一個禮物。

— Tracy Earl Welliver, MTS



John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. - Mt 14

SACRAMENTS AND PREPARATION

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The HOLY SACRIFICE OF THE MASS

Until COVID-19 restrictions are lifted, Masses are broadcast daily via livestream on our Facebook and YouTube channels. See bulletin cover for details.

RECONCILIATION/CONFESSION (Covid schedule)

Mon—Wed—Thu: 11:00 am to 12:00 pm

Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

MATRIMONY

To celebrate the Sacrament of Matrimony at the Cathedral, contact Titi Kila at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Deacon John at extension 11, or jgisla@cathedralsacramento.org.



MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

INFANT BAPTISM PREPARATION

A baptism class is not required during the pandemic.

CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at:

<https://is.gd/cathedralvolunteer>

BAPTISM

Contact Deacon John at the Parish Office (jgisla@cathedralsacramento.org; 916-444-3071 Ext. 11). Baptisms are scheduled in English at 9 AM and 11 AM on the first and third Saturday of each month; and in Spanish at 9 AM and 11 AM on the second and fourth Saturday of each month.

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details.

CONFIRMATION

The diocese admits young people in eighth grade or older for the Sacrament of Confirmation. If you are a teen or adult, contact Sister Lisa Marie to register.

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Hernandez at 916-733-0258.

FAMILY FAITH FORMATION AND EDUCATION

English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities.

Rite of Christian Initiation for Adults/Children(RCIA)

Adults: Mondays, 7 pm

Children and Teens: Follow Family Program Online

RCIA is for those wanting to explore the Catholic faith in a community of prayer, scripture and weekly lessons. We also help prepare for their full initiation into the life of the Church through the Sacraments. For more information, Sister Lisa Marie Doty, FDCC at 916-444-5364, or Imdoty@cathedralsacramento.org.

PARISH INFORMATION

Page 10 | Sunday, December 6, 2020 | 2nd Sunday of Advent

MINISTRIES AND CONTACTS

Father Michael O'Reilly, Pastor / Rector

SACRED LITURGY

Altarservers: Michael Ognisty, mfognisty@msn.com

Choir (English)

Rex Rallanka, Music Director, rrallanka@cathedralsacramento.org

Choir (Spanish/Español)

Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after 7pm Mass

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters and Ushers

Tom Waddock, 916-444-3071, x 36

Lectors

Fred Heacock, fheacock72@hotmail.com

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilynn_Fairgood@att.net

Docents

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

ministries@cathedralsacramento.org

Hospitality

Celeste Gisla, jfgisla@surewest.net

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Saint Vincent de Paul contact the rectory office

FORMATION AND CATECHESIS

Catechesis of the Good Shepherd for ages 3+, visit youngsheep.org, or call 916-910-3435

Faith Formation and Education / Catechists

Sr. Lisa Marie Doty, FDCC, lmdoty@cathedralsacramento.org

Formacion y Educacion de Fe Catequistas/Spanish

at cathedralfaithformationsac@gmail.com

Rite of Christian Initiation for Adults and Children

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

PRAYER and COMMUNITY GROUPS

Benedictus Youth Group: Titi Kila, benedictusy@gmail.com

Cathedral A.C.T.S.

ActsCathedralSacto@gmail.com, saccathedralacts.org

Cathedral Young Adults

Victor Amador, cathedralaya@gmail.com

Chinese Community

Oliver Wan sccc.contact@gmail.com

Cinema Divina Movies

Reggie King, thecatholicstore@gmail.com

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, *Pastor*

Fr. Nicholas Ho, *Chinese Mass*

Fr. Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon John Gisla, *Office Manager*

Deacon Edgar Hilbert

Deacon Omar Bardales

Sr. Lisa Marie Doty, FDCC

Director of Faith Formation and Education

Michael Ognisty, *Sacristan*

Rex Rallanka, *Director of Music*

Tom Waddock, *Cathedral Manager*

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Katie McAllister, *Bookkeeper*

Titi Kila, *Wedding Coordinator*

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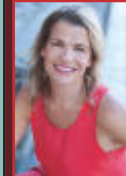
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