

17TH SUNDAY IN ORDINARY TIME

SUNDAY, JULY 24, 2022



1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday | Domingo

English 8:00 am
English 10:00 am*
Español 12:00 pm*
Chinese 2:00 pm*
English 4:00 pm
Español 6:00 pm

Monday - Friday

Lunes - Viernes
12:10 pm

Saturday | Sábado

NO VIGIL MASS

ADORATION

Wednesday & Thursday
1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

Connect with us!



cathedralsacramento.org

MASKS ENCOURAGED INDOORS

READINGS/MASS INTENTIONS

Page 2 | Sunday, July 24, 2022 | 17th Sunday in Ordinary Time

STEWARDSHIP REFLECTION

In our Gospel reading from Luke, some disciples of Jesus ask our Lord to teach them how to pray. Jesus instantly offers them the beautiful prayer which we, of course, call the Our Father.

The Our Father is truly a steward's prayer. In it, we call upon God in an intimate way, as Father. We ask that His will be done (not ours!) and that His kingdom come (not ours!). In other words, we remember that He is our Creator, everything is His, and our focus in life should be on His priorities, not our own. Then we ask Him to supply our needs (to give our daily bread), forgive our sins, and protect us from evil. That is, we proclaim our complete trust in His provision for us and mercy towards us. We, too, commit to extending mercy ourselves (as we forgive those who sin against us).

As we pray the words of the Our Father, we recognize this basic truth about ourselves and God: God is our Father, and we are beloved and infinitely blessed to be His children. This is the basis of a stewardship way of life.

At the end of the Gospel passage, Jesus encourages us to pursue a relationship with the Father: Ask Him, seek Him, knock on His door!

He can hardly wait to bless us, His children. Remember that this week, then go, be a blessing to others! Stewardship is just that simple.



St. Thomas Aquinas on the Lord's Prayer
Among all other prayers, the Lord's Prayer holds the chief place. It has five excellent qualities which are required in all prayer. A prayer must be confident, ordered, suitable, devout and humble:

Confident: He (Jesus) who taught us how to pray, graciously hears our prayer together with the Father.

Ordered: prayer ought to be ordered as our desires should be ordered ... Our Lord shows that heavenly things must be sought first, and then things material.

Suitable: a person asks of God in prayer what is good for him ... Those things, therefore, which He has taught us to pray for, we most properly ask for.

Devout: a rich measure of piety makes the sacrifice of prayer acceptable to God ... Many times because of the length of our prayers our devotion grows cool; hence Our Lord taught us to avoid wordiness in our prayers ... Devotion in prayer rises from charity which is our love of God and neighbor, both of which are evident in this prayer.

Humble: for true humility is had when a person does not presume upon his own powers, but from the divine strength expects all that he asks for.

Read more: <https://nunspeak.wordpress.com/?p=5963>

READINGS AND OBSERVANCES

Sunday 7/24
17th Sunday in Ordinary Time

Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 [3a]/Col 2:12-14/Lk 11:1-13

Monday 7/25
St. James, Apostle

2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Tuesday 7/26
Sts. Joachim and Anne, Parents of the BVM

Jer 14:17-22/Ps 79:8, 9, 11 and 13/Mt 13:36-43

Wednesday 7/27
Wednesday of week 17 in Ordinary Time

Jer 15:10, 16-21/Ps 59:2-3, 4, 10-11, 17-18/Mt 13:44-46

Thursday 7/28
Thursday of week 17 in Ordinary Time

Jer 18:1-6/Ps 146:1b-2, 3-4, 5-6ab/Mt 13:47-53

Friday 7/29
Sts. Martha, Mary and Lazarus

Jer 26:1-9/Ps 69:5, 8-10, 14/Jn 11:19-27

Saturday 7/30
St. Peter Chrysologus, Bishop and Doctor

Jer 26:11-16, 24/Ps 69:15-16, 30-31, 33-34/Mt 14:1-12

Sunday 7/31
18th Sunday in Ordinary Time

Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 [1]/Col 3:1-5, 9-11/Lk 12:13-21

Let's Talk Parish!
CATHEDRAL OF THE BLESSED SACRAMENT

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us:

Call Us: 916-545-5376
<https://is.gd/talkparish>

Come Pray with Us!
Friday Mornings 7:30 am
Sunday Mornings 11:15 am Bilingual

OUR LADY of the ROSARY, PRAY FOR US!

MASS INTENTIONS

Sunday 7/24

Mary Joy Joseph-Grino S.I.; Daniel Pena +; Jerome Joseph S.I.; Art & Kim Alto S.I.; Marcos & Luci Hilbert S.I.; People of the Parish S.I.

Monday 7/25

The Vincent Family S.I.

Tuesday 7/26

Joseph Vu S.I.; Joseph Alex Lam S.I.

Wednesday 7/27

Mary Walker S.I.

Thursday 7/28

Shin Ho Chang +

Friday 7/29

Jesse Fry Rallanka S.I.

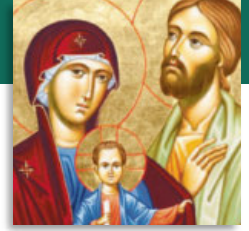
Please pray for the mass intentions this week in your personal devotional prayers.

FAITH FORMATION REGISTRATION

Sunday, July 24, 2022 | 17th Sunday in Ordinary Time | Page 3

REGISTER on Cathedral homepage. Faith Formation begins in SEP 2022

REGÍSTRESE en la página de inicio de la Catedral. La formación en la fe comienza en septiembre de 2022



The Family Formation has Two Parts
La formación familiar tiene dos partes

PART 1

At the PARISH
en la PARROQUIA

TWO Meetings per month
for the whole family.

DOS Reuniones por mes para toda la familia.

Sessions will be / Las sesiones serán:

- Domingo 10am—en Español
- Sunday 12:30pm—in Chinese
- RCIA Families—Sundays after 10am Mass
- Saturday 10am—in English
- Tuesday 6pm—in English

Responsibility of Parents/Padres:

one meeting a month for instruction on month's topic. One second meeting each month will focus on building community.
una reunión al mes para instrucción sobre el tema del mes. Una segunda reunión al mes se enfocará en construir una comunidad.

Responsibility of Students/Estudiantes:

once a month with a catechist in classrooms. One second meeting each month for a fun community activity. For Year 1 and Year 2 Sacraments a third meeting each month.
una vez al mes con un catequista en las aulas. Una segunda reunión cada mes para una actividad comunitaria divertida. Para los Sacramentos del Año 1 y Año 2, una tercera reunión cada mes.

Role of Catechists/Catequistas:

will meet with the children providing additional support as they prepare to receive their sacrament.
Catequistas: se reunirán con los niños para brindarles apoyo adicional mientras se preparan para recibir su sacramento.



PART 2

AT HOME / A CASA

Parents/Padres a Casa:

Will lead their children in completing the "at home" activities.

Guiarán a sus hijos para que completen las actividades "en casa".

Students/Estudiantes a Casa:

Are responsible for developing their prayer life and keep up their spiritual journey journals.

Serán responsables de desarrollar su vida de oración y de mantener sus diarios de viaje espiritual.

Your family-assigned catechist – Will be available during the month to support you by answering questions and providing resources.

Su catequista asignado por la familia: estará disponible durante el mes para apoyarlo respondiendo preguntas y brindándole recursos.

Children Preparing for Sacraments

of Confession, Eucharist, and Confirmation will receive sacramental preparation classes once a month. Children and their Families must be enrolled and participate in faith formation, **A Family of Faith.**

RCIA for Families

Designed for Children and/or Parents needing Baptism, and/or Confirmation and Eucharist. These classes give a introduction to faith to families before instructing in the Sacraments. No former faith formation is required.

Forming Catholic families with A Family of Faith.
Formando las familias Católicas usando Una Familia de Fe.



Walk by Faith in July

MONDAYS 7 PM via Zoom

Topic Nights hosted by RCIA

Brief video presentation and discussion.
For anyone who would like to join us!

<https://is.gd/topicnights22>



LAST SESSION WEDNESDAY

Keep the Flame Alive

Join Fr. O'Reilly for faith discussions.

Email:

flamealive22@gmail.com

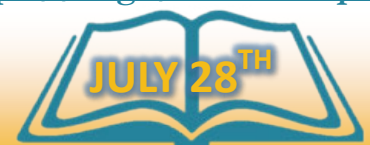


THURSDAYS 5 PM

Lectio for Families via Zoom

Learn to prepare for Sunday Mass as a family

<https://is.gd/massbibleprep>



DEVOTIONAL AND LITURGICAL PRAYER

Page 4 | Sunday, July 24, 2022 | 17th Sunday in Ordinary Time

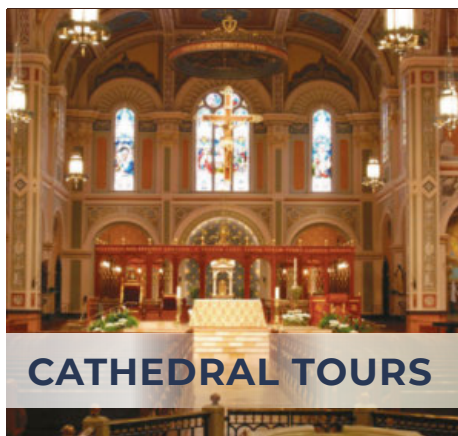
Devotional prayer is a more subjective, personal kind of prayer. Particular practices of devotional prayer rise and disappear according to the historical situations of the times. They are adaptable to individual needs and wants. St. John Paul II described them as “an opportunity for the faithful to encounter the living Christ” (*Rosarium virginis Mariae*, 43). It is meant to help sustain each of us on our spiritual journey, especially in our quest to pray constantly under the advice of St. Paul (I Thessalonians 5:17). It is also something we can do on our own which allows us to individually hear God telling us that He loves us, and at the same time allows us to show our love for God. Practices like the Rosary, Eucharistic Adoration, *Lectio Divina*, novenas, veneration of Mary and the saints, praying in tongues or being slain in the Spirit, and a wide multitude of other practices are included in this category.

Liturgical prayer, on the other hand, is the official public worship of God by the Church as the Body of Christ. It tends to be more formal, with prescribed structure, rubrics, and words, and usually led by an ordained minister. The Eucharist and the Liturgy of the Hours are the most common examples of this sort of prayer.

The documents of Vatican II speak of the Eucharist as “the summit toward which the activity of the Church is directed” and “the font from which all her power flows,” (*Sacrosanctum concilium*, 10).

Liturgical prayer is meant to unite the various parts of the Body of Christ into one body, with Christ, our High Priest at the head, represented by the deacon, priest, or bishop, leading us together to the Father. Because of the diversity of the members of the Body of Christ, liturgical prayer is more structured, with texts chosen from the rich history, scripture, and tradition of the Church, and focuses on the Paschal Mystery. In liturgical prayer, the royal priesthood of the baptized faithful is practiced as they offer the sacrifice of the Mass.

Liturgical prayer and devotional prayer are meant to work together to lift our minds and hearts to God. Devotional prayer allows us to develop our personal relationship with the Lord according to the way that best suits each of us. That is why the type of devotional prayer one chooses is more subjective; even the manner of praying the same prayer may vary from one person to the next. Having established a relationship with the Lord in our devotional prayer life, we bring that to liturgical prayer, where it is united with the others in the Church and incorporated into the Paschal Mystery.



CATHEDRAL TOURS:

For those of you who may be interested in the history, art, and restoration of the Cathedral, please join one of our docents for a tour beginning at the baptismal font following the closing hymn after the 8:00am and 10:00 am English Masses and after the 12 Noon Spanish Mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith. Learn more at: <https://is.gd/cathedraltourresources>

Please enroll in AmazonSmile and help the Cathedral!

For every purchase, the Cathedral receives a donation. Thank You!



amazon smile
You shop. Amazon gives.

Encourage Deeper Understanding of Scripture

Meister Eckhart asks, “Who is the man whose prayers God always hears?” He answers, “God hears the man who appeals to God as God. When, however, man appeals to God, hoping for some worldly good, he is not appealing to God at all, but to what he is asking of God. He is trying to make God his servant. On this point, St. Augustine says: ‘You pray to what you love, for true whole prayer is nothing but love!’ Thus, we pray to what we love, and no one rightly prays to God but he who prays for God and has nothing on his mind but God.” We struggle with what we want God to do and how we want our prayer validated. Meister Eckhart is correct. We often want God to be our servant. We further struggle with trusting that God knows what we need and that His will is best.

God’s will is not some predetermined outcome of events that we must simply suggest. “Thy will be done” is not an invocation beckoning us to accept a particular state of affairs passively. Rather, it is the humble and confident placement of ourselves in the presence of the God we seek, whom we call “Father.” We must remember that God is the God



of life and light. It is from nothing that God brings something and from the darkness that God brings life. Prayer allows us to seek the One we love with the assurance that all will be well regardless of what course the events of our lives take. God is not about passive submission but the humble trust of love.

That’s what makes the Lord’s Prayer the perfect prayer. It provides us with proper disposition and focus, putting in line all of the essential relationships of our lives. It celebrates and fosters the ever-deepening relationship of trust we have with our Creator. It also calls us to keep open the doors of love between our brothers and sisters with the power that comes with forgiveness. If in one’s darkest hour they can find the resolve to fervently pray this perfect prayer of Jesus’ conviction, then there is no doubt that God will hear their plea, reach out in love, and bring them ever closer to His heart. What more does one need to weather the storms of life besides faith, hope, and love? These are God’s most perfect gifts and all we really need.



No Pastor’s Corner this week, enjoy learning about devotional and liturgical prayer. I encourage you to read today’s first reading from Genesis and Luke’s Gospel about persistence in prayer.

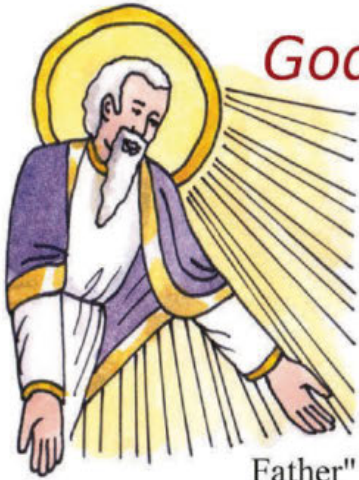
Fr. O’Reilly

Keep the Flame Alive

Keep the Flame Alive!

If you missed this series of Keep the Flame Alive, but would like to be advised about future sessions, please contact Donna Pineda at flamealive22@gmail.com.

A huge thank you to Fr. O’Reilly and all who joined us on this spiritual journey!



God Gives us What We Need

In today's Gospel reading, the disciples asked Jesus to teach them how to pray, so He taught them the "Our Father."

In the first part of the "Our Father" we give glory to God by praising Him, and in the second part we ask Him for the things we need. First we ask for our daily bread. This can be asking both for the things like food that our bodies need, and for the spiritual things as well, especially Holy Communion. Next we ask for forgiveness for our sins and for God to keep us away from temptation and evil.

Jesus said that if a father on earth would give his children the things they need, then God, Who is our Father in Heaven, will certainly give us what we need. All He wants us to do is show that we trust in Him by asking Him.

Make sure you say the "Our Father" every day to praise God our Father and ask Him for everything you need.



Answers to "The Lord's Prayer" Puzzle: Father, Heaven, name, kingdom, Give, daily, bread, forgive, we, trespass, us, lead, deliver, evil. "Ask and it will be given you."

Dios Nos da lo que Necesitamos

En la lectura del Evangelio de hoy, los discípulos le pidieron a Jesús que les enseñara a orar, por lo que les enseñó el "Padre Nuestro".

En la primera parte del "Padre Nuestro" damos gloria a Dios alabándolo, y en la segunda parte le pedimos las cosas que necesitamos. Primero pedimos nuestro pan de cada día. Esto podría ser pedir tanto las cosas como la comida que nuestro cuerpo necesita, como también las cosas espirituales, especialmente la Sagrada Comunión. Luego pedimos perdón por nuestros pecados y que Dios nos guarde de la tentación y el mal.

Jesús dijo que si un padre en la Tierra les da a sus hijos las cosas que necesitan, entonces Dios, quien es nuestro Padre en los Cielos, ciertamente nos dará lo que necesitamos. Todo lo que Él quiere que hagamos es mostrarle que confiamos en Él pidiéndole.

Asegúrate de rezar el "Padre Nuestro" todos los días para alabar a Dios nuestro Padre y pedirle todo lo que necesites.



Please pray for the children receiving Jesus for the first time in Holy Communion this weekend and in the coming weeks.

Throughout the Summer the First Communion Class will celebrate the Sacrament with their families at their regular Mass times. We hope this will be a very special experience for them.

The Gift Shop Is
CLOSED IN JULY



TEXT-TO-GIVE
ONLINE DONATIONS
Regístrese para este servicio
Register for this service at:
www.is.gd/text2give



Thank You!

Gracias!



This coming year our Family Catechesis focuses on the moral life and what it means to live the way God wants us to live. From the Ten Commandments to the Beatitudes to the Great Commandment. Throughout salvation history, God has provided us with models for living virtuously. Ultimately, He sent us Christ Himself, who gives us the perfect model of holiness and calls us to live like Him and in Him. Are you Ready? See p.3 of the bulletin for more details. We can't wait!

Este próximo año nuestra Catequesis Familiar se enfoca en la vida moral y lo que significa vivir de la manera que Dios quiere que vivamos. De los Diez Mandamientos a las Bienaventuranzas al Gran Mandamiento. A lo largo de la historia de la salvación, Dios nos ha proporcionado modelos para vivir virtuosamente. En definitiva, nos envió a Cristo mismo, quien nos da el modelo perfecto de santidad y nos llama a vivir como Él y en Él. ¿Estás listo? Consulte la página 3 del boletín para obtener más detalles. ¡No podemos esperar!

Upcoming Faith Formation Dates

Próxima formación en la fe

JULY	ONLINE REGISTRATION OPEN Family Faith Formation In person sessions beginning SEPTEMBER 2022!
SUNDAY JULY 24	RCIA BOW—8AM Mass
MONDAY JULY 25	RCIA Online (July Break Option) 7:00 pm via Zoom
THURSDAY JULY 28	Mass Reading Prep Lectio / Reading the Scriptures for upcoming Sunday for families. via Zoom. All are welcome. Sign-up: https://is.gd/massbibleprep

Kids corner!

Esquina de niños

The Lord's Prayer

Fill in the blanks to complete the "Our Father."
Use the letters from the numbered boxes to fill in the blanks at the end

Our ⁴ [] , who art in
¹⁷ [] ⁵ [] , hallowed be thy
¹ [] ¹⁴ [] . Thy ³ [] ¹⁹ [] come.
 Thy will be done on earth as it is in Heaven.
¹⁵ [] us this day our ⁷ [] ²⁰ []
¹³ [] and ²¹ [] ¹⁶ [] us our
 trespasses as ⁹ [] forgive those who
⁸ [] ² [] against ²² [] and
¹² [] us not into temptation but
⁶ [] ¹¹ [] us from ¹⁸ [] ¹⁰ [] .



SACRAMENTO CHINESE CATHOLIC COMMUNITY

Page 8 | Sunday, July 24, 2022 | 17th Sunday in Ordinary Time

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Instagram: <https://is.gd/SCCCintagram>

Website: www.sacchinesecatholic.org/

 [@sacchinesecatholic](https://www.facebook.com/sacchinesecatholic)



Chinese Portal



A Glimpse of Spirituality 靈修一瞥32

Fr. Abraham Chiu 趙必成神父

How do Christians face all kinds of hardships in life, even the dangers that destroy life?

With the power of Jesus' resurrection!

Be convinced that there is no evil force in the world that can surpass God; otherwise, the world would have ceased to be a world and it is only in ruins.

Jesus said, "I will no longer talk much with you, for the ruler of this world is coming. He has no power over me."

In Johannine theology, the term "world" (kosmou) has no fixed symbol for good or bad. When it is placed in the position of persecuting Jesus, this "world" is the evil force that opposes God. Its leader, surely, is the slave of the devil.

"Ruler" (archōn) refers to those who are used by the devil in the world, standing on the side of the devil. Their life gives advantage to the devil as a tool to reject God and persecute the church. Jesus emphasized that the wicked had no power over him. The Greek version literally translates as "he has nothing in me" (en emoi ouk echei ouden), which means that the wicked has no possibility of being stronger than Jesus.

First of all, Jesus' love is the power that no hatred can defeat, and most importantly, the resurrection of Jesus had already surpassed death.

When Jesus said, "I do as the Father has commanded me." He obeyed the will of the Father and laid down his earthly life for the eternal life of the flock. In the mystery of his death and resurrection, he revealed to the world how he loved the Father: "the world may know that I love the Father." In other words, by loving the humans, Jesus revealed the way he loved the Father; and while loving the Father, he loved the humans with the Father's love.

Finally, Jesus bravely stepped out of the dining room and said to his disciples, "Rise, let us go hence."

The verb "rise" (egeiresthe) also denotes waking up. Jesus rose up to face a cruel death but from death he will wake up, i.e. his resurrection.

As long as life lives out the spirit of Jesus' resurrection, even if they are persecuted to death, faithful believers will rise up with Jesus, finally.

人生各種苦難，甚至毀滅人生的危難，如何面對？

以耶穌復活的力量

要深信：世界沒有任何邪惡勢力，能夠超越天主；不然，世界早就不成世界，是廢墟。

耶穌說：“我不再同你們多談了，因為世界的首領就要來到；他在我身上一無所能。”

“世界” (kosmou) 在若望神學當中，沒有固定象徵是好或壞，放在迫害耶穌的定位，這“世界”就是敵對天主的邪惡勢力，而它的首領，是魔鬼的奴隸。

“首領” (archōn) 指的，是世界被魔鬼利用的人，他們站在魔鬼一方，拒絕天主，迫害教會。

耶穌強調惡人在他身上一無所能。希臘版直譯是“在我內他沒什麼” (en emoi ouk echei ouden, he has nothing in me)，意思就是惡人的力量不會超過耶穌。

首先，耶穌的愛是仇恨都不能打敗的力量，最重要的，是耶穌的復活，永遠超越死亡。

耶穌所說的“父怎樣命令我，我就照樣去行”，是他聽從天父旨意，為羊群的永生，捨掉自己塵世性命。在他死亡復活奧跡當中，給世界啟示如何愛父：“為叫世界知道我愛父”。換言之，耶穌在愛世人身上，啟示他如何愛父，也在愛父的同時，以天父的愛去愛世人。

最終，耶穌勇敢踏出晚餐廳，對門徒說：“起來，我們從這裡走吧！”

“起來” (egeiresthe) 包含醒來的意思，耶穌起來面對殘酷死亡，因為，他將從死亡當中甦醒過來，就是復活。

只要生命活出耶穌復活精神，就算被迫害致死，忠貞信徒將跟耶穌起來，笑對人生。

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愛，能推動信德，在狂風暴雨人生，平安跟隨耶穌到天國

SACRAMENTS AND PREPARATION

Sunday, July 24, 2022 | 17th Sunday in Ordinary Time | Page 9

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

BAPTISM for INFANTS PREPARATION

Classes located in the Cathedral. *English:* 1st Thursday of the month at 7pm. *Spanish:* 2nd Thursday of the month at 7pm.

BAPTISM

Contact Deacon John at the Parish Office igisla@cathedralsacramento.org; 916-444-3071 Ext.22
Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

CONFESSION/RECONCILIATION

Monday—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth (7th grade and older) and Adults. Go to:
www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedrafaithformationsac@gmail.com

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To learn more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

MATRIMONY

No new bookings until June 2022.
Contact Titi Kila at tkila@cathedralsacramento.org.



CATHOLIC VIEWPOINT FAITH, HOPE & LOVE

With Fr. Michael F. Kiernan & Guests

Shalom World TV – Tuesday at 12:30 pm

Comcast Ch 20 – Sunday 7:00 am and
Thursday 5:00 pm

Or view us on YouTube or our website:

www.CatholicViewpointFHL.com

CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? To learn more and to complete your application go to: <https://is.gd/cathechistapplication>.

FAMILY FAITH FORMATION AND EDUCATION

English and Spanish

The Cathedral offers weekly encounters for families to grow in faith together. Go to:
www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/ CHILDREN (RCIA) Adults:

Go to: <https://is.gd/CathedralSacramentoRCIA>.

Exploring
the beauty
of our Faith!



PARISH INFORMATION

Page 10 | Sunday, July 24, 2022 | 17th Sunday in Ordinary Time

MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

Spanish Choir (12:00 pm) Spanish Choir (6:00 pm)

Jerry Vanoye Ricardo Zavala

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

Sunday Mass Rosary Group

John Fairbanks, john@capitolmr.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry

Victoria Ramos, vramos@cathedralsacramento.org

Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyg@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

Chinese Community

John Wong, jwong@live.it

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

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Fr. Abraham Chiu, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon Omar Bardales

Deacon Gary Brys, *Business Manager*

Deacon John Gisla

Deacon Edgar Hilbert

Tom Waddock, *Cathedral Manager*

Sr. Lisa Marie Doty, FDCC

Director of Faith Formation and Education

Rex Rallanka, *Director of Music*

Michael Ognisty, *Sacristan*

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Katie McAllister, *Bookkeeper*

Titi Kila, *Wedding Coordinator*

Chris Houlemard, *Bulletin/Webmaster*

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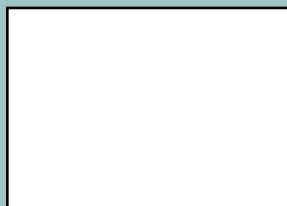


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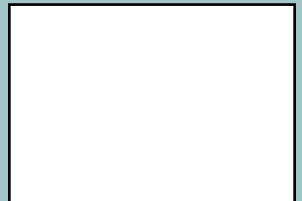
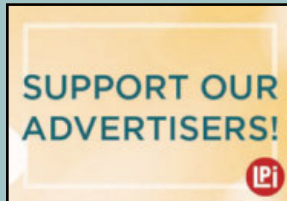
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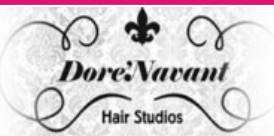
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