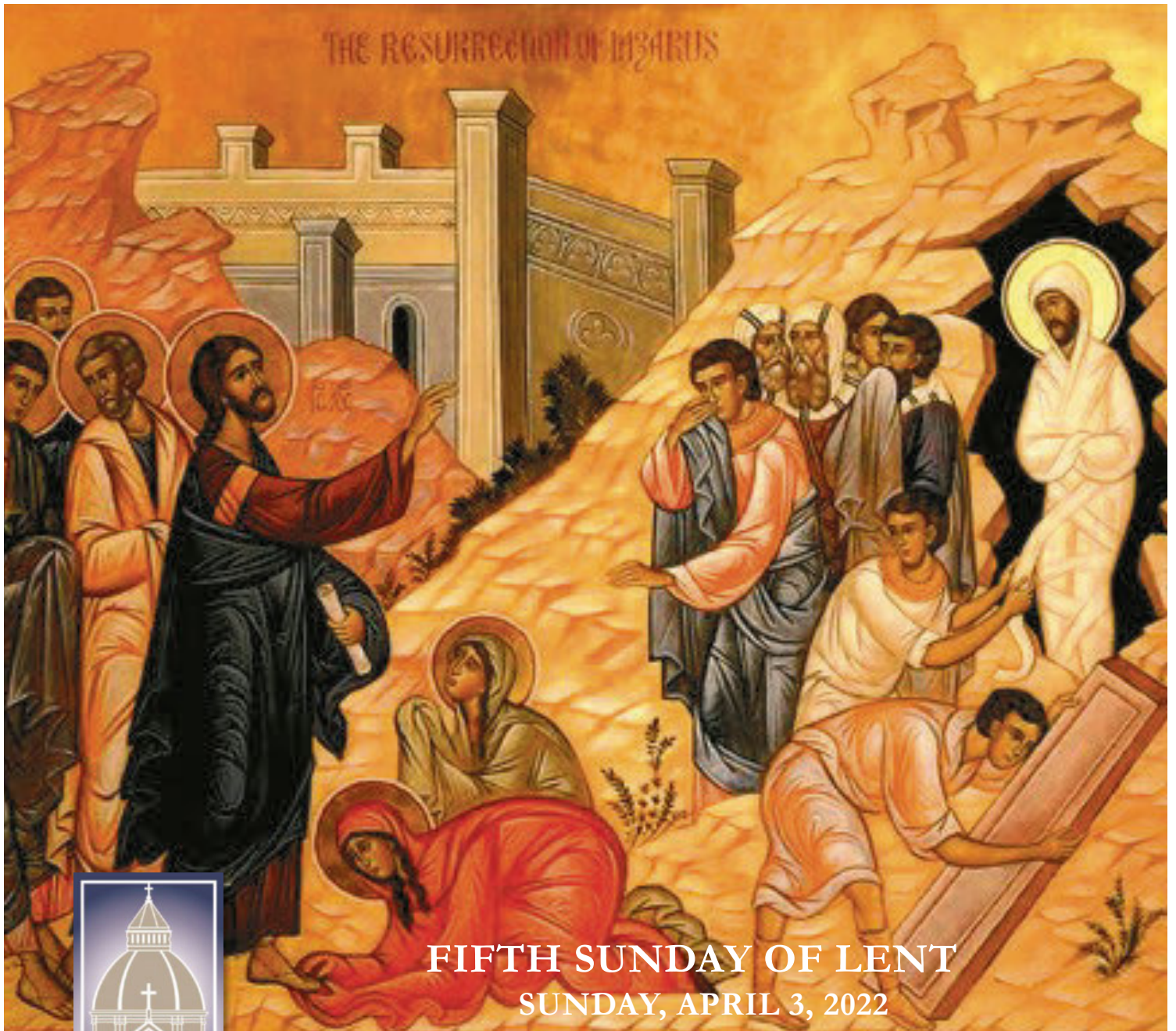


THE RESURRECTION OF LAZARUS



FIFTH SUNDAY OF LENT
SUNDAY, APRIL 3, 2022

1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL OF THE BLESSED SACRAMENT
Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday | Domingo

English 8:00 am
English 10:00 am*
Español 12:00 pm*
Chinese 2:00 pm*
English 4:00 pm
Español 6:00 pm

Monday - Friday

Lunes - Viernes
12:10 pm

Saturday | Sábado

NO VIGIL MASS

ADORATION

Wednesday & Thursday
1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

Connect with us!



cathedralsacramento.org

MASKS ENCOURAGED INDOORS

READINGS/MASS INTENTIONS

Page 2 | Sunday, April 3, 2022 | 5th Sunday of Lent

STEWARDSHIP PARISH

Our mission is to continuously strengthen the culture of stewardship as a way of life at the Cathedral of the Blessed Sacrament by:

- Assisting our brothers and sisters to live a Christ-centered life and serve as disciples of Christ as a way of life,
- Nurturing a family of God within the Cathedral home,
- Connecting with parishioners, and
- Reaching out to visitors and community.

WHAT IS STEWARDSHIP?

Stewardship is the grateful response of a Christian disciple who recognizes and receives God's gifts and shares these gifts in love of God and neighbor. The U.S. Bishops' Pastoral Letter on Stewardship states "As Christian stewards, we receive God's gifts gratefully, cultivate them responsibly, share them lovingly in justice with others, and return them with increase to the Lord."

Stewardship of Time: Using my time on earth wisely; making time for personal prayer, family prayer and quality time with friends and loved ones.

Stewardship of Talent: Using my God-given abilities to strengthen the Church and help others, especially through parish ministries and activities.

Stewardship of Treasure: The wise and just management of my financial resources; giving an appropriate amount of my income to the parish.

READINGS AND OBSERVANCES

Sunday 4/3

5th Sunday of Lent

Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 [3]/
Phil 3:8-14/Jn 8:1-11

Monday 4/4

St. Isidore, Bishop and Doctor of the Church

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Ps 23:1-3a, 3b-4, 5-6/Jn 8:12-20

Tuesday 4/5

St. Vincent Ferrer, Priest

Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/
Jn 8:21-30

Wednesday 4/6

Lenten Weekday

Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56/Jn 8:31-42

Thursday 4/7

St. John Baptist de la Salle, Priest

CHRISM MASS

Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59

Friday 4/8

Lenten Weekday

Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/
Jn 10:31-42

Saturday 4/9

Lenten Weekday

Ez 37:21-28/Jer 31:10, 11-12abcd, 13/
Jn 11:45-56

Sunday 4/10

Holy Week begins; Palm Sunday

Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/
Lk 22:14—23:56



MASS INTENTIONS

Sunday, 4/3

Rosario R. Purugganan +;
Daniel Gallery +; Juana Robles Preciado +;
Olivia Leon De Arellano +;
Aurelio Arellano Niño +;
People of the Parish S.I.

Monday, 4/4

Joesph Than +; Maria Gion +

Tuesday, 4/5

Robert R. Fuentes +

Wednesday, 4/6

Holy Souls in Purgatory +

Thursday, 4/7

Myrna Woods +

Friday, 4/8

Kenneth M. Walker Sr. +



Text Your Cathedral Donation

Regístrate para este servicio
Register for this service at:
www.is.gd/text2give

Thank You!
Gracias!



CATHEDRAL TOURS

Docents are available to give tours on Sundays after the 8:00 am and 10:00 am English masses. Spanish language tours will be given following the noon Spanish mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith. Learn more at: <https://is.gd/cathedraltourresources>



CHRISM MASS. All are invited to attend this beautiful Mass this Thursday, April 7 at 6:00 pm. One of the most important and solemn Masses of the year in all dioceses of the world is the Chrism Mass. Bishop Soto will bless the Oil of the Sick and the Oil of the Catechumens, and consecrate the Oil of Chrism used by all parishes in our diocese throughout the year for Ordinations, Confirmations, and Baptisms. At this Mass, priests also renew their priestly commitment to the work of the Lord.

Easter Basket Raffle Tickets

In the vestibule, check out the various Easter Baskets to be raffled Palm Sunday. Tickets are \$1 each, and you can put your tickets toward the prize of your liking. Proceeds support Faith Formation and Catechetical Ministries. Thank you for your support! DRAWING PALM SUNDAY Contact Susan Moeller for details at susandurand@gmail.com



Lenten Resources

LENTEN CHALLENGE—Daily in your in-box.

Focus to what is important this Lenten season with a short, daily challenge.

cathedralsacramento.flocknote.com/LentenChallenge



LENTEN REFLECTIONS—Saturdays, 5:30PM

Journey with Jesus in His passion each Saturday with these brief reflections and hands-on experiences. For Families, but all welcome.

Sign up for notifications: <https://is.gd/Lent2022>



Catechism in a Year—Daily in your in-box.

Read the Catechism in a year in 5 minutes a day. Why not start this Lent?

<https://flocknote.com/catechism/>



STATIONS OF THE CROSS—Fridays

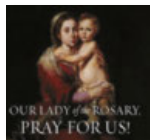
Prayers and scripture reflections
English: 12:30 PM
Spanish: 7:00 PM



CROSSING THE DESERT: Lent and Conversion

Weekly in your in-box, Reflection by Deacon James Keating. Sign-up at:

cathedralsacramento.flocknote.com/CrossingDesert



PRAY THE ROSARY DURING LENT:

Join us for this beautiful prayer of faith, hope and love. Deepen your faith this Lent.

Fridays 7:30 am and Sundays 11:15 am Bilingual.

SATURDAY—April 9
Lenten Reflection #6
5:30pm
Lower Level
Jesus Crucified
#Hope #Mercy

<https://is.gd/Lent2022>



Daily Devotional for
teens & young hearts
#GiveHim5
In your inbox or phone
<https://is.gd/givehim5>



March 2-April 10, 2022

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000+ volunteers!

With God's help, here are the proven results in 26 coordinated campaigns:

Prayer location: public sidewalk in front of Planned Parenthood 201 29th Street, Sacramento

Vigil hours: Monday through Saturday, 8am to 6pm

Local contacts:

Wynette: 916-955-1577

OR Susan: 530-320-1614

40daysforlife.com/Sacramento

Protege a madres y bebés uniéndote a la movilización pro-vida más grande de la historia. 40 Días por la Vida ha logrado tener mas de 1,000,000+ voluntarios en 63 países.

Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida: Ubicación de la vigilia: Planned Parenthood 201 29th Street, Sacramento 95816 Horas de la vigilia: Lunes a Sabado: 8am a 6pm.

Contacto local: Paty Davila: 916-502-4854



Over the course of the decades, I have been alive, I've witnessed many changes in society, especially in the area of correspondence. When I was a kid, the most common way of conversation was simply through talking in person to someone. Once in a while, we would talk on a phone, although when I was little, I was afraid to answer it. Most of the time, a phone would simply ring and ring with no one to answer it. We might also write a letter through what is now called "snail" mail, which was something I did periodically while studying in the seminary. In my early days in the seminary, answering machines were just becoming popular. I don't really remember when emails became "the thing." I got my first cell phone in 2004 but thought texting was inane, after all why would you write someone when it was easier to talk with them. I pretty much only text now. Of course, today we correspond through "WhatsApp", "Facebook", texting, email, cell phone, smart watch, twitter, voice mail, land line, postal letters, smoke signals, morse code, tin cans with strings and countless other means to which I am clueless. We leave a phone message explaining that we sent an email about a text we sent an hour earlier and are still waiting for a response.

In our Gospel today, Jesus gets a message that his friend Lazarus, whom he loves, is very ill. Jesus has none of the modern-day ways to communicate to Lazarus' two sisters other than sending word through a messenger or going himself to visit. The sisters want Jesus to be there with them. They want Jesus to heal Lazarus. But between the traveling to get the message to Jesus and the traveling that Jesus himself will do, Lazarus' sisters will be waiting many days for a response. In addition, Jesus actually waits two whole days before leaving. It is in this waiting that God's work is being done. The sisters are wondering why Jesus is taking so long, Lazarus is getting sicker and sicker, and God seems to be ignoring their pleas for help. Eventually, Lazarus himself will die and the sisters have little hope that even Jesus will be able to do anything when he finally does get there. They are left waiting and waiting and losing hope and faith in their friend Jesus. In fact, it will be an additional four days after Lazarus dies when Jesus finally arrives.

Of course, when Jesus does get there, deliberately taking His time, He finds everyone saddened (and angry) over the death of Lazarus. "Jesus, what took you so long? I hope you're happy, your friend Lazarus is dead." They do not understand that God's timing, God's testing, and God's planning were all syncing to reveal His glory. Jesus raises the "dead for four days" Lazarus to life and the whole world sees that God has everything in His control. Our timing, and our testing, and our planning thwart the work of God and obscure God's glory. Our rushing, impatience, and feeble logic prevent us from trusting and finding the peace that only Jesus can bring. Jesus Himself must be saddened, not by death but by the reality that most of His friends still choose to live in a dark cave not accepting that He is working everything out in His time.

Father Michael

A lo largo de las décadas que he estado vivo, he sido testigo de muchos cambios en la sociedad, especialmente en el área de la correspondencia. Cuando era niño, la forma más común de conversación era simplemente hablando en persona con alguien. De vez en cuando hablábamos por teléfono, aunque cuando era pequeño tenía miedo de contestar. La mayoría de las veces, un teléfono simplemente sonaba y sonaba sin que nadie lo contestara. También podríamos escribir una carta a través de lo que ahora se llama “correo postal”, que era algo que yo acostumbraba hacer periódicamente cuando estudiaba en el seminario. En mis primeros días en el seminario, las maquinas contestadoras se estaban volviendo populares. Realmente no recuerdo cuándo los correos electrónicos se convirtieron a "la moda". Obtuve mi primer teléfono celular en el 2004, pero pensé que enviar mensajes de texto era una tontería, después de todo, ¿por qué escribirías a alguien cuando es más fácil hablar con ellos? Prácticamente solo envío mensajes de texto ahora. Por supuesto, hoy nos comunicamos a través de “WhatsApp”, “Facebook”, mensajes de texto, correo electrónico, teléfono celular, reloj inteligente, twitter, correo de voz, teléfono fijo, cartas postales, señales de humo, código morse, latas con cuerdas y un sinfín de otros medios. de lo que no tengo ni idea. Dejamos un mensaje telefónico explicando que enviamos un correo electrónico sobre un mensaje de texto que enviamos una hora antes y todavía estamos esperando una respuesta.


En nuestro Evangelio de hoy, Jesús recibe un mensaje de que su amigo Lázaro, a quien ama, está muy enfermo. Jesús no tiene ninguna de las formas modernas de comunicarse con las dos hermanas de Lázaro más que enviar un mensaje a través de un mensajero o ir él mismo a visitarlo. Las hermanas quieren que Jesús esté allí con ellas. Quieren que Jesús sane a Lázaro. Pero entre el viaje para llevarle el mensaje a Jesús y el viaje que hará el mismo Jesús, las hermanas de Lázaro estarán esperando muchos días para una respuesta. Además, Jesús en realidad espera dos días completos antes de irse. Es en esta espera que se está haciendo la obra de Dios. Las hermanas se preguntan por qué Jesús tarda tanto, Lázaro se enferma cada vez más y Dios parece ignorar sus súplicas de ayuda. Eventualmente, el mismo Lázaro morirá y las hermanas tienen pocas esperanzas de que incluso Jesús pueda hacer algo cuando finalmente llegue allí. Se quedan esperando y esperando, y perdiendo la esperanza y la fe en su amigo Jesús. De hecho, pasarán cuatro días más después de la muerte de Lázaro cuando Jesús finalmente llego.

Por supuesto, cuando Jesús llega allí, tomándose deliberadamente su tiempo, encuentra a todos tristes (y enojados) por la muerte de Lázaro. “Jesús, ¿por qué tardaste tanto? Espero que seas feliz, tu amigo Lazaro está muerto. No entienden que el tiempo de Dios, la prueba de Dios y la planificación de Dios estaban todos sincronizados para revelar Su gloria. Jesús resucita al “muerto por cuatro días” Lázaro a la vida y el mundo entero ve que Dios tiene todo bajo Su control. Nuestro tiempo, nuestra prueba y nuestra planificación frustran la obra de Dios y oscurecen la gloria de Dios. Nuestras prisas, impaciencia y logica debil nos impiden confiar y encontrar la paz que solo Jesús puede traer. Jesús mismo se entristece, no por la muerte sino por la realidad de que la mayoría de Sus amigos todavía eligen vivir en una cueva oscura sin aceptar que Él está trabajando todo en Su tiempo.

Padre Miguel

Fifth LENT Week

<p>Monday Jesus willingly took up the cross. • Ask Mom or Dad for a hard job and do it!  29</p>	<p>Tuesday Jesus fell three times while carrying His cross. • Pray for someone who is sick. Visit them if you can. 30 </p>
<p>Wednesday Simon of Cyrene was made to help Jesus carry the cross because Jesus was too weak. • Help one of your parents or siblings with their work today. 31</p>	<p>Thursday The crowds of people watched Jesus carrying the cross. • Talk with a friend or brother or sister about Jesus carrying the cross. 32</p>
<p>Friday The women of Jerusalem wept for Jesus. Who consoled them.  • Pray for mothers who are expecting babies. 33</p>	<p>Saturday Jesus and His Mother met on His way to Calvary. • Find a picture of Our Lady of Sorrows and look at it for a minute or else draw one. 34</p>

Sunday
Jesus raised his friend Lazarus from the dead.
• Pray for the souls in Purgatory: Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of all the faithful departed rest in peace. Amen. 20


Quinta Semana de CUARESMA

Domingo Jesús resucitó a su amigo Lázaro de entre los muertos. Oren por las almas del purgatorio. **Concédeles el descanso eterno, oh Señor, y brille para ellos la luz perpetua. Descansen en paz las almas de los fieles difuntos. Amén.**

Lunes Jesús tomó voluntariamente la cruz. ¡Pídele a mamá o papá un trabajo duro y hazlo!

Martes Jesús cayó tres veces cargando su Cruz. Ore por alguien que está enfermo. Visítalos si puedes.

Miércoles Simón de Cirene fue obligado a ayudar a Jesús a llevar la cruz porque Jesús era demasiado débil. Ayuda a uno de tus padres o hermanos con su trabajo hoy.

Jueves la multitud de personas miraba a Jesús cargando la cruz. Hable con un amigo, hermano o hermana acerca de Jesús cargando la cruz.

Viernes la mujer de Jerusalén partió hacia Jesús. Quienes los consultan. Ore por las madres que están esperando bebés.

Sábado Jesús y su madre se encontraron camino al Calvario. Encuentre una imagen de Nuestra Señora de los Dolores y mírela por un minuto o dibuje una.

Call Us: 916-545-5376

Let's Talk Parish!

CATHEDRAL OF THE
BLESSED
SACRAMENT

<https://is.gd/talkparish>

Let's Talk Parish

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us at 916-545-5376. An excellent opportunity to share your story.

The Gift Shop is open on Sundays after Mass by appointment

We have Lenten and Holy Communion gifts, bibles, holy cards, religious items, and prayer books in both English and Spanish.

Please contact Susan Moeller for an appointment: 510-734-4158.



Upcoming Faith Formation Próxima formación en la fe

- SATURDAY** 🍳 Breakfast w/God, 8AM Zoom
APR 2 Sacramental Prep.—10:00AM
* Lenten Reflection #5— 5:30PM
- SUNDAY** ☞ RCIA Breaking Open the Word
APR 3 🌿 Bakhita Group, 9:15AM
◆ Grupo Guadalupe, 10:00AM
- MONDAY** ☞ RCIA Mondays,
APR 4 6:30 Vespers/7:00PM lessons
- TUESDAY** 6pm Sacramental Prep—Tues Group
APR 5
- THURSDAY** ✝️ Adult Confirmation, 7:00PM
APR 7 St. Toribio Room, Lower Level
- SATURDAY** 🍳 Breakfast w/God, 8AM Zoom
APR 9 🍳 Fulton & Riva Groups 10:00AM
* Lenten Reflection #6— 5:30PM
- SUNDAY** ☞ RCIA Breaking Open the Word
APR 2 🌿 Bakhita Group, 9:15AM
◆ Grupo Toribio, 10:00AM

Please pray for all of our children and youth preparing for Sacraments. May the Lord draw close to them and their families during this very special time. May their lives bear much fruit for the building up of the Church.

Kids corner! Esquina de niños

God Raises People from the Dead!



In today's Old Testament reading God promised His people that He would raise them from their graves. In the Gospel story Jesus raised His friend Lazarus from the dead. At the end of time God will raise everyone from the dead.

God does not like death. We all have to die because we are sinful, but God wants to raise us from the dead, like Lazarus.

Did you know that there is something worse than dying? Sinning is worse than dying, because when you commit a mortal sin you kill God's life in your soul. When you die you know that your body will rise again, but if you are not sorry for any serious sins then your soul will go to Hell because it does not have God's life in it. In Lent we should try to get rid of all the sin in our souls by going to Confession so that our souls will have God's life in them and be ready to celebrate Jesus' resurrection at Easter!



Enroll in AmazonSmile and help the Cathedral!



Choose the Cathedral of the Blessed Sacrament as your non-profit of choice. For every purchase, the Cathedral receives a donation.

Breakfast with God Every Saturday, 8AM

Prepare for Sunday Mass with Music, Prayer and Sunday's Gospel.
Prepárese para la misa dominical con música, oración y evangelio dominical.
<https://is.gd/breakfastwithGod>

Breakfast
with God

Welcome! Bienvenidos!



SACRAMENTO CHINESE CATHOLIC COMMUNITY

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Tel: 916-583-8306

Email: sccc.contact@gmail.com

Instagram: <https://is.gd/SCCCintagram>

Website: www.sacchineseatholic.org/

 [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)



Chinese Portal



Fr. Abraham Chiu 趙必成神父



A Glimpse of Spirituality (靈修一瞥) 17

The more committed the life of Jesus, the heavier the cross will be. It is because the devil is not happy to see more people faithful to God. Therefore, they are more aggressive in attacking Christians, making them abandon Jesus and consequently, become disciples of the devil.

Peter was different. He said to Jesus, “Lo, we have left everything and followed you.” Leaving everything is a necessary condition for following Jesus. If anyone is not willing to let go of guilty pleasure, there will be no way to get the eternal blessings of the kingdom of heaven.

“Leaving” (aphēkamen) here means that one lets go of everything that is previously owned; including family, possessions, or relationships. In short, one has to devote oneself to the life of Jesus and to “follow” (ēkolouthēkamen) him. That denotes the participation in the life of Jesus.

Jesus promised Peter and other disciples that they would receive a hundredfold in the future, i.e. the kingdom of heaven. However, before receiving eternal life, the persecution was also a hundredfold.

“Persecution” (diōgmōn) is originally meant to hunt animals, which here is likened to knocking people down as if they were catching prey. Putting it at the level of faith is to punish those who have religions. Their beliefs, in the eyes of the unbelievers, are not only disrespected, but in turn are sins and must be punished. Jesus was crucified on the cross for upholding God’s justice, speaking the truth, and performing miracles, all of which were regarded as sins by false religious leaders.

In addition to punishment, it also means revenge. When Christians refused to bow down to the statue of Caesar, they were put to death. All the disciples who followed Jesus and evangelized the world preached the truth that their words and actions were the opposite of what the hypocrites did. Nevertheless, it is a glorious moment when they were avenged by their adversaries and martyred for God.

Persecution may seem like the best weapon to destroy Jesus and the church, however, Jesus said, “and in the age to come eternal life.” “In the age to come” (tō aiōni tō erchomenō, the age which is coming) is the arrival of eternity. The devil is unqualified to enter into eternal life because it and its disciples had persecuted the church. The weapon of persecution that destroys the church ultimately becomes the suicidal death of the devil, forever.

Following Jesus is to testify that God is love, no matter how high the price the Christians will pay.

越投入耶穌生命，十字架就越重，因為魔鬼越不高興看到更多人對主忠貞不二。因此，就更積極攻擊基督徒，讓他們放棄耶穌，淪為魔鬼門徒。

伯多祿不一樣，他對耶穌說：“看，我們捨棄了一切，而跟隨了你。”

捨棄是跟隨耶穌必要條件，如果不捨得放下犯罪快感，就永遠得不到天國永福。

“捨棄” (aphēkamen) 這裡解作放下一切從前所擁有的，包括家庭、財產或關係，簡言之，是全身投入耶穌生命，而“跟隨” (ēkolouthēkamen) 就是參與耶穌生命。

耶穌給伯多祿以及門徒許諾，他們會在往後得到百倍回報，意即天國，可是，在進入永生之前，迫害同樣也是百倍。

“迫害” (diōgmōn) 本意是狩獵動物，這裡比作將人打倒，好像捕獲獵物一樣。放在信仰層次，就是懲罰有信仰的人，他們的信仰，為無信者眼中不但得不到尊重，反過來是罪過，必須懲罰。耶穌因為主持天主正義，說真話，行奇蹟，這都被虛假宗教領導看成罪狀而被釘死在十字架上。

所有跟隨耶穌，並且傳揚福音的門徒，宣揚的真理正是相反假善人的作為，耶穌死，他們也要死。

除了懲罰，就是報復。當基督徒拒絕跪拜羅馬凱撒神像的時候，也就是他們被敵對者報復，為主殉道的光榮時刻。

迫害看似最佳毀滅耶穌以及教會武器，可是，耶穌說：“並在來世獲得永生。”

“來世” (tō aiōni tō erchomenō, the age which is coming) 就是要來的世代，即永恆；在永恆裡面，只有永生，相反永生的，就是魔鬼以及魔徒，他們在迫害教會之後，往永死去。毀滅教會的迫害武器，最終是殺害自己永生的邪台。

跟隨耶穌，不為什麼，只為見證天主是愛，無論任何代價

SACRAMENTS AND PREPARATION

Sunday, April 3, 2022 | 5th Sunday of Lent | Page 9

MASSES

The Cathedral is open for all services with Sunday and Holy Day of Obligation Masses broadcast via livestream on our Facebook and YouTube channels.

RECONCILIATION/CONFESSION

Monday—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

MATRIMONY

No new bookings for 2021 until June 2022.
Contact Titi Kila at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Titi Kila at tkila@cathedralsacramento.org.

INFANT BAPTISM PREPARATION

Classes located in the Cathedral. *English*: 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.



MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

CATHOLIC VIEWPOINT — With Fr. Kiernan & Guests

Shalom World TV –N.America: Tuesday at 12:30 pm
SacFaith TV: Sunday 7:00 am

Or view us on YouTube or our website:

www.catholicviewpointfhl.com

Exploring the beauty
of our Faith!



BAPTISM

Contact Deacon John at the Parish Office
igisla@cathedralsacramento.org; 916-444-3071 Ext.11

Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedralfaithformationsac@gmail.com

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth 7th grade and older and Adults. Please see the faith formation page of the website for information and/or to register.

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

FAMILY FAITH FORMATION AND EDUCATION

English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to:

www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/CHILDREN

(RCIA) Adults: Mondays, 7 pm

Children and Teens: Follow Family Program Online

For more information see page 6 of bulletin.

CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at:

<https://is.gd/cathedralvolunteer>

For more information contact Sr. Lisa Marie

PARISH INFORMATION

Page 10 | Sunday, April 3, 2022 | 5th Sunday of Lent

MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

Spanish Choir (12:00 pm) **Spanish Choir (6:00 pm)**

Jerry Vanoye Ricardo Zavala

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

Sunday Mass Rosary Group

Ruben Arocan, rubano_italiano@yahoo.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry

Deacon John Gisla, jgisla@cathedralsacramento.org

Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyng@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

Chinese Community

John Wong, jwong@live.it

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, *Pastor/Rector*

Fr. Abraham Chiu, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon John Gisla, *Office Manager*

Deacon Edgar Hilbert

Deacon Omar Bardales

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