



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

February 9, 2025 | Fifth Sunday in Ordinary Time

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

**Livestream available.*

Monday—Friday

Lunes—Viernes

12:10 pm

ADORATION

ADORACIÓN

Wednesday & Thursday

Miercoles y Jueves

1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday

Lunes—Viernes

11:30 am—12:00 pm

Saturday | Sabado

4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday

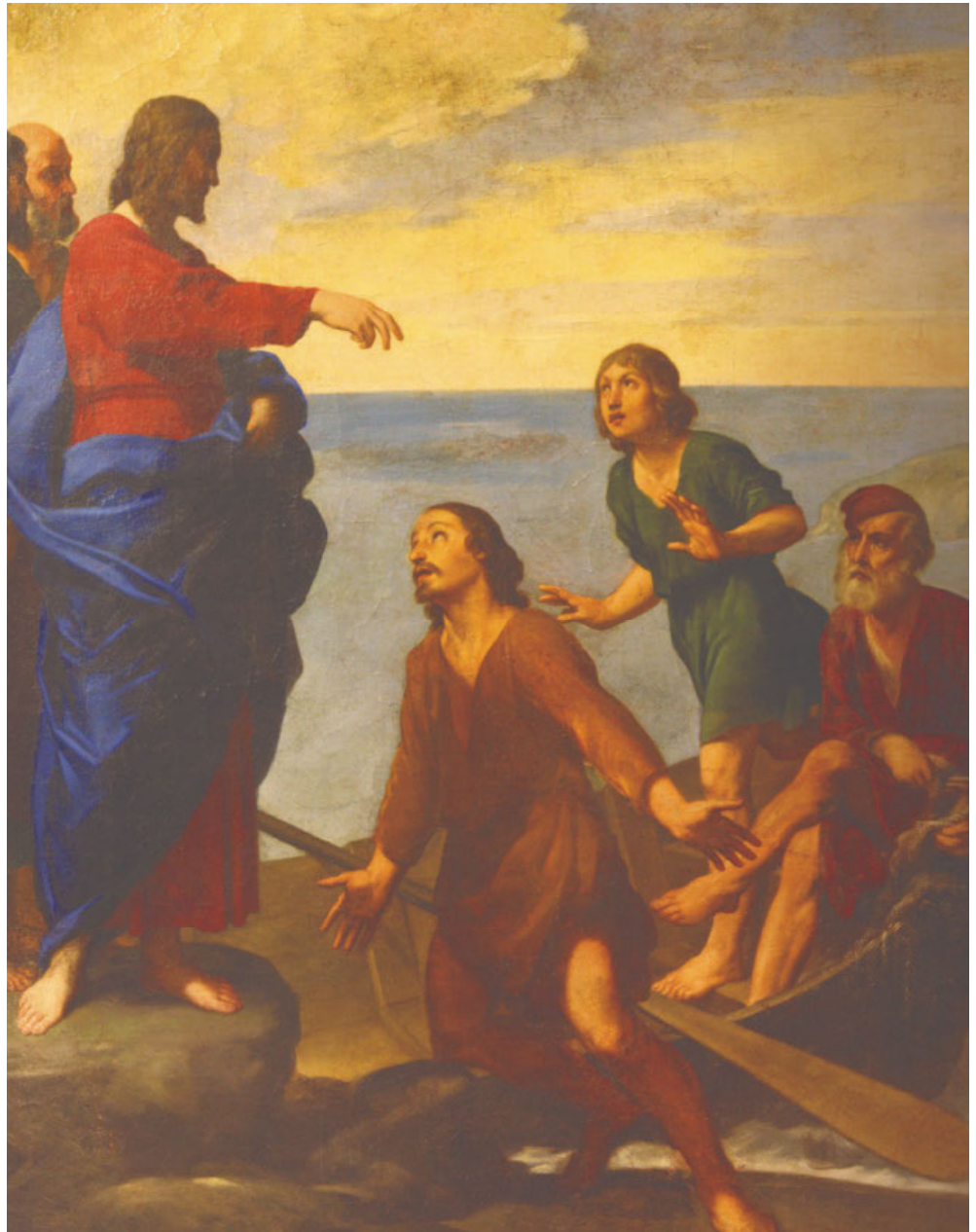
10:00 am—4:00 pm

(hours subject to change if needed)

OFFICE HOURS

Monday—Friday

9:00 am— noon & 1 pm—4 pm



Office and Church
will be closed
Monday, February 17
for Presidents' Day.

1019 11th Street, Sacramento, CA 95814

916-444-3071 Blessed@cathedralsacramento.org

www.CathedralSacramento.org

Connect with us!



Want something in the bulletin and website? Just email communication@cathedralsac.org

Events and Information

Adult Confirmation

Classes begin
February 13, 2025

Register now:

<https://is.gd/confirmation2025>

More information: slmdoty@cbssac.org



KEEP THE FLAME ALIVE

With Father O'Reilly

Wednesdays, 7:00 pm via Zoom

New series the Gospel of Luke!

Contact Donna: flamealive22@gmail.com

MANTENGA LA LLAMA

Con Padre O'Reilly

Miércoles, 7:00 pm vía Zoom

¡Nueva serie el Evangelio de Lucas!

Contacto con Donna: flamealive22@gmail.com

RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm to 4:00 pm

THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com

HOLY HOUR OF REPARATION

Friday, March 7 First Friday of each month
immediately following the 12:10 Mass in the
Blessed Sacrament Chapel.

HORA SANTA DE LA REPARACIÓN

Viernes 7 de Marzo Primer viernes de cada mes
inmediatamente después de la Misa de las 12:10
en la Capilla del Santísimo Sacramento.



SUNDAY CATHEDRAL DOCENT TOURS

English at 9am and 11am & Spanish at 1pm

Meet by the Baptismal font. Docents share why the Cathedral is such an integral part of Early California history and how our beautiful and important works of art express symbolically spiritual beliefs that are intrinsic to our Catholic Faith.

VISITAS POR LA CATEDRAL LOS DOMINGOS

Español a la 1 pm e inglés a las 9am y 11am

Reunirse cerca de la fuente bautismal. Los docentes guían a los visitantes compartiendo con ellos por qué la catedral es una parte fundamental de la historia de la Temprana California y cómo nuestras hermosas e importantes obras de arte expresan simbólicamente creencias espirituales íntegras a nuestra Fe católica.

Eventos e información



ACTS OF THE APOSTLES Adult Bible Study

IT'S NOT TOO LATE TO JOIN!

Register Now! <https://is.gd/bibleacts>

DEEPENING YOUR CATHOLIC FAITH

7:00-8:00 PM in Mercy Hall

Topics to choose from each week:

MONDAY
FEB 10

- Sacrament of Holy Orders
- Communion of Saints

MONDAY
FEB 17

- Sacrament of Reconciliation
- Introduction to the Mass

THURSDAY
FEB 20

- Introduction to Prayer

MONDAY
FEB 24

- Sacrament of Anointing of the Sick
- Introduction to Prayer

For info/questions, contact Sister Lisa Marie at
slmdoty@cbssac.org



Americans With No Address

NARRATED BY WILLIAM BALDWIN

Special showing on February 10
at 6:30 PM – 8:30 PM

Sacred Heart Catholic Parish Hall, 1040 39th St.



Photos on this map are
actual interviewees from
around the country.

This important documentary explores why there is a growing homeless crisis in America and offers solutions from people with experience working with the homeless.

Sponsored by St. Vincent de Paul, Catholic Charities and California Catholic Conference

ROBERT CRAIG FILMS presents "AMERICANS WITH NO ADDRESS" written & directed by STEPHEN WOLLWORTH executive producer STEVE WINGFIELD producer ROBERT C. MARSHALL JR.
producer ROBERT CRAIG, S.S. ANGELA SZABO, S.S. JENNIFER STOLO JULIA VERDIN co-producer RIKKI YOGI director STEPHEN WOLLWORTH JULIA VERDIN

www.AmericansWithNoAddress.com

DONUT SUNDAY

On **February 16** join the
Parish Pastoral Council
after 8am, 10am and Noon
Masses

for a donut and coffee mixer
in the Lower Level.

The Chinese Community hosts on March 23.



PARKING NOTIFICATION

1. Parishioners are asked to show their Parking tickets to the ushers to receive the parking vouchers.
2. Cars parked in front of the old rectory or in staff parking spaces will be TOWED. Only those with the parking placard are allowed to park in those spaces.

NOTIFICACIÓN DE ESTACIONAMIENTO

1. Se pide a los feligreses que muestren sus boletos de estacionamiento a los ujieres para recibir los vales de estacionamiento.
2. Los automóviles estacionados frente a la antigua rectoría o en los espacios de estacionamiento del personal serán REMOLCADOS. Sólo aquellos con el cartel de estacionamiento pueden estacionar en esos espacios.

Other Information

沙加緬度教區 農曆乙巳年新春彌撒暨敬祖典禮



主祭 (Celebrant): 沙加緬度教區蘇途主教 (The Most Rev. Jaime Soto)

共祭 (Con-Celebrant) : 趙必成神父 (Fr. Abraham Chiu)

日期 (Date): 二零二五年二月九日 (February 9, 2025)

時間 (Time): 下午二時正 (2:00 PM)

地點 (Location): 聖體主教座堂 (Cathedral of the Blessed Sacrament)

TODAY

彌撒及敬祖典禮後，假座茶香居酒樓 (1614 21st Street, Sacramento, CA 95811) 舉行農曆新年晚宴。四時半恭候，五時舞獅表演，五時半入席。歡迎大家攜同親友參加！

After the Mass and Veneration Ceremony, a Chinese New Year banquet will be served at Tea Cup Cafe Restaurant (1614 21st Street, Sacramento, CA 95811). Reception starts at 4:30 pm followed by lion dance performance at 5:00 pm; and the dinner starts at 5:30 pm. All are welcome!

晚宴餐券費用 (只收現金) (Dinner Ticket Fee, Cash Only):

成人 (Adult) : \$35

小童 (6 -12 years old) : \$20

幼童 (5 years old or under) : 免費 (Free)

晚宴報名 (Banquet Registration):

請電郵 Please email Kenneth Ng
sccc.contact@gmail.com

GATHERING IN PRAYER



Between the 8:00 and 10:00 am Masses, you're invited to gather for prayer with fellow parishioners. Join us at the back of the church by the South Confessional, where Peggy Oakden will guide the prayer for the intentions of the group.

Again, [amen] I say to you if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them. *Matthew 18: 19-20*

REMEMBER *in your prayers*

Annemarie
Hansel
Dorothy G.
Cheryl S.
Michelle S.
Rayn
Chris and Jennifer H.
Damian A.
Hyangcha K.
Fred W.
Joshua
Mary



Cathedral Prayer Chain

Prayer.chain.sacramento@gmail.com

Annual Stewardship Retreat



Embracing Jesus through Stewardship
Saturday, March 8
8 a.m.—4 p.m. in Mercy Hall

Abrazando a Jesús mediante la corresponsabilidad
Sábado 8 de marzo
8 a.m.—4 p.m. en Mercy Hall

"For I know well the plans I have in mind for you, says the Lord, plans to prosper you, not to harm you, plans to give you a future full of hope." (Jer. 29:11)

Each of us is so uniquely gifted by our gracious God. Let us take some time to reflect on our gifts and discover how the Lord is calling us to use them at this moment of our lives. Please do not miss out on this life-changing moment the Lord has prepared for us!

The retreat will include Mass, inspiring talks by Fr. Gary Kastl from the Diocese of Tulsa, time for quiet reflection and brief small-group discussion. **There is no cost to attend and breakfast and lunch are included.**

Sincerely yours in Christ,
Fr. Michael O'Reilly
Pastor

"Porque yo conozco bien los planes que tengo en mente para vosotros, dice el Señor, planes para prosperaros, no para haceros daño, planes para daros un futuro lleno de esperanza". (Jeremías 29,11)

Cada uno de nosotros tiene un don único de nuestro Dios misericordioso. Tomémonos un tiempo para reflexionar sobre nuestros dones y descubrir cómo el Señor nos está llamando a usarlos en este momento de nuestras vidas. ¡Por favor, no se pierdas este momento que cambiará tu vida y el Señor ha preparado para nosotros!

El retiro incluirá misa, charlas inspirantes del P. Gary Kastl de la Diócesis de Tulsa, tiempo para una reflexión y una breve discusión en grupos pequeños. **La asistencia es gratuita y el desayuno y el almuerzo están incluidos.**

Sinceramente en Cristo,
P. Michael O'Reilly
Pastor

To register online, please scan the QR code. Or you may register after Mass on Sunday, February 9, 16, and 23. Registration closes March 1. For more information, contact Maria Balakshin at mariabal@comcast.net.



We welcome back Fr. Gary Kastl. He served as the retreat leader for our first retreat in 2021 and we are pleased to receive his spiritual guidance once again. Fr. Kastl was ordained in 2007 for the Diocese of Tulsa. Since that time, he has served the diocese in several leadership capacities. Stewardship has been an integral part of Fr. Kastl's life, and he has been very successful in developing stewardship as a way of life in four different parishes, including his most recent assignment as rector of Holy Family Cathedral. He currently serves as Vicar General for the Diocese of Tulsa.



Para registrarse para el retiro, escanee el código QR. (Si experimenta dificultades al completar este registro, por favor solicite una forma de registro para inscribirse después de la misa que asiste regularmente.) O puede inscribirse después de las misas del domingo 9 de febrero, 16 y 23. Las inscripciones cierran el 1 de marzo. Para obtener más información, póngase en contacto con Maria Balakshin en mariabal@comcast.net.

El P. Gary Kastl fue ordenado en 2007 para la Diócesis de Tulsa. Desde entonces, el P. Kastl ha servido a la diócesis en varias capacidades de liderazgo. La mayordomía ha sido una parte integral de la vida del P. Kastl, y ha tenido mucho éxito en el desarrollo de la mayordomía como una forma de vida en cuatro parroquias diferentes, incluida su asignación más reciente como rector de la Catedral de la Sagrada Familia. Actualmente se desempeña como Vicario General de la Diócesis de Tulsa.

Faith Formation & Education



FAMILY Formation

Transforming the *world*
one *family* at a time

Pilgrims of Hope: We Turn to the Father in Heaven

During this month of February, our Faith Formation Families are learning about the Blessed Trinity and this week our focus is on God the Father, the first person of our Triune—yet ONE—God. When Jesus taught His disciples to pray, He began with the words, Our Father who art in Heaven. The Catechism teaches, “When we say “our” Father, we recognize first that all his promises of love announced by the prophets are fulfilled in the new and eternal covenant in his Christ: we have become “his” people, and He is “our” God. The Catechism goes on to explain that when we pray to one person of the Holy Trinity, we do not divide the Godhead, but it becomes a confession that the Son (Jesus) is eternally begotten by the Father and the Holy Spirit proceeds from him. Praying to “our” Father gathers all the baptized. It opens us to the revelation of his love in Christ through the Holy Spirit. *“Our Father in Heaven can be understood to mean that God is in the hearts of the just,”* St Augustine says, *“...it means that those who pray should desire the one they invoke to dwell in them.”* When we pray to the Father, we make ourselves open to the longing for an eternal communion with God the Father. And where the Father is, there also is the Son and the Holy Spirit. Three persons, One God.



Durante este mes de febrero, nuestras Familias de Formación en la Fe están aprendiendo acerca de la Santísima Trinidad y esta semana nos centramos en Dios Padre, la primera persona de nuestro Dios Trino, pero UNO. Cuando Jesús enseñó a sus discípulos a orar, comenzó con las palabras: Padre nuestro que estás en los cielos. El Catecismo enseña: «Cuando decimos “nuestro” Padre, reconocemos en primer lugar que todas sus promesas de amor anunciadas por los profetas se cumplen en la alianza nueva y eterna en su Cristo: hemos llegado a ser “su” pueblo, y Él es “nuestro” Dios». El Catecismo continúa explicando que cuando rezamos a una persona de la Santísima Trinidad, no dividimos la Divinidad, sino que se convierte en una confesión de que el Hijo (Jesús) es engendrado eternamente por el Padre y el Espíritu Santo procede de él. Rezar a «nuestro» Padre reúne a todos los bautizados. Nos abre a la revelación de su amor en Cristo por medio del Espíritu Santo. «Padre nuestro que estás en los cielos puede entenderse en el sentido de que Dios está en el corazón de los justos», dice san Agustín, *“...significa que los que oran deben desear que aquel a quien invocan habite en ellos”*. Cuando rezamos al Padre, nos abrimos al anhelo de una comunión eterna con Dios Padre. Y donde está el Padre, están también el Hijo y el Espíritu Santo. Tres personas, un solo Dios.

Pray an Act of Love to God:

O my God, I love you above all things, with my whole heart and soul, because You are all-good and worthy of my love of you. I forgive all who have injured me, and I ask pardon of all whom I have injured. Amen.

For more information
about the
Diocese Pilgrimage Sites:
www.scd.org/Jubilee2025

February 2025

Sat 08 FEB	FFF Sat Group 10 AM—Mercy Hall
Sun 09 FEB	OCIA BOW 8 AM—in Church OCIA Families 9:10 am—St Bakhita
Dom 09 FEB	FFF Espanol 10:00 AM Spanish Confirmation Rite of Sending Noon Mass
Tue 11 FEB	FFF Tuesday Group 6 PM—Mercy Hall
Thu 13 FEB	Adult Confirmation 7 PM—Toribio Room
Sat 15 FEB	FFF Sat Group 10 AM—Mercy Hall
Sun 16 FEB	English Confirmation Rite of Sending 10AM Mass

The Beginning of the Catholic Church



ACTS of the Apostles
Adult Bible Study

Register Now!
<https://is.gd/bibleacts>

**Adult Confirmation
Classes begin
Thursday, Feb. 13.**

Register Now!
**See details in Bulletin
on page 2.**

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 16 February 2025

Prepare:
6th Sunday of Ordinary Time
Jeremiah 17:5-8
Psalm 1:1-2, 3, 4 & 6
1 Corinthians 15:12, 16-20
Luke 6:17, 20-26

Focus of the Gospel:

Blessings and curses. What is it to be blessed? What is it to be cursed? Are they mirror opposites? In the Gospel of Luke, Jesus speaks of four blessings and four woes which even today turns our thinking upside-down where the good things seem bad and the bad things seem good:

Blessed are the poor vs Woe to the rich
Blessed are the hungry vs Woe to the filled
Blessed are the sad vs Woe to the laughing
Blessed are the hated vs Woe to the praised
It's only natural that we want the resources to take care of our needs, but to what end? In the story of A Christmas Carol the wealthy Ebenezer Scrooge had the means to be well fed and clothed, and warm on cold nights, yet because of his greed he ate a very plain diet and hardly warmed his food nor did he use wood in the fireplace to warm the room. In contrast in the story his employee Bob Cratchit had very little means, yet his home was warm with love and joy, made so by the sacrifices each member made to help the whole family thrive. Ebenezer was like the walking dead; not living at all and a prisoner to his wealth that did no one any good. Cratchit on the other hand was alive and free; his heart able to love and sacrifice with joy. In life, we may not have the option to choose our circumstances, yet, we can choose to be blessed or cursed; all by how we learn to love.

With Your Family

- ♦ Read Psalm 1:1-6. This Psalm is often called the "two ways", reminding us we can choose where we place our hope. As we begin this Pilgrimage Year of Hope, discuss what does your family place your hope and trust?
- ♦ In the Psalm, what qualities bring blessing?

Mass preparation for families

Catholic Kids Media is back with their easy and fun video prep for Sunday Mass! Every Wednesday receive a Mass preparation guide in your email box for your family, still with downloadable coloring pages and worksheets for young saints.



Preparación para la Misa
Domingo, 16 Febrero 2025

Preparar:
V Domingo Ordinario
Jeremías 17:5-8
Salmo 1:1-2, 3, 4 y 6
1 Corintios 15:12, 16-20
Lucas 6:17, 20-26

Enfoque del evangelio:

Bendiciones y maldiciones. ¿Qué es ser bendecido? ¿Qué es estar maldito? ¿Son opuestos? En el Evangelio de Lucas, Jesús habla de cuatro bendiciones y cuatro ayes que, incluso hoy en día, dan la vuelta a nuestra forma de pensar, en la que lo bueno parece malo y lo malo parece bueno:

Dichosos son los pobres vs Ay de los ricos
Dichosos son los hambrientos vs Ay de los saciados
Dichosos son los tristes vs. Ay de los que ríen
Dichosos son los odiados vs Ay de los alabados

Es natural que queramos que los recursos se ocupen de nuestras necesidades, pero ¿con qué fin? En la historia de Cuento de Navidad, el rico Ebenezer Scrooge tenía los medios para estar bien alimentado y vestido, y caliente en las noches frías, pero debido a su avaricia comía una dieta muy sencilla y apenas calentaba su comida ni usaba leña en la chimenea para calentar la habitación. Por el contrario, en el cuento, su empleado Bob Cratchit tenía muy pocos medios, pero su hogar estaba lleno de amor y alegría, gracias a los sacrificios que cada miembro hacía para ayudar a toda la familia a prosperar. Ebenezer era como un muerto viviente; no vivía en absoluto y era prisionero de su riqueza, que no beneficiaba a nadie. Cratchit, en cambio, estaba vivo y libre; su corazón era capaz de amar y sacrificarse con alegría. En la vida, puede que no tengamos la opción de elegir nuestras circunstancias, pero podemos elegir ser bendecidos o maldecidos; todo depende de cómo aprendamos a amar.

Con tu familia

- ♦ Lee el Salmo 1:1-6. A este Salmo se le suele llamar «de los dos caminos», recordándonos que podemos elegir dónde ponemos nuestra esperanza. Al comenzar este Año de Peregrinación de la Esperanza, ¿en qué deposita tu familia su esperanza y confianza?
- ♦ En el Salmo, ¿qué cualidades traen bendición?

Preparación de misas para familias

Catholic Kids Media está de vuelta con su fácil y divertido video de preparación para la Misa dominical! Todos los miércoles recibirás en tu buzón de correo electrónico una guía de preparación para la Misa en familia, con páginas para colorear y hojas de trabajo para los pequeños santos.



more Seeking Faith?

The "Order of Christian Initiation for Adults" provides a place for seekers to explore what the Catholic Church believes and teaches as part of their journey towards embracing Christ and His Church in the reception of sacraments. Catholics who have not received Sacraments of Confirmation and of the Holy Eucharist are also welcome. To know more, go to website:

cathedralsacramento.org/ocia

Busca mas fe?

La «Orden de Iniciación Cristiana para Adultos» (OICA) proporciona un lugar para que los buscadores exploren lo que la Iglesia Católica cree y enseña como parte de su viaje hacia abrazar a Cristo y a Su Iglesia en la recepción de los sacramentos. Los católicos que no hayan recibido los sacramentos de la Confirmación y de la Sagrada Eucaristía también son bienvenidos. Para saber más, visite el sitio web:

cathedralsacramento.org/ocia

OCIA SCHEDULE

SUN 09 FEB	OCIA BOW 8:00 AM Mass
MON 10 FEB	6:30 Vespers 7:00 OCIA Monday
SUN 16 FEB	OCIA BOW 8:00 AM Mass
MON 17 FEB	6:30 Vespers 7:00 OCIA Monday

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 9, 2025

READING 1 IS 6:1-2A, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

RESPONSORIAL PSALM

PS 138:1-2, 2-3, 4-5, 7-8

R. In the sight of the angels I will sing your praises, Lord.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;

I will worship at your holy temple
and give thanks to your name.

R. In the sight of the angels I will sing your praises, Lord.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.

When I called, you answered me;
you built up strength within me.

R. In the sight of the angels I will sing your praises, Lord.

All the kings of the earth shall give thanks
to you, O LORD,
when they hear the words of your mouth;
and they shall sing of the ways of the LORD:

"Great is the glory of the LORD."

R. In the sight of the angels I will sing your praises, Lord.

Your right hand saves me.

The LORD will complete what he has done
for me;

your kindness, O LORD, endures forever;
forsake not the work of your hands.

R. In the sight of the angels I will sing your praises, Lord.

READING 2 1 COR 15:1-11

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.

GOSPEL LK 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Mass Intentions & Observances

SUN 2/9

FIFTH SUNDAY IN ORDINARY TIME

8:00 AM: PEOPLE OF THE PARISH S.I.

10:00 AM: MILA AQUINO S.I.

12:00 PM: ANDRENA LOW +; ANDRES NAVARES +

4:00 PM: JESSE B. MARTINEZ +

6:00 PM: POR LOS DIFUNTOS DE LA FAMILIA HIRTZEL +

MON 2/10

SAINT SCHOLASTICA, VIRGIN

12:10 PM: HOLY SOULS IN PURGATORY +

TUE 2/11

5TH WEEK IN ORDINARY TIME

12:10 PM: FATHER MICHAEL KIERNAN S.I.

WED 2/12

5TH WEEK IN ORDINARY TIME

12:10 PM: WINICO ARMOGASTES MARTINEZ +

THU 2/13

5TH WEEK IN ORDINARY TIME

12:10 PM: WILLIAM GAGNI SOBERON +

FRI 2/14

**SAINTS CYRIL, MONK AND
METHODIUS, BISHOP**

12:10 PM: ADRIAN MATA S.I.

*S.I. = for special intention
+ = for repose of the soul*

Mass Intentions

Please email:

vramos@cathedralsacramento.org
or call 916-444-3071, ext. 10

Liturgia de la Palabra

QUINTO DOMINGO ORDINARIO

9 FEBRERO DE 2025

PRIMERA LECTURA

IS 6, 1-2A. 3-8

El año de la muerte del rey Ozías, vi al Señor, sentado sobre un trono muy alto y magnífico. La orla de su manto llenaba el templo. Había dos serafines junto a él, con seis alas cada uno, que se gritaban el uno al otro:

“Santo, santo, santo es el Señor, Dios de los ejércitos; su gloria llena toda la tierra”.

Temblaban las puertas al clamor de su voz y el templo se llenaba de humo. Entonces exclamé:

“¡Ay de mí!, estoy perdido, porque soy un hombre de labios impuros, que habito en medio de un pueblo de labios impuros, porque he visto con mis ojos al Rey y Señor de los ejércitos”.

Después voló hacia mí uno de los serafines. Llevaba en la mano una brasa, que había tomado del altar con unas tenazas. Con la brasa me tocó la boca, diciéndome:

“Mira: Esto ha tocado tus labios. Tu iniquidad ha sido quitada y tus pecados están perdonados”.

Escuché entonces la voz del Señor que decía: “¿A quién enviaré? ¿Quién irá de parte mía?” Yo le respondí: “Aquí estoy, Señor, envíame”.

SALMO RESPONSORIAL

SALMO 137, 1-2A. 2BC-3. 4-5. 7C-8.

R. Cuando te invocamos, Señor, nos escuchaste.

De todo corazón te damos gracias,
Señor, porque escuchaste nuestros ruegos.
Te cantaremos delante de tus ángeles,
te adoraremos en tu templo. R.

R. Cuando te invocamos, Señor, nos escuchaste.

Señor, te damos gracias
por tu lealtad y tu amor:
siempre que te invocamos nos oíste
y nos llenaste de valor. R.

R. Cuando te invocamos, Señor, nos escuchaste.

Que todos los reyes de la tierra te reconozcan,
al escuchar tus prodigios.

Que alaben tus caminos,
porque tu gloria es inmensa. R.

R. Cuando te invocamos, Señor, nos escuchaste.

Tu mano, Señor, nos podrá a salvo,
y así concluirás en nosotros tu obra.
Señor, tu amor perdura eternamente;
obra tuya soy, no me abandones. R.

R. Cuando te invocamos, Señor, nos escuchaste.

SEGUNDA LECTURA

1 COR 15, 1-11

Hermanos: Les recuerdo el Evangelio que yo les prediqué y que ustedes aceptaron y en el cual están firmes. Este Evangelio los salvará, si lo cumplen tal y como yo lo prediqué. De otro modo, habrán creído en vano.

Les transmití, ante todo, lo que yo mismo recibí: que Cristo murió por nuestros pecados, como dicen las Escrituras; que fue sepultado y que resucitó al tercer día, según estaba escrito; que se le apareció a Pedro y luego a los Doce; después se apareció a más de quinientos hermanos reunidos, la mayoría de los cuales vive aún y otros ya murieron. Más tarde se le apareció a Santiago y luego a todos los apóstoles.

Finalmente, se me apareció también a mí, que soy como un aborto. Porque yo perseguí a la Iglesia de Dios y por eso soy el último de los apóstoles e indigno de llamarme apóstol. Sin embargo, por la gracia de Dios, soy lo que soy, y su gracia no ha sido estéril en mí; al contrario, he trabajado más que todos ellos, aunque no he sido yo, sino la gracia de Dios, que está conmigo. De cualquier manera, sea yo, sean ellos, esto es lo que nosotros predicamos y esto mismo lo que ustedes han creído.

ACLAMACIÓN ANTES DEL EVANGELIO

MT 4, 19

R. Alehuya, alehuya.

Síganme, dice el Señor,
y yo los haré pescadores de hombres.

R. Alehuya.

EVANGELIO

LC 5, 1-11

En aquel tiempo, Jesús estaba a orillas del lago de Genesaret y la gente se agolpaba en torno suyo para oír la palabra de Dios. Jesús vio dos barcas que estaban junto a la orilla. Los pescadores habían desembarcado y estaban lavando las redes. Subió Jesús a una de las barcas, la de Simón, le pidió que la alejara un poco de tierra, y sentado en la barca, enseñaba a la multitud.

Cuando acabó de hablar, dijo a Simón: “Lleva la barca mar adentro y echen sus redes para pescar”. Simón replicó: “Maestro, hemos trabajado toda la noche y no hemos pescado nada; pero, confiado en tu palabra, echaré las redes”. Así lo hizo y cogieron tal cantidad de pescados, que las redes se rompían. Entonces hicieron señas a sus compañeros, que estaban en la otra barca, para que vinieran a ayudarlos. Vinieron ellos y llenaron tanto las dos barcas, que casi se hundían.

Al ver esto, Simón Pedro se arrojó a los pies de Jesús y le dijo: “¡Apártate de mí, Señor, porque soy un pecador!” Porque tanto él como sus compañeros estaban llenos de asombro al ver la pesca que habían conseguido. Lo mismo les pasaba a Santiago y a Juan, hijos de Zebedeo, que eran compañeros de Simón.

Entonces Jesús le dijo a Simón: “No temas; desde ahora serás pescador de hombres”. Luego llevaron las barcas a tierra y, dejándolo todo, lo siguieron.

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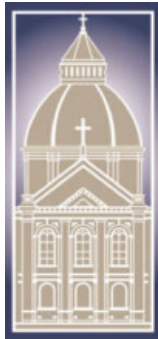
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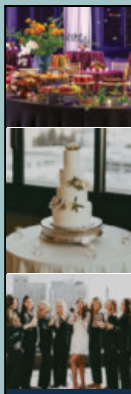
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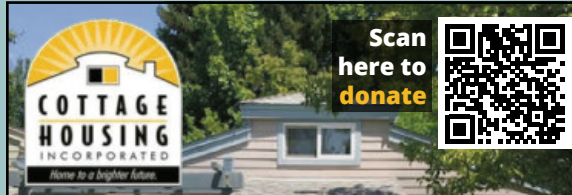
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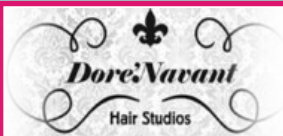
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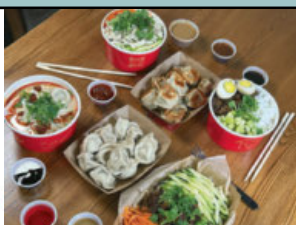


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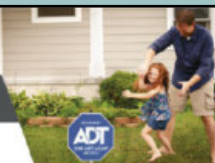
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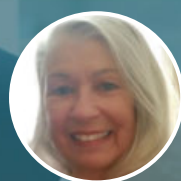
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